



**EXEMPLARY VOLUNTEER
AWARD PACKET**



**Fort Carson Annual Volunteer Recognition
DUE DATE: 1 MARCH 2019
(THIS FORM MAY BE DUPLICATED)**

PART I – VOLUNTEER INFORMATION

VOLUNTEER NAME: _____

RANK (if applicable): _____

HOME ADDRESS: _____

HOME PHONE NUMBER: _____

EMAIL: _____

WORK PHONE NUMBER: _____

AWARD(S) PREVIOUSLY RECEIVED: _____

ORGANIZATION/AGENCY WHERE THEY VOLUNTEER: _____

SUBMITTING AGENCY: _____

SUBMITTED BY: _____

(Print or Type Name)

(Signature)

PHONE NUMBER / EMAIL: _____

PART II –JUSTIFICATION STATEMENT

PART III – PROPOSED CITATION

**SUBMIT ALL REQUIRED DOCUMENTS TO THE AVCC, 6303 WETZEL AVE., BLDG 1526,
TEL 526-1082 / JOSESIMO.R.BAUTISTA.CIV@MAIL.MIL DUE BY: 1 MARCH 2019**