



## Fort Carson & 4<sup>th</sup> ID Volunteer of the Quarter Award Packet for 3<sup>rd</sup> Quarter, CY 2019

**Recognition: 24 October 2019**

**Submissions Due: 23 September 2019**

Award Description	
	<p>The <i>Fort Carson Volunteer of the Quarter Award</i> recognizes any outstanding volunteer instrumental in the support of a Unit, Directorate, or Private Organization throughout a specified quarter.</p> <p>The VOQ Award will be based on a <b>Calendar Year vs. Fiscal Year</b>.</p> <p>Please see below for the submission and recognition schedule:</p> <p><b>3<sup>rd</sup> Quarter: July/Aug/Sept 2019: Recognition- 24 October 2020 Submissions Due: 23 September 2019</b></p> <p><b>4<sup>rd</sup> Quarter: Oct /Nov /Dec 2020: Recognition: 12 December 2019 Submissions Due: 4 December 2019</b></p>

<b>Award Presentation</b>	The Volunteer of the Quarter Recognition will take place at the 4th Infantry Division Headquarter, Room 107. Light refreshments will be serve immediately following the ceremony.
<b>Components</b>	Certificate signed by the Installation Commanding General; Volunteer Pin
<b>Approving Authority</b>	Discretion of the Unit, Directorate and Private Organization
<b>Criteria</b>	<ul style="list-style-type: none"> <li>• Brigade level Units can recognize up to <b>five (5)</b> of their volunteers each quarter.</li> <li>• Separate Battalions, Directorates and Private Organizations can recognize <b>up to two (2)</b> of their volunteers each quarter.</li> <li>• This award is reserved for the Unit/Directorate/Organization's top Volunteers of the Quarter</li> <li>• Those submitted will be selected</li> <li>• No minimum hours are required</li> <li>• Battalions, Directorates and Private Organizations are responsible to submit quarterly packets to the AVCC to be processed by the due dates outlined above</li> </ul>
<b>Submission Packet</b>	<ul style="list-style-type: none"> <li>• Submit individual award packet signed by the Commander and/or Director with: <ul style="list-style-type: none"> <li>o Volunteer name/organization/Address/Telephone/Email</li> <li>o Dates for period of volunteer service (within the calendar year)</li> <li>o Justification memorandum of noteworthy accomplishments; impact</li> </ul> </li> <li>• Citation write-up is required.</li> <li>• Submit Photo(s): These photos will run in a slideshow during the ceremony. <ul style="list-style-type: none"> <li>o Picture must be minimum of 300dpi resolution and in JPG format</li> <li>o Showing volunteer in action</li> <li>o If group picture is submitted, volunteer must be identified.</li> <li>o Email photo or drop off picture saved on CD to the AVC office</li> </ul> </li> </ul>
<b>Staffing Channels</b>	Submit completed award packets to the AVCC by the suspense date for Volunteer of the Quarter ceremony.
<b>Notes</b>	The point of contact for this award is Mr. Joey Bautista, Fort Carson AVCC. Additional information about this award can be obtained by calling Mr. Bautista at 719-526-1082 or via e-mail at <a href="mailto:josesimo.r.bautista.civ@mail.mil">josesimo.r.bautista.civ@mail.mil</a> or by visiting: <a href="https://carson.armymwr.com/programs/army-volunteer-corps">https://carson.armymwr.com/programs/army-volunteer-corps</a>



**Fort Carson & 4<sup>th</sup> ID Volunteer  
of the Quarter Award Packet**



**DUE DATE: 23 SEPTEMBER 2019  
(THIS FORM MAY BE DUPLICATED)**

**PART I – VOLUNTEER INFORMATION**

**VOLUNTEER NAME:** \_\_\_\_\_

**RANK (if applicable):** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**HOME PHONE NUMBER:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**WORK PHONE NUMBER:** \_\_\_\_\_

**AWARD(S) PREVIOUSLY RECEIVED:** \_\_\_\_\_

**ORGANIZATION/AGENCY WHERE THEY VOLUNTEER:** \_\_\_\_\_

**SUBMITTING AGENCY:** \_\_\_\_\_

**SUBMITTED BY:** \_\_\_\_\_

(Print or Type Name)

(Signature)

**PHONE NUMBER / EMAIL:** \_\_\_\_\_

**PART II –JUSTIFICATION MEMORANDUM**

**PART III – PROPOSED CITATION**

**PART IV – PHOTO(S) OF THE AWARDEE.**

**SUBMIT ALL REQUIRED DOCUMENTS TO THE AVCC, 6303 WETZEL AVE., BLDG 1526,  
TEL 526-1082 / [JOSESIMO.R.BAUTISTA.CIV@MAIL.MIL](mailto:JOSESIMO.R.BAUTISTA.CIV@MAIL.MIL) BY THE QUARTERLY PACKET  
DUE DATE OUTLINE ON PAGE 1**

**JUSTIFICATION MEMORANDUM  
FOR VOLUNTEER OF THE QUARTER  
(SAMPLE)**

Office Symbol

Date

MEMORANDUM FOR Army Volunteer Corps Office, ATTN: AVCC, 6303 Wetzel Avenue, Building 1526, Fort Carson, Colorado 80913

SUBJECT: Fort Carson and 4<sup>th</sup> ID Volunteer of the Quarter (1<sup>st</sup> Quarter) Award for: \_\_\_\_\_

1. Jane Doe is submitted for the Fort Carson and 4<sup>th</sup> ID Volunteer of the Quarter (1<sup>st</sup> Quarter) Award.
2. Jane Doe deserves this award because of the outstanding volunteer service she has provided to the Fort Carson Community throughout the 1<sup>st</sup> Quarter.

3. The noteworthy accomplishments of this volunteer include:

- a. Number of service hours tracked by VMIS (optional).
- b. TITLE/VOLUNTEER POSITION with BRIEF DESCRIPTION OF DUTIES

*Brigade Family Readiness Group Advisor's: Jane Doe has been the driving force behind this group of Advisors and FRG Leaders, which meets on a monthly basis. She arranged for different organizations to brief this group on programs and changes taking place in the community.*

c. IMPACT OF VOLUNTEER ON THE SUBMITTING UNIT/AGENCY/ORGANIZATION

*Jane Doe's guidance and leadership was instrumental in assisting the Thrift Shop through a very difficult time when they had to reduce inventory, relocate the entire facility and rebuild inventory. Thanks to Jane's efforts the Thrift Shop is again a thriving, money-making business that supports the Fort Carson Community.*

4. A PROPOSED CITATION IS ATTACHED OR CUSTOMIZE YOUR CITATION.

7. If submitted and signed by the COMMANDER/DIRECTOR, the award presentation will be held on 11 April 2019 at 1000, Elkhorn Conference Center, Fort Carson, Colorado 80913.

8. POC is (submitted by), (phone number and email).

(SIGNATURE BLOCK)  
Commander/Director

**CITATIONS**  
**(SAMPLES)**

**PROPOSED CITATION FOR JOHN SMITH**

FOR EXCEPTIONALLY MERITORIOUS SERVICE IN SUPPORT OF THE FORT CARSON YOUTH SERVICES' SPORTS PROGRAM FOR THE PERIOD JUNE 2009 THROUGH JUNE 2011. MR. SMITH IS A FULL TIME VOLUNTEER AND IS ASSISTANT TO THE SPORTS DIRECTOR IN THE OPERATION OF THE YOUTH PROGRAM. DURING 2011, HE HAS VOLUNTEERED IN EXCESS OF 2,100 HOURS. HE HAS MADE EXCEPTIONAL CONTRIBUTIONS WHICH ARE EVIDENT BY THE GROWING NUMBER OF PARENTS AND YOUTH INVOLVED IN VARIOUS PROGRAMS. MR. SMITH'S EFFORTS REFLECT GREAT CREDIT UPON HIMSELF, THE FORT CARSON COMMUNITY, AND THE UNITED STATES ARMY.

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**PROPOSED CITATION FOR JANE DOE**

FOR EXEMPLARY VOLUNTEER SERVICE TO THE FORT CARSON COMMUNITY DURING THE PERIOD JANUARY 2009 THROUGH OCTOBER 2011. AS AN ADVISOR TO A NUMBER OF ORGANIZATIONS, MRS. DOE'S SUPPORT AND GUIDANCE WERE INSTRUMENTAL TO THE SUCCESS OF VARIOUS COMMENDABLE INITIATIVES, MOST NOTABLE WERE HER EFFORTS IN THE THRIFT SHOP REVITALIZATION AND THE OFFICERS' SPOUSES CLUB FUND-RAISING EVENTS. SHE FOUNDED THE FORT CARSON JOINT SCHOLARSHIP FUND, WHICH DISBURSED MORE THAN \$30,000 IN SCHOLARSHIPS DURING ITS FIRST YEAR. MRS. DOE'S EFFORTS REFLECT GREAT CREDIT UPON HERSELF, THE FORT CARSON COMMUNITY, AND THE UNITED STATES ARMY.