

4th ID and Fort Carson Annual Volunteer Award Recognition 18 May 2022, 1300-1430hrs Elkhorn Catering and Conference Center

Award Nomination Packets for:

Fort Carson Commanding General's Certificate of Appreciation

Nomination Due: 18 March 2022

Calendar Year of Volunteer Service being recognized: 1 January 2021- 31 December 2021

The point of contact for all awards: Celsa Day, Fort Carson Army Volunteer Corps Coordinator (AVCC). Additional information can be obtained by calling 719-526-1082 / Celsa.r.day.civ@army.mil

Email Nomination Packets to the AVC Office: usarmy.carson.imcom-fmwrc.list.dfmwr-w-acs-army-volunte@army.mil

Fort Carson Commanding General's Certificate of Appreciation

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Award Description	The Fort Carson 'Commanding General's (CG's) Certificate of
	Appreciation (COA)' recognizes any outstanding volunteer annually.
Award Presentation	The COA is presented at the time and venue of the
	unit/directorate/organization's discretion.
	This is not presented at the Fort Carson Annual Installation
	Volunteer Award Recognition. The COA will be given to the
	unit/directorate/organization to be presented at their respective/internal
	Volunteer award recognition. Those submitting a memorandum should
	coordinate with the AVCC to ensure award memorandums are received,
	processed, and will be available for their internal volunteer recognition
	ceremony.
Components	Certificate signed by the Installation Commanding General.
Approving Authority	Fort Carson Commanding General
Criteria	Any Fort Carson volunteer who has served within the
	Unit/Directorate/Organization throughout the calendar year.
	Those volunteers submitted by units/organizations will receive the
	COA
	Units, Directorate and Agencies are responsible to submit the
	memorandum to the AVCC to be processed by submission due
	date
Submission Packet	One memorandum with all eligible volunteer names listed along with
	the unit/organization POC.
	Memorandum must be signed by the Commander and/ Director
	No individual citation is required for this award.
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Staffing Channels	Submit signed memorandum to the AVCC by the suspense date for
	annual awards ceremony.
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NOMINATION FORM FOR:

FORT CARSON COMMANDING GENERAL'S CERTIFICATE OF APPRECTION



Fort Carson Annual Volunteer Recognition **Due Date: 18 March 2022**

(THIS FORM MAY BE DUPLICATED)

PART I – NOMINEE INFORMATION

NOMINATION FOR:	AWARD
VOLUNTEER NAME:	
RANK (if applicable):	
HOME ADDRESS:	
CELL NUMBER:	
ALT. NUMBER:	
EMAIL:	
TOTAL HOURS OF VOLUNTEER SERVICE RECORDED IN VMIS:	
AWARD(S) PREVIOUSLY RECEIVED:	
ORGANIZATION/AGENCY WHERE THEY VOLUNTEER:	
NOMINATING AGENCY:	
NOMINATOR:	
(Print or Type Name) (Sig	gnature)
PHONE NUMBER / EMAIL:	

PART II -JUSTICATION MEMORANDUM

PART III - PROPOSED CITATION

SUBMIT ALL REQUIRED DOCUMENTS TO THE AVCC, BUILDING 1201, TEL 526-1082.

JUSTIFICATION MEMORANDUM FORT CARSON COMMANDING GENERAL'S CERTIFICATE OF APPRECTION

(EXAMPLE)

Office Symbol	Date
MEMORANDUM FOR Army volunteer Corps Office, AT Colorado 80913	TTN: AVCC, 1517 Ellis Street, Building 1201, Fort Carson,
SUBJECT: Nomination for the Fort Carson	
1. Jane Doe is nominated for theAwar	d.
2. Mrs. Doe deserves this award because of the outstandin during the period January 2021 through December 2021.	ng volunteer service she has given to the Fort Carson Community
3. A total of at least XX hours of volunteer service were c nomination.	contributed by this individual during the period covered by this
4. The noteworthy accomplishments of this volunteer incl	ude: (See examples below)
	the has been the driving force behind this group of Advisors and the different organizations to brief this group on programs is information the unit's Advisors were able to go into the
b. Honorary Chairperson and Advisor for the Thrift Sho	p: Jane Doe's guidance and leadership was instrumental
c. Fort Carson Joint Scholarship Fund: Jane Doe found	'ed
d. Mrs. Doe's tireless efforts and selfless efforts have co Horse family and are a direct reflection of personal dedica	ntributed greatly to the quality of life for all members of the Iron ation to the Army, its Soldiers, and their Family members.
5. A proposed citation is attached. (Use sample citation a	attached or customize citation)
	acts have won her the respect of each organization for whomshe is the organizations listed in paragraph 4 with whom we have in the format shown below)
a. COL Smith, Brigade Commander, telephone (719) 55	5-0111, as identified in paragraph 4-a.
b. Jane Johnson, Thrift Shop Manager, telephone (719)	555-2211, as identified in paragraph 4-b.
c. Lee Jones, Fort Carson Joint Scholarship Fund, telep	phone (719) 555-2393, as identified in paragraph 4-c.
7. If approved by the Commanding General, the award pre Conference Center, Fort Carson, Colorado 80913.	esentation will be held on 18 May 2022, 1300-1430, Elkhorn

8. POC is (name of nominator), (phone number).