**2018 FORT CARSON FOOD VENDOR APPLICATION**

**Your Event:**

**Due Date of Application: 6 months prior to event date**

1. Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Company Point of Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Day Time Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. Alternate Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. DUNS number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (call 1-866-705-5711 or request via the web at <https://iupdate.dnb.com/iUpdate/confirmSource.htm>

8. Electrical Requirement: \_\_\_\_\_Amps 9. Voltage needed: 110/120 *or*  220/240

10. Do you have a BBQ? Yes No

11. Do you have a concession trailer? Yes No What side is the serving window? Passenger or Driver’s side

Size to include tongue, serving window and awning: \_\_\_\_\_ L X \_\_\_\_\_W

12. Please list or attach all products/services you will sell or give out. Items not listed may not be eligible for sale.

13. Gate Access pass needed? Yes No

14. Fees based on 20’x20’ space: **Your Event \_\_\_\_\_\_\_\_\_\_\_\_ LINE TOTAL**

 **Event Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 300.00 \_\_\_\_\_\_\_\_\_\_\_\_**

 **EXTRA FRONTAGE $15 per foot \_\_\_\_\_\_\_\_\_\_\_\_**

 **EXTRA DEPTH $15 per foot \_\_\_\_\_\_\_\_\_\_\_\_**

 **TOTAL PAYMENT ENCLOSED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**YOU ARE RESPONSIBLE FOR:**

* DUNS number - a one-time requirement for a unique 9-digit ID number. This is free.

. Visit the web at ***www.fedgov.dnb.com/webform***)

* Food booths must have a fire extinguisher with minimum rating of '2-A-10BC' capacity
* Heavy duty electrical cords with sufficient outlets for your operation.
* Power to run your food operation.
* Gate Access to Fort Carson.
* Fort Carson Food Handler's certification for ALL food booth personnel. County food handler’s permits are ***NOT*** accepted.
* Food Booth Liability Insurance certification naming **Garrison Morale, Welfare and Recreation Operating Entity at Fort Carson.** Address: 1675 Ellis Street, Bldg. 1217, Fort Carson, CO. 80913.
* Payment due 3 months prior to event date.

**MAIL FORMS AND PAYMENT TO:** DFMWR Events and Entertainment

 Attn: Sarah Rumpza

 1675 Ellis Street, Bldg. 1217, Room 210

 Fort Carson, Colorado 80913

 **\*\*\* YOU WILL BE NOTIFIED VIA EMAIL IF YOUR BOOTH IS ACCEPTED FOR EACH EVENT\*\*\***

 **ATTACHMENT B**