**United States****Forest Service**

**Outreach Notice**

**Pike and San Isabel National Forests-Cimarron and Comanche National Grasslands**

**Outreach notice valid through January 4, 2019**

# Forest/Grassland Safety Manager, GS-0018-11

($61,865 - $80,427)

**Permanent FTE, Full-Time**

**Outreach Notice for Permanent Position**

**Duty Location**: Pueblo, Colorado

**Organizational Unit**: Region 2 - Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Supervisor’s Office. The Supervisor's Office oversees management of 8 ranger districts covering 3 million acres of National Forest and Grassland. The Ranger Districts are widely distributed across central and southeastern Colorado and southwestern Kansas. The Mountain Ranger Districts are located in Leadville, Salida, Canon City, Fairplay, Conifer, and Colorado Springs Colorado. The Grasslands Ranger Districts are located in La Junta and Springfield Colorado, and Elkhart Kansas.

**Opportunity Type**: This notification is being circulated to inform prospective and interested applicants of this upcoming opportunity.

**Primary Contact**: Dave Condit, Deputy Forest and Grassland Supervisor, at dcondit@fs.fed.us or 719-553-1410.

**DUTIES:** Responsible for administering the safety and occupational health program on the Pike/San Isabel National Forests & Cimarron/Comanche National Grasslands (PSICC), and works out of the Supervisor’s Office in Pueblo, CO. Advises principal staff members of safety and occupational health requirements, standards, and procedures. Establishes, guides and encourages supervisor-employees and safety committees to identify and eliminate hazards, including various hazardous operations and unsafe working conditions.

The Safety Manager will work under the guidance of the Deputy Forest Supervisor supporting the Forest safety program implementation and execution. Candidates that bring the following experience or background are especially suited to this position:

* Understanding and interpretation of OSHA laws and USFS policy and possess knowledge of the principles and practices of safety management.
* Ability and willingness to work alongside crews in the field and constructively share feedback in regards to safe work practices taking into account federal regulations and USFS Safety policy.
* Works closely with District Safety committees to further health, wellness and safety programs at the District level.
* Organizes, prepares and facilitates quarterly Forest Safety, Health & Wellness Committee meetings.
* Documents results of facility inspections and recommends corrective action to Staff Officers, Line Officers as well as members of the Leadership Team (FLT).
* Prepares and delivers written safety programs, plans, training and guidelines to ensure agreement with rules and regulations that are site specific.
* Knowledge and use of the Facilitated Learning Analysis process (FLA), Lessons Learned, and Rapid Lesson Sharing.
* Ability to work effectively with all levels of employees on the Forest to include seasonal Employees, volunteers, Staff Officers, and Line Officers to manage risks and hazards on the Forest.
* Knowledge of principles and practices of incident data collection, eSafety implementation and utilization.
* Skills in effective writing techniques.
* Provides technical assistance, consultation and guidance to Forest personnel on safety programs and projects.
* Knowledge of facility and field hazard assessment and abatement.
* Understands and promotes the USFS Safety Engagement to promote and develop an improving Safety Culture.
* Ability to think creatively to engage Forest Service employees in a relevant and functional safety program.

**OTHER SIGNIFICANT FACTS:**

Bargaining Unit Status: Eligible - Not Covered. Overnight travel is about 25%. Significant day-trip travel is expected, to include participation at District safety meetings, District Safety Committee meetings, performing informal and formal facility/site inspections, and providing safety related guidance, information, training, etc.

# Duty Station SpecificsPike and San Isabel National Forests and Cimarron and Comanche National Grasslands Supervisors Office located in Pueblo, CO.

## Community InformationELEVATION: 4,662 feet

POPULATION: Pueblo County 161,875; City of Pueblo 108,249;

DIVERSITY MAKEUP - Based on 2010 Census Information: 45% White; 50%

Hispanic; 2% Black; 2% American Indian/Alaska; 1% Asian

NEAREST LARGER CITIES: Colorado Springs, 45 miles and Denver, 110 miles.

## Climate

Very mild climate with moderate temperatures throughout the four seasons.

AVERAGE ANNUAL RAINFALL: 13"

AVERAGE ANNUAL SNOWFALL: 19"

AVERAGE SUMMER HIGH TEMPERATURE: 91.1

AVERAGE WINTER LOW TEMPERATURE: 14.7

NORMAL SEASONAL TEMPERATURES: JANUARY 33 o ; APRIL 67o; JULY 93o;

OCTOBER 70 o.

## Housing availability & approximate cost

The average overall price of a home in Pueblo is $134,000, and the median rent price is $700/month. Home prices can vary significantly throughout different parts of the city ranging from an average of $93,900 to $176,800. Rents also vary significantly throughout the City of Pueblo ranging from an average of $629/month to $992/month.

Eight miles to the west and outside the City of Pueblo is the community of Pueblo West

with a population of approximately 30,000. The average sales price of homes in Pueblo West is $225,500, and median rent is $900/month.

**Medical and hospital facilities**

Virtually every medical specialty is represented among participating physicians in Pueblo. More than 200 medical and psychiatric doctors have their offices in the city or county.

**Schools and/or colleges available**

The K-12 public school system is governed by two school districts with more than 27,000 students in 30 elementary schools, 11 middle schools and 6 high schools. School District No. 60 services students living in the city limits and School District No. 70 services students in Pueblo County. There is also Pueblo Community College and Colorado State University-Pueblo.

## Day care

Available in the area.

## Churches

Over 100 places of worship with major faiths and denominations represented.

## Public transportation

Air Service, Bus, City Bus, Cab Service.

## Recreation facilities

Pueblo's park and recreation system offers activities for all ages with 110 parks, and Lake Pueblo State Park in Pueblo West.

## Remarks

In 2014, Pueblo was recognized as the 6th Most Affordable Place to Live in America. Pueblo is often referred to as the “Steel City” due to it being one of the largest producers of steel in the country. It is also referred to as the “Home of Heroes” due to the large number of Medal of Honor recipients per capita as compared to other cities.

We suggest contacting the Chamber of Commerce, P.O. Box 697, Pueblo, CO 81002, for further information regarding the area. They can be reached at 1-800-233-3446. Further information about the Pueblo area can be found at: [www.pueblo.org](http://www.pueblo.org)

Information about the PSICC can be found at: <http://fsweb.psicc.r2.fs.fed.us>

OUTREACH RESPONSE FORM

Pike & San Isabel NFs and Cimarron & Comanche NGs

**Safety Officer – GS-0018-11**

NAME:

E-MAIL ADRESS:

MAILING ADDRESS:

TELEPHONE NUMBER:

AGENCY CURRENTLY EMPLOYED WITH:[ ]  USFS [ ]  BLM [ ]  OTHER

TYPE OF APPOINTMENT: [ ]  PERMANENT [ ]  TEMPORARY [ ]  TERM

 [ ]  VRA [ ]  SCHEDULE A [ ]  OTHER

IF CURRENT USFS EMPLOYEE, PROVIDE UNIT INFORMATION (REGION, FOREST, DISTRICT:

CURRENT SERIES:  CURRENT GRADE: CURRENT POSITION TITLE:

HOW DID YOU FIND OUT ABOUT THIS OUTREACH NOTICE?

CONFIRM THAT EDUCATIONAL REQUIREMENTS HAVE BEEN MET: [ ] YES [ ] NO [ ] DO NOT KNOW

FIRE POSITIONS ONLY: IFPM/FSFPM QUALIFICATIONS HAVE BEEN MET: [ ] YES [ ] NO [ ] DO NOT KNOW

IF NOT A CURRENT PERMANENT (CAREER OR CAREER CONDITIONAL) EMPLOYEE

ARE YOU ELIGIBLE TO BE HIRED UNDER ANY OF THE FOLLOWING SPECIAL AUTHORITIES?

 [ ] SCHEDULE A (PERSON WITH DISABILITIES)

 [ ] VETERANS READJUSTMENT (VRA)

 [ ] DISABLED VETERANS W/30% COMPENSABLE DISABILITY

 [ ] VETERANS EMPLOYMENT OPPORTUNITIES ACT OF 1998

 [ ] FORMER PEACE CORPS VOLUNTEER

 [ ] PATHWAYS PROGRAM (STUDENTS AND RECENT GRADUATES)

 [ ] PUBLIC LAND CORPS

 [ ] LAND MANAGEMENT WORKFORCE ACT (LONG-TERM TEMPORARY EMPLOYEE)

IF A VETERAN, PLEASE IDENTIFY PREFERNCE ELIGIBLE GROUP:

 [ ]  CPS - Disability rating of 30% or more (10 points)

 [ ]  CP - Disability rating of at least 10% but less than 30% (10 points)

 [ ]  XP - Disability rating less than 10% (10 points)

 [ ]  TP - Preference eligibles with no disability rating (5 points)

 [ ]  SSP – Sole Survivorship Preference (0 points)

**Respond by January 4, 2019; Email to** **dcondit@fs.fed.us** **Call: 719-553-1410**

*Submission of this form is voluntary — Thank you for your interest*