The "Pass It On" is available online at: <a href="https://carson.armymwr.com/programs/pass-it-on">https://carson.armymwr.com/programs/pass-it-on</a>

# 21 MARCH 2019

Our mission at ACS is to prepare and empower our Total Military Family to meet the challenges of military life by providing essential programs, resources, and services that enhance knowledge, life skills, well-being, quality of life, and retention.

#### **Army Community Service:**

719-526-4590

On Facebook: Fort Carson Army **Community Service** 

On Twitter: FortCarsonACS

On the web:

www.carson.army.mil/ACS

# [Also In this issue]

AAFES FREE FRIDAY GIVEAWAYS
ACCREDITED FINANCIAL COUNSELOR (AFC) CERTIFICATION

**ACS PROGRAMS** 

ARC SUMMER YOUTH VOLUNTEER PROGRAM

**AUTISM R.I.S.E. RESPITE PROGRAM** 

**BOWLING CENTER** 

COLORADO FREE DAYS

**COLORING CONTEST** 

**DISTRCT 8 HIRING SEASON** 

**EARTH DAY** 

EDUCATION CENTER NEW LOCATION

**EL PASO COUNTY, RECREATION & CULTURAL SERVICES** 

**EXCHANGE YOU MADE THE GRADE** 

**FACILITY/BARRACKS SERVICE ORDERS** 

FEEA SCHOLARSHIP

**FLU VACCINE** 

**FORT CARSON FAMILY HOMES** 

FREE PRESCHOOL

**FREE VETERANS LEGAL CLINIC** 

GI BILL TRANSFERABILITY

**HOUSING** 

**HUNTERS EDUCATION LENT & EASTER SERVICES** 

MEDDAC UPDATES

MILE HIGH YOUTH CORPS EMPLOYMENT OPPORTUNITY

**MILITARY FAMILY LIFE COUNSELORS** 

NATIONAL SOCIAL SECURITY MONTH

OFF-POST CLINICS TO CLOSE

PEAK MILITARY CARE NETWORK

POSSE FOUNDATION

**RECRUITING** 

**RED CROSS** 

**ROCKIES TICKETS** 

**SEE SOMETHING, SAY SOMETHING** 

**SOLDIERS ANGELS** 

TAX CENTER

TRAILWEST FAMILY CAMP

**TRICARE CHANGES** 

TROOPS TO TEACHERS PROGRAMMING VOLUNTEER RECOGNITION DATES/INFO

**WELLNESS CENTER** YMCA SPRING BREAK CAMPS

# KEEP YOURSELF CURRENT

#### 21 MAR JAN-FEB-MAR 2019 VOLUNTEERS OF THE QUARTER PACKETS DUE

22 MAR COUPLES ENRICHMENT SEMINAR

23 MAR OUTDOOR RECREATION TRIP TO MONARCH MOUNTAIN

25-29 MAR CYS SPRING BREAK CAMP

29 MAR AAFFES VIETNAM VETERAN PINNING CEREMONIES

29 MAR FORT CARSON COMMISSARY VIETNAM VETERAN CEREMONY

29 MAR EXCHANGE MARCH MADNESS SHOOTOUT

29-30 MAR OUTDOOR RECREATION WINTER SALE

29-31 MAR TAPS GOOD GRIEF CAMP MENTORS NEEDED

30 MAR NAIL TRIM CLINIC @ VET CLINIC ON POST

30 MAR FORT CARSON YOUTH SPORTS SPRING SPORTS CAMP

1.8.15 APR LOVE AND LOGIC FREE CLASS

4 APR NATIONAL MILITARY SPOUSE CAREER SUMMIT

10 APR YOUNG ADULT JOB FAIR

## 11 APR, 1030 AM VOLUNTEER RECOGNITION CEREMONY AND RECEPTION, **ELKHORN**

12 APR AFTER HOURS AT GRANT LIBRARY

13 APR COLOR FEST & EGGSPLASH (VOLUNTEERS NEEDED)

13 APR PWOC SPRING RETREAT

14 APR CHAPEL EGG HUNT

17 APR AUTISM NIGHT OUT

19 APR TRAINING HOLIDAY

19-21 APR COMMISSARY CASE LOT SALE

20 APR CELEBRATION OF THE MILITARY CHILD MAGIC SHOW

21 APR EASTER BRUNCH

21 APR EASTER SUNRISE SERVICE

# **22 APR TRAINING HOLIDAY**

24-25 APR VIRTUAL MILITARY SPOUSE SYMPOSIUM

26 APR- 28 APR WELCOME HOME WARRIOR RETREAT

27 APR TILLMAN HONOR RUN

#### 29 APR HOLOCAUST REMEMBRANCE EO OBSERVANCE, ELKHORN, NOON

4 MAY THE ENLISTED ASSOCIATION CH. 1 GRAND OPENING

12 MAY MOTHERS DAY BRUNCH

18 MAY LIVING HISTORY DAY

20 MAY ASIAN PACIFIC ISLANDER HERITAGE MONTH EO OBSERVANCE, ELKHORN,

24 MAY TRAINING HOLIDAY

27 MAY MEMORIAL DAY HOLIDAY OBSERVED

10 - 14 JUN VACATION BIBLE SCHOOL 2019 SAVE THE DATE & CALL FOR

**VOLUNTEERS** 

14-15 JUN COMMISSARY HEALTHY FIT FESTIVAL

# FORT CARSON VETERINARY CLINIC NAIL TRIM CLINIC

Fort Carson Veterinary Clinic would like to invite you to attend our Walk in Nail Trim Clinic on 30 March 2019 from 0900-1200! Dogs, cats, and pocket pets are welcome! We will be offering free nail trims and weight checks for your four legged friends! If you are satisfied with your services feel free to drop us a donation!

Where to find us: 1535 Sheridan Ave. Bldg. 6190 Ft. Carson, CO 80913 (719) 526-3803

# **EVANS ARMY COMMUNITY HOSPITAL COLORING CONTEST**

As part of the 2019 Month of the Military Child, the Evans Army Community Hospital command team is asking our military children to let us know how they view their experiences as a part of military life. Theme options include how you view the U.S. Military, Military Medicine, or Life as a Military Child. Deadline for submission is April 26, 2019. Entries must be dropped off at the contest submission drop box located next to the Evans ACH Starbucks. Coloring sheets can be found at: <a href="https://www.evans.amedd.army.mil/Downloads/Download/55">www.evans.amedd.army.mil/Downloads/Download/55</a>

# **POST 9-11 GI BILL TRANSFERABILITY CHANGES**

Effective July 12, the transfer of Post 9/11 VA education benefits will be limited to service members with less than 16 years of time in service (TIS). Service members are still required to have at least six years TIS to transfer to Family Members, and must serve an additional four-year service obligation from the date of transfer. Soldiers still serving who received a Purple Heart on or after Sept. 11, 2001, can submit a transfer of education benefits request regardless of years served or years of retainability. For more details, attend the Fort Carson Education Center GI Bill briefing held each Thursday from 10-11 a.m. in building 1012, room 138. For more information, call 526-2124. Don't miss your opportunity - apply early. Transfer application is available at www.dmdc.osd.mil/milconnect.

# **FLU VACCINE**

The Pediatric Clinic here at Evans ACH still has the flu vaccine available for children 6 months and older. The clinic is welcoming walk-ins for the flu vaccine from 8-11:30 a.m. or 1-3:30 p.m.

# **NATIONAL SOCIAL SECURITY MONTH**

It's National Social Security Month and this year we're highlighting some of the time-saving features of the my Social Security account. Once you create an account, you'll see that we already have your work history and secure information to estimate what you could receive once you start collecting benefits. With your personal my Social Security account, you can also:

- Request a replacement Social Security card;
- Set up or change direct deposit;
- \* Get a proof of income letter;
- Change your address;
- \* Check the status of your Social Security application; and
- \* Get a Social Security 1099 form (SSA-1099).

For over 80 years, Social Security has worked to meet the changing needs of the American public. Today, you can apply for retirement, disability, and Medicare benefits online, as well as take care of other business.

Knowledge is power. You care about your friends' and family's future, so encourage them to create a my Social Security account. Celebrate National Social Security Month by learning what you can do online anytime, anywhere at <a href="https://www.socialsecurity.gov/myaccount">www.socialsecurity.gov/myaccount</a>

# **FACILITY/BARRACKS SERVICE ORDERS**

The Directorate of Public Works (DPW) operations and maintenance contractor, T&H Services, handles routine maintenance and repair issues for military and civilian buildings, including barracks, on Fort Carson. Service orders can be called in to 526-5345, 24/7.

When submitting a service order, individuals need to provide a description of the problem, including the exact location, and the name and phone number of a person familiar with the problem or need, and their unit or activity. A customer service representative will then assess the level of urgency of each service order request and determine the appropriate priority rating based on the information they receive. There are three service order levels of priority:

- --Emergency (priority 1) Emergency work takes priority over all other work and requires immediate action. Emergency service orders are classified as such when they consist of correcting failures/problems that constitute an immediate danger to life, health, safety, security or property. Examples of emergency service orders include: overflowing drains, broken water or steam pipes, gas leaks, major utilities service failures, broken electrical components that may cause fire or shock, stopped up toilets (when only one is available for use), lock outs (check with the assigned key control custodian or staff duty noncommissioned officer first) and key card failures. The normal response time to emergency work is within one hour, day or night, with completion of the emergency within 24 hours.
- --Urgent (priority 2) Urgent work is required to correct an issue that could become an emergency, could seriously affect morale or has command emphasis. Examples include heating and hot water supply outages, building air conditioning system failures or functional failure of ranges and refrigerators in dining facilities. The contractor makes every effort to respond within 24 hours and accomplish all urgent work within seven working days of receiving the order.
- --Routine (priority 3) Routine service orders do not meet the categories of emergency or urgent and cover required work that, if not accomplished, would continue to be an inconvenience or unsightly condition. Work in this category is normally accomplished within 30 days of being called in.

For facility issues in housing, Fort Carson Family Homes has its own, separate maintenance service request system. Residents can place service requests online at <a href="http://www.fortcarsonfamilyhomes.com/default.aspx">http://www.fortcarsonfamilyhomes.com/default.aspx</a> or by calling 579-1605.

## FEDERAL EMPLOYEE EDUCATION & ASSISTANCE FUND

FEEA is the only charity by and for federal employees. They provide disaster grants, emergency hardship loans, and college scholarships for federal families. To view scholarship opportunities please visit <a href="https://feea.org/our-programs/scholarships/">https://feea.org/our-programs/scholarships/</a>. The 2019 application deadline is Monday, March 25, 2019, at 3pm EDT.

# **ARMY HOUSING UTILITY BILLING SUSPENSION**

As of March 1, the RCI Energy Conservation Program (RECP) has been suspended until further notice. Residents should not be billed, receive rebate payouts, be charged administrative fees or receive delinquent utility charges. RCI partners will continue to monitor usage and will provide residents with mock billing statements, i.e., consumption reports, while the Army reviews the current data collection and billing methodology.

# **VIETNAM VETERAN PINNING CEREMONIES**

In recognition of their service and sacrifice, Vietnam Veterans can receive a special memorial lapel pin from the Army & Air Force Exchange Service on March 29 as part of the United States of America Vietnam War Commemoration 50<sup>th</sup> anniversary of the Vietnam War. Veterans should contact their local Main Exchange for details on the time and location of the pinning ceremony.

Carson Main Store 719-576-4000/4141. Peterson Main Store 719-596-7272/7270 USAFA Main Store 719-472-0861

# SEE SOMETHING, SAY SOMETHING

Anyone who notices suspicious activity or suspicious packages on Fort Carson should report it to one of the organizations/activities listed below. Off-post suspicious activity should be reported to local law enforcement.

- --Military Police: 719-526-2333/5615 or 911(emergencies)
- --308th MI BN, 902nd MI GRP (Rocky Mountain Field Office):

Duty hours: 719-526-4808/4810/4815/5959

After Duty hours/ Duty Agent Mobile (24/7): 719-243-9443 RMFO email: usarmy.carson.902-mi-grp.list.308th-rocky-

mtn-fo@mail.mil

CONUS Hotline: 1-800-CALL-SPY (1-800-225-5779)
--iSALUTE: https://www.inscom.army.mil/isalute/
--CID: 719-526-3991 (After hours is the Military Police)
--Installation Antiterrorism Officer: 719-524-2733
--D8 Schools: Safe2Tell # is: 1-877-542-7233

# **FORT CARSON COMMISSARY**

Fort Carson Commissary is holding a commemorating of the 50th anniversary of the Vietnam War by thanking and honoring Vietnam-era veterans and their families on March 29, 2019 at 1200.

April Madness Case Lot Sale April 19, 20 and 21, 2019 at 0900 -1800

Heathy Fit Festival 14-15 June 0900-1600

Get Fit, Get Healthy, and come to your Ft. Carson commissary Healthy Lifestyle Festival

# ACCREDITED FINANCIAL COUNSELOR (AFC) CERTIFICATION APPLICATIONS NOW BEING ACCEPTED

This is an opportunity for military spouses interested in gaining a certificate in financial counseling. The application season is open for military spouses now through April 2019. Those interested in applying for the 2019 fellowship must submit applications no later than April 19 at <a href="http://www.militaryspouseafcpe.org/application">http://www.militaryspouseafcpe.org/application</a>
Please take a look at this Link:

https://www.army.mil/article/218206/military spouses can boost job skills with free finance certification.

This is definitely a good news story shared from Kaiserslautern, Germany. The FINRA Foundation Military Spouse Fellowship Program has offered this opportunity to military spouses for a number of years. As stated in this article more than 1,530 military spouses have earned the Accredited Financial Counselor (AFC) certification.

# **HUNTERS EDUCATION CONCLUSION COURSE**

The Fort Carson Conservation Law Enforcement Program will host the Colorado Hunters Education Course from 8 a.m. to 5 p.m. March 30-31 at the Cheyenne Mountain Shooting Complex. Participants must attend both days and pass the exam to receive the Hunters Education certification. Register early as there are a limited number of seats available. For additional information or to register, visit https://register-ed.com/events/view/138076

## **SOLDIERS ANGELS**

Soldiers' Angels has partnered with Caliber Collision to donate "Recycled Rides" to service members and veterans. A wonderful low mileage vehicle has been identified for giveaway in the Colorado Springs area. We are looking for service members or veteran families for this donation.

Requirements are:

- \* The family cannot currently have a (reliable/running) vehicle.
- \* The veteran must have a valid driver's license.
- \* The veteran must have enough financial resources to be able to handle future maintenance and auto insurance.
- \* The veteran must not have any pending or previous felony arrests or convictions.
- \* The veteran must live in the Colorado Springs or surrounding area.

If you have any applicants, you would send the bio directly to our President, Amy Palmer at apalmer@soldiersangels.org, their family, their service, their current situation, and how a vehicle can benefit them (i.e. getting to doctor visits; food; school). Please have them include a good contact phone number. We would like to identify these candidates ASAP.

## **VOLUNTEER RECOGNITION IMPORTANT DATES**

21 March: Jan-Feb-March 2019 Volunteers of the Quarter Packets Due

11 April, 10:30 a.m. Volunteer Recognition Ceremony and Reception, Elkhorn

Volunteer Page link is here: https://carson.armymwr.com/programs/army-volunteer-corpS

## **EL PASO COUNTY, RECREATION & CULTURAL SERVICES**

CONTACT: Theresa Odello, Recreation Coordinator, 719-520-6977, theresa odello@elpasoco.com ONLINE REGISTRATION: www.elpasoco.com/naturecenters

Introduction to Wilderness Survival

Thursday, March 28, 6:00 p.m. to 8:30 p.m.

Bear Creek Nature Center, 245 Bear Creek Road, Colorado Springs

Learn the basics of Wilderness survival, such as the Rule of Threes, top 10 must haves in the backcountry, top ten mistakes people make in the outdoors, wild animal safety awareness and more. This class is instructed by Jason Marsteiner, a Colorado Native and owner of The Survival University. \$25 per person. This class is limited to 15 participants and pre-registration is required.

Trails, Tails & Ales

Saturday, April 13, 10:30 a.m.

Bear Creek Regional Park East, 2002 Creek Crossing, then to Cerberus Brewing Company

Grab your dog and join us for this special hike! We will start with an easy hike and then head to Cerberus to enjoy a well-deserved beer. Participants will also learn about the history of IPA's and learn about Cerberus Brewing Company. \$3 members or \$4 nonmembers. Must register in advance: this event will fill up!

Introduction to Navigation

Thursday, April 25, 6:00 p.m. to 8:30 p.m.

Bear Creek Nature Center, Bear Den

Instructor: Jason Marsteiner, The Survival University

Even in today's high-tech world, your smartphone will only get you so far. Learn the parts of a compass, how to read a topographic map, and how to use them in tandem. \$25 per person.

Free Youth Fishing Derby

Saturday, May 11, 9:30 a.m. to 12 p.m.

Willow Springs Ponds, Fountain Creek Regional Park

Get outside and learn to fish at Willow Springs Ponds! This is a free fishing derby for children ages 5 to 15. Enjoy fishing demonstrations, fun prizes, and a hot dog lunch with Commissioner Gonzalez on the grill! Bring your own rod, reel, tackle, and bait. Register online at elpasocountynaturecenters.com, or call 719-520-6977.

**Great American Cleanup** 

Saturday, April 27, 9:00 a.m.

Various Locations throughout El Paso County

The Great American Cleanup / Pikes Peak Partners is a coalition consisting of the City of Colorado Springs, Colorado Springs Utilities, El Paso County, the City of Fountain, the Greenway Fund, Keep Colorado Springs Beautiful, The City of Manitou Springs, the Town of Monument, Rosco's Coffee House, and UpaDowna. We are encouraging civic organizations, churches, scout groups, school groups, and individuals to participate in 2018 as we give the Pikes Peak region a "spring cleaning". Site Coordinators will host volunteer check-in sites beginning at 9 a.m. at several locations around the region. Bags and safety vests will be provided. Volunteers are encouraged to bring gloves, sunscreen, and refillable water bottles. Youth under 16 must be supervised by an adult. To volunteer, please register at www.gacppp.com

# TRICARE CHANGES

Tricare changes requires action on your part

Tricare has updated their policy on Qualifying Life Events (QLE) coverages. A QLE is a certain change in your life, such as marriage, birth of a child, or retirement from active duty, which may mean different Tricare options are available to you or your family members. The change in TRICARE makes securing coverage for your new family member a two-step process. Step 1) enroll your family member into DEERS Step 2) Enroll your new family member into TriCare within 90 days of the qualifying life event.

More information is available at <a href="https://tricare.mil/LifeEvents/QLE">https://tricare.mil/LifeEvents/QLE</a>

# **ARMY & AIR FORCE EXCHANGE - FREE FRIDAY GIVEAWAYS**

The Army & Air Force Exchange Service is continuing its Free Friday giveaways in 2019, offering Ft. Carson Soldiers and their families a chance to win riding lawn mowers, furniture, grills, blenders, espresso makers and more. The giveaway is conducted online at facebook.com/shopmyexchange.

To enter the contests, authorized shoppers simply post a comment answering the question posed on each Free Friday post at <a href="facebook.com/shopmyexchange">facebook.com/shopmyexchange</a>. In addition to active-duty, National Guard, Reserve and retired shoppers and military families, honorably discharged Veterans who have verified their eligibility to shop at ShopMyExchange.com can enter the weekly drawings. Veterans can visit <a href="http://bit.ly/VetForLife">http://bit.ly/VetForLife</a> for more information. Entries made by 11:59 p.m. Central on the day of the posting will be entered into a drawing. Drawings are held on the Monday after each Free Friday giveaway.

# EARTH AND ARBOR DAY WITHIN THE FORT CARSON COMMUNITY

Below are activities in the month of April:

- 1. Grocery Bag Art Contest (Fort Carson District 8 Schools K-6th grades): This year's theme is Protect Our Species! Please use pencil or crayons. Bags will be provided to the schools in mid- March, and picked up on 12 April. Notification of winners will be on 19 April. Certificates will be awarded to the winner from each grade. Please ensure the student's name, grade, teacher, and school is visible on the bottom of the bag.
- 2. Information booths at Post Exchange: 17 April from 0900-1500. Displays will be set up to highlight environmental programs. Tentative displays are: Cultural Resources, Conservation, and Recycling.
- 3. Household Hazardous Waste Collection Event: 25 April from 0800-1400. Location: Fort Carson Special Event Center West parking lot, building 1829, Wetzel Ave. Free household hazardous waste collection event. The Fort Carson community is encouraged to participate in reducing expensive landfill waste, preventing pollution and helping the installation get one step closer to its Net Zero waste goal. Accepted items include: old/used household cleaners, paints, lawn care products, electronics, data media and automotive products for proper disposal. Containers must be closed and labeled.
- 4. Arbor Day Proclamation: 26 April at 1100. Location: Tree City Park behind the Fort Carson Middle School. Proclamation will be made to support the requirement for the Tree City USA Certification.

## **COMMUNITY INFORMATION EXCHANGE**

The next Community Information Exchange will be held on Wednesday April 17 and the topic will be Deployment Resources. Everyone is always welcome to attend the CIEs, which begin at 9 a.m. and are held at the Elkhorn Conference Center, building 7300, 1725 Woodfill Road. Check out the Community Information "read ahead," which includes information and websites shared during each month's Community Information Exchange (CIE). https://www.carson.army.mil/calendar.html#three

## **EDUCATION CENTER NEW LOCATION**

The Fort Carson Army Education Center has moved to a new location, in building 1012. Reception is in room 138 and can be reached at 526-2124. Parking is in the lot at the corner of Specker Avenue and Long Street.

Visit room 138, reception, for education counseling, tuition assistance issues, testing scheduling or any other questions. Building 1117 will be closed for renovation until further notice.

Education center hours are:

--Reception/Admin (building 1012, room 138), Monday-Friday 7:30 a.m. to 4:30 p.m.

- --Army education counselors (building 1012, room 138) Monday, Tuesday, and Thursday, 9 a.m. to 3:30 p.m.; Wednesday, noon to 3:30 p.m. for Warrior Transition Battalion Soldiers only (appointments required-call the SFAC at 526-5807 to schedule); and Friday 9 a.m. to noon for appointments only (call 526-2124 to schedule) and 1-3:30 p.m. for walk-in only, no appointments --Computer Lab (building 1012, room 103) Monday-Friday 8 a.m. to 5 p.m.
- --Army Personnel Testing, for inquiries, to schedule an exam, or pick up exam results, visit reception/admin office in room 138 Weekly briefing schedule (must sign-in at room 138 at least 15 minutes prior):
- --ETS (Attendance mandatory to out-process; pick one session) Monday or Friday from 8:30-9:30 a.m. or 2-3 p.m. or Tuesday from 2-3 p.m.
- --College 101: Tuesday or Thursday, 8:30-9:30 a.m.
- --GI Bill: Thursday, 10-11 a.m.

# **OFF-POST CLINICS TO CLOSE**

Evans Army Community Hospital will close Mountain Post Medical Home and Premier Medical Home in Colorado Springs, Colorado, within the next several months. Due to unforeseen circumstances, the lease agreement for Mountain Post Medical Home was unable to be extended, and the lease agreement for Premier Medical Home will expire this summer. Both clinics will consolidate within Iron Horse Family Medicine Clinic at Evans Army Community Hospital at Fort Carson. The clinic health care teams will continue to provide care to their current patients to ensure the integrity of care and maintain established relationships. Additional clinics and services are also available at the hospital. "Your team of health care professionals will continue to partner with you to develop a comprehensive health care plan," said Col. Eric S. Edwards, Evans Army Community Hospital commander. "It is our intent to keep you with the same, trusted team you've come to know, at a location that has substantially more specialty services and capabilities."

Patients assigned to Mountain Post Medical Home and Premier Medical Home can expect to receive notice of these changes from Health Net Federal Services and Evans Army Community Hospital.

Those who would like to request a change in their primary care manager or assigned clinic may contact Health Net Federal Services at 1-844-866-9378 or visit their website at <a href="https://www.tricare-west.com/content/hnfs/home/tw/bene.html">https://www.tricare-west.com/content/hnfs/home/tw/bene.html</a>.

## FREE VETERANS LEGAL CLINIC

Meet with an attorney free of charge and get information on topics such as veteran's resources, benefits, taxes, housing and family law. **4th Tuesday of each month • 12:30–3 p.m.** at the PFC Floyd K. Lindstrom VA Outpatient Clinic, Mt. Yale Conference room: *3141 Centennial Blvd., Colorado Springs, CO 80907* 

**2019 Dates** 

March 26 April 23 May 28 June 25 July 23 Aug. 27 Sept. 24

Oct. 22 Nov. 26

For more information visit cobar.org/COLawyers4COVeterans. A service provided by the CBA Military & Veterans' Affairs Section. *Come early; clinic will close early if no one is here waiting to be seen.* 



# **OUTDOOR REC END OF SEASON WINTER SALE**

# END OF THE SEASON WINTER SALE

20% off Everything

Selected items up to 50% off

Outdoor Rec Center @ 7093 Specker Ave Fort Carson

719-526-1993

3/29/19 - 3/30/19 10:00 am to 7:00 pm







# **National MilSpouse Career Summit**

Live National Webcast from Mt. Carmel Thursday, April 4, 1-2 pm (MST)

# Join the Conversation with Employment Experts and Employers

- Learn how to successfully navigate your job search through every stage of military life
- Learn what employers are looking for and why they like to hire military spouses across the nation
- Join the conversation live via our Facebook Page
- · Send in your questions/comments during the event



Find us on Facebook
https://www.facebook.com/mtcarmelvsc/



#### **COLORADO FREE DAYS**



# AUSIM

# Night Out At The Fire Station

Fountain Fire Station #1 811 N Santa Fe Ave

April 17

5pm - 6pm Sensory Friendly

Sit in a police car and fire truck

Come and meet the Public Safety Team

Posteriwy vitali, com



He is not here, for he has risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead."

Matthew 28:6

POC: CH (CPT) Mickey Basham - mickey.l.basham.mil@mail.mil - 615-519-5016 SGT Gregory Huggins - gregory.huggins6.mil@mail.mil - 803-904-6554



# **REGISTRATION IS OPEN**

# WEDNESDAY, APRIL 24 & THURSDAY, APRIL 25, 2019

Join us for the 2019 Virtual Military Spouse Symposium, hosted by the Department of Defense Spouse Education and Career Opportunities team.

This two-day virtual event will feature eight interactive sessions designed exclusively for military spouses. Whether you're just starting out or re-entering the work force after some time off, attend this event to:

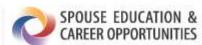
- Uncover new sources of jobs
- Network with other professional military spouses
- · Gain confidence with interviews and hiring events
- . Enhance your resume to be optimal in a digital world
- Improve your LinkedIn profile and build your professional network
- · Learn tips for negotiating a salary and benefits
- · Create a healthy personal brand

This free event can be accessed from anywhere in the world. To choose your sessions and register for the symposium, go to <a href="https://myseco.militaryonesource.mil/portal/spousesymposium/">https://myseco.militaryonesource.mil/portal/spousesymposium/</a>.

If you have questions or would like additional information, contact us at osd.msepjobs@mail.mil.











TREA - THE ENLISTED ASSOCIATION CHAPTER 1

# GRAND RE-OPENING CEREMONY

Ribbon cutting ceremony, family fun, music, light food and refreshments. Come and support our Veterans!

MAY 4, 2019 1:00 PM - 4:00 PM 3035B S. ACADEMY, COLORADO SPRINGS, CO. 80916

For more information please visit us at www.facebook.com/TheEnlistedAssociation



american greetings



## **DISTRICT 8 HIRING SEASON**



DO YOU WANT TO SUPPORT STUDENT SUCCESS?

# TEACHERS, LEADERS & TRANSFORMERS WANTED!

Find current job openings and apply online at www.FFC8.org/careers

## **MEDDAC UPDATES**



# **Emergent/Urgent Care**

- · Tricare policy allows Active Duty Family Members unlimited visits on urgent care without the requirement for a referral.
- Active Duty Service Members are required to get prior authorization for urgent care visits.
- Access to Care Line has a Nurse Advise Line (NAL) at 1-800-TRICARE or 719-524-2273. The NAL is available 24 hours a
  day, 7 days a week. The NAL is staffed with registered nurses trained to triage medical conditions and advise beneficiaries on
  the designated level of care needed
- All beneficiaries can use this service at no charge. The NAL will also direct you to the nearest Urgent Care facility or emergency room in your area.
- Active Duty Service Members should utilize their assigned unit Troop Medical Clinic or Soldier Centered Medical Home during duty hours.
- The Evans Army Community Hospital Emergency Room is available after duty hours for emergent care needs.
- Active Duty Service Members who receive purchased care from the network (civilian facility) without prior approval from the
  NAL will incur a debt as a result of an uncovered benefit. When an Active Duty Service Member contacts the NAL, they will
  enter a referral if urgent care is needed. This referral is the approval for Active Duty Service Members to ensure they are not
  charged for the visit. There are no exemptions or exceptions to the policy for unauthorized urgent care visits. Active Duty
  Service Members will be expected to pay all debt as a result of an unauthorized urgent care visit.
- Virtual Health visits can also be requested for urgent care concerns by calling the Access to Care Line at 719-524-2273.

CPT Gary J. Cheshvood, Chief, Managed Care Division, gary | cheshvood/2 milliomail.mil. 719-524-427.



Emergent/Urgent Care

Urgent medical conditions are not considered emergencies but require care within 24 hours. Some examples include:

- Cuts that don't involve much blood but might need stitches
- Breathing difficulties, such as mild to moderate asthma
- · Eye irritation and redness
- Fever or flu
- Minor broken bones and fractures in fingers or toes
- Moderate back problems
- Severe sore throat or cough
- Skin rashes and infections
- Sprains and strains
- Urinary tract infections
- · Vomiting, diarrhea, or dehydration

An emergency condition is one that poses an immediate danger to life. Dial 911 immediately for any medical problem that appears life-threatening. Some examples of conditions that need emergency medical care include:

- Compound fracture, which involves a bone protruding through the skin
- Convulsions, seizures, or loss of consciousness
- Heavy, uncontrollable bleeding
- Moderate to severe burns
- Poisoning
- · Pregnancy-related problems
- · Serious head, neck, or back injury
- · Severe abdominal pain
- · Heart attack symptoms, such as chest pain greater than 2 min.
- Stroke symptoms, such as vision loss, sudden numbness, weakness, slurred speech, or confusion
- · Suicidal or homicidal feelings

https://www.tricare.mil/CoveredServices/IsitCovered/UrgentCare

CPT Gary J. Chestwood, Chief, Managed Care Division, gary j chestwood? millional mil. 719-524-4277











# Go to college with a team of veterans, FULL TUITION GUARANTEED.

# MEET OUR SCHOLARS



# GABRIELLE "GABE" HURLOCK

Wesleyan University Air Force Atlanta, GA

Gabe joined the Air Force in 2008 and served as a tactical aircraft technician in Afghanistan. During her service, her passion for world cultures flourished. At Wesleyan, Gabe founded

the university's first student group focusing on African-American women in history and philosophy while majoring in a selective, multidisciplinary program. Gabe shares that "what I appreciate most about Posse is that they provide an opportunity to find your voice and encourage genuine engagement with your environment."



#### GRANT KILLIAN

University of Virginia Navy Gallatin, TN

Grant joined the Navy after graduating from high school in 2015. He developed into a strong and effective leader while training at the Naval Special Warfare Preparatory

School. At UVA, Grant hopes to study physics and international relations while actively engaging with the university and surrounding communities. Grant says, "the Posse Foundation is investing in groups of driven individuals with incredible leadership potential to have an impact on conversations, campuses, communities, and the world."

THE POSSE FOUNDATION, INC.

QUESTIONS? Call (212) 405-1691 or email veterans@possefoundation.org

#### What is Posse Veterans?

The Posse Veterans Program is an initiative of The Posse Foundation, which was founded in 1989. We are a national college access and leadership program for post-9/11 U.S. veterans. Selected veteran Scholars are placed in teams of 10 and are guaranteed four years of full tuition funding after GI Bill and Yellow Ribbon benefits are applied. Posse Scholars graduate at a rate of 90% and have earned over \$1 billion in scholarships. The Posse Veterans Program partners with Vassar College, Wesleyan University, the University of Virginia, and the University of Chicago.

Posse Scholars have access to top internships, career coaches, a diverse professional network, mentorship, and comprehensive training that prepares them for leadership positions in the workforce.

## To be eligible, a candidate must...

- Have served at least 90 days active duty since September 11, 2001 and receive an honorable discharge by July 1, 2020
- Commit to a one-month pre-collegiate training in New York City in the summer of 2020 (lodging and meal per diem are provided)
- Exhibit leadership in their places of work, communities, and/or families
- Be a first time bachelor's degree recipient
- Be interested in attending college with a group of veterans

#### APPLY TODAY:

www.possefoundation.org/veterans



# SERVICES, PROGRAMS AND EVENTS

# **CYS SPRING BREAK CAMP**





# Spring Break Patriot School Age Center March 25-29th 2019

# **Camps Offered:**

Disc Golf

**Helping Hands (Community Outreach)** 

Slime Clay

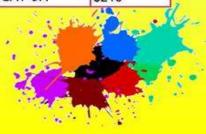
**Functional Fitness** 

# **Event: 5K Color Fun Run!**

Camp options are provided on a first come, first serve basis. Please visit Patriot SAC or Parent Central to sign up at your earliest convenience. All children must be registered with CYS.

Patriot SAC 7008 Harr Ave Building 6204 Fort Carson, CO 80913 (719) 526-5424

Total Family Income Categories	SAC Camp Weekly	
CAT 1	\$60	
CAT 2	\$75	
CAT 3	\$93	
CAT 4	\$108	
CAT 5	\$124	
CAT 6	\$136	
CAT 7	\$138	
CAT 8	\$145	
CAT 9	\$150	
CAT 9A	\$210	
	150	





# Open bowling

- Tuesday to Friday 1100-1300: \$2.25
   per game; \$2.75 for shoes
- Tuesday to Friday 1300-1700: \$1.50 per game; \$2.75 for shoes
- Tuesday to Friday 1700-Close: \$2.75 per game; \$2.75 for shoes
- Saturday 1100-2345: \$2.75 per game;
   \$2.75 for shoes
- Sunday 1300-2100: \$2.75 per game;
   \$2.75 for shoes

All prices Based per person

# **Daily Specials**

- Tuesday 1800-2100: \$3 for 5 games & shoes.
   \$2.75 per game after
- Wednesday 1300-2300: \$1 per game; \$2 for shoes
- Friday 2130-2345: \$10 per person for bowling & shoes
  - Saturday 1300-1500: \$8 per person for bowling & shoes
- Sunday 1300-1900: \$12.75 per Adult: for 3 games, shoes, 2 slices of pizza and a drink

\$9.75 per Child: for 3 games, shoes, 1 slice of pizza and a drink

# **FORT CARSON FAMILY HOMES**





VISILUS ON PACEDOOK!				<ul> <li>✓LITEW</li> </ul>		
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Main CC is located at 6800 Prussman Blvd	North CC is located at 4355 Funk Ave	South CC is located at 1045 Titus Ave	27	28	Dr. Seuss' Party 5pm South CC	2
	4	5 Kid's Baking Club 4pm Main CC	Toddler Time North 10am North CC	7	8	Spa Night Spm North CC
Daylight Saving Time	Facebook Tip Spa Day 2pm North CC	Breakfast on the Go! 8am	Kid's Kraft 3:30 pm Main CC	Zero-Based Budget 6-8pm Main CC	Shamrock Shakes 3pm Main CC	Papa John's Tour
7 St. Patrick's Day	18	Adult Baking Club 4pm Main CC	20 First Day of Spring Toddler Time South 10am South CC	Snack Stand 2:30pm Main CC	Adult Craft 5:30pm Main CC	Bunco! 6pm North CC
1	Breakfast on the Go!	26 Karnival Kick-OFF! 1-5pm	27 Kid's Kraft 3:30pm Main CC How to Clear 5:30pm Housing Main CC	North Celebration 3pm North CC	South Celebration 3pm South CC	30

# **GET ON THE BUS TRIP TO MONARCH MOUNTAIN**

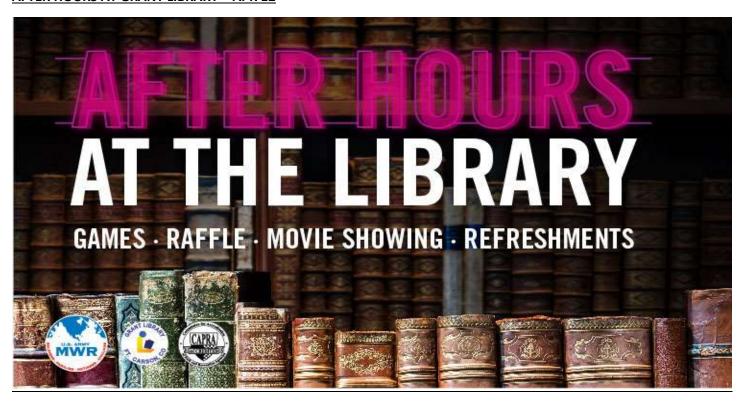


https://carson.armymwr.com/calendar/event/get-bus-trip-monarch-mountain/2795082/34089

• 2019:March 23

• Tel: +1(719)526-5176

## **AFTER HOURS AT GRANT LIBRARY - APR 12**



FOR MORE INFO PLEASE VISIT https://carson.armymwr.com/calendar/event/after-hours-grant-library/2900042/35737

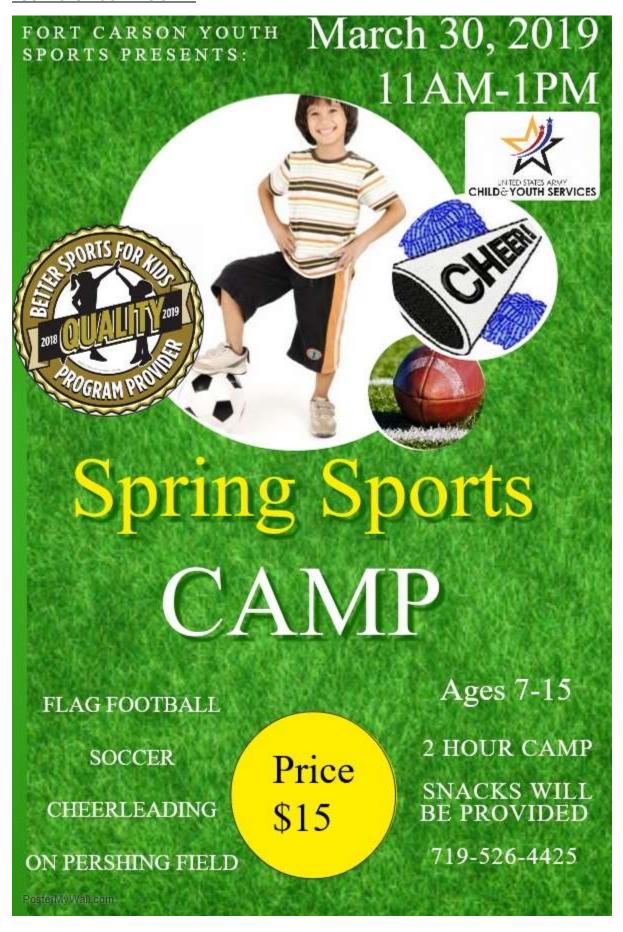


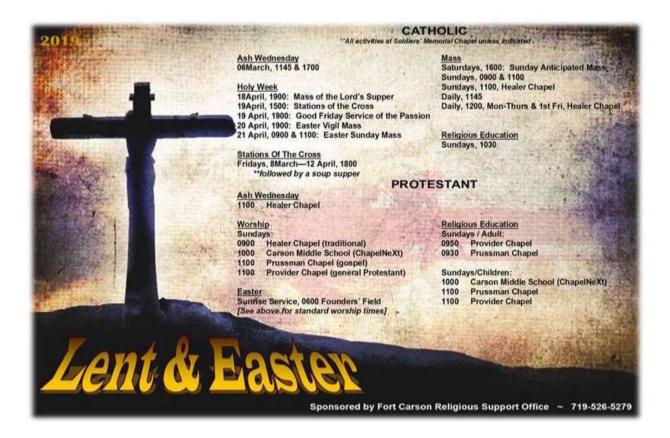


WHERE: Wilderness Express DATE: Friday, March 29, 2019

TIME: 1100 - 1400







## **LOVE AND LOGIC**



# FREE PARENTING WORKSHOP

Registration must be made at least <u>three</u> business days prior to all workshops/events. To register on-line go to: <u>www.cpcdheadstart.org</u>. Call the Reservation Line: 635-1536 x400. Childcare and Transportation are limited.

Help us save money by cancelling a reservation at least 24 hours in advance.

# Love & Logic



Early Childhood Parenting Made Fun! (from birth to 6 years)

Come learn techniques for a more peaceful home life!

- · Would you like to have more fun parenting?
- · Fun potty training tips.
- · Tips to help you establish and keep routines.

Must attend all THREE classes

Monday, April 1st, 8th & 15th, 9:00am - 12:00pm

@ The Family Nurturing Center at Ft. Carson 6070 Barkeley Ave., Bldg. 1354, 80913 - snacks provided

# 2019 Summer Volunteer Youth Program

Are you a military dependent between 14-17 years old and interested in a career in healthcare?

The American Red Cross is looking for motivated young adults to apply for this great opportunity!!

Applications available
March 1 - April 5, 2019
Must have Military I.D. card
Must be current on immunizations

Interviews will be conducted once applications are received. Tentative interview date is April 13. Participants will be selected and notified April 19.

\*Mandatory dates for orientation: May 29 & June 3 (8 a.m. - 4 p.m.)

Applicants MUST be available during the Orientation week to participate in the program!!

For more information contact the American Red Cross Office at Evans Army Community Hospital 719-526-7144





MOUNTAIN POST LIVING

# Color Fest

10 a.m.-2 p.m. \* April 13 \* Iron Horse Gym

\* All-access activity wristband \*
\$5 per person, ages 4+
FREE for ages 3 & under

Includes access to: Egg Splash, Outdoor Egg Hunt, dunk tank, paintball,

- \* FREE activities at the creative arts tent \*
- \* FREE Professional Easter Bunny Photos \*

(3 shots per family)

Photos provided upon completion of a web survey within 10 business days.

\* Color Fest Fun Run \*

10:30 a.m.

Online registration: \$10
Same-day registration: \$20
Registration for ages 3 & under is FREE
Price includes T-shirt & sticker while supplies last.

Egg Splash at Iron Horse Pool \*

12 p.m.-2 p.m.

Goodie bags for kids available while supplies last.

\* Single Elimination Softball Tournament \*

12 p.m.-2 p.m. at the Mountain Post Sports Complex
Winning team receives a trophy!
\$20 per team, open to ages 18+

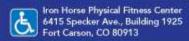
Open to DOD ID holders & guests

Questions? Visit CARSON: ARMYMWR.COM



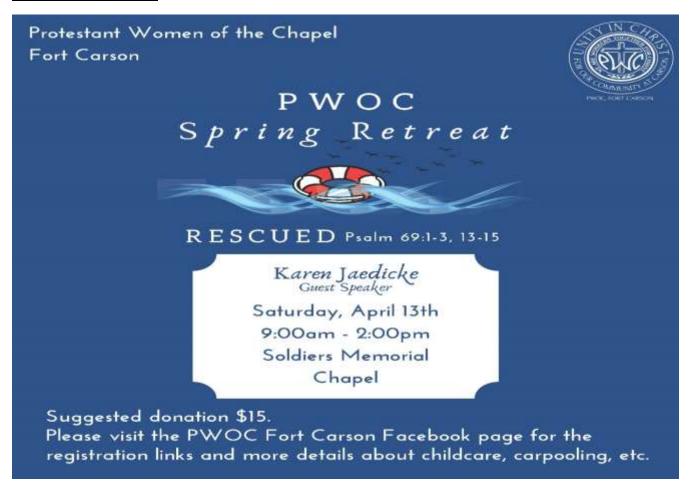








## **PWOC SPRING RETREAT**



# **CELEBRATION OF THE MILITARY CHILD MAGIC SHOW – APR 20**



FOR MORE INFO PLEASE VISIT  $\underline{\text{https://carson.armymwr.com/calendar/event/celebration-military-child-magic-show/3041064/37496}$ 

# **EASTER BRUNCH**



Date: Apr 21 2019, 10 a.m. - 2 p.m.

Elkhorn Catering & Conference Center - 1725 Woodfill Rd. Bldg. 7300 Fort Carson 80913

https://carson.armymwr.com/calendar/event/easter-brunch/2900043/35738

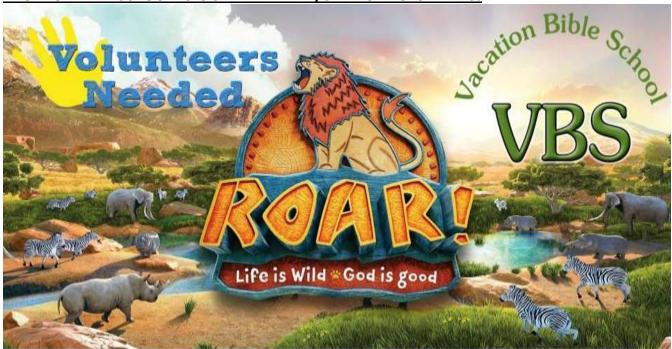
# **MOTHERS DAY BRUNCH**



Date: May 12 2019, 10 a.m. - 2 p.m.

Elkhorn Catering & Conference Center - 1725 Woodfill Rd. Bldg. 7300 Fort Carson 80913 <a href="https://carson.armymwr.com/calendar/event/mothers-day-brunch/2900463/35792">https://carson.armymwr.com/calendar/event/mothers-day-brunch/2900463/35792</a>

# **VACATION BIBLE SCHOOL 2019 SAVE THE DATE/CALL FOR VOLUNTEERS!**



Love working with Kids... Volunteer with us. VBS will be held June 10-14. If you are interested in volunteering and would like more information, please email Ms. Heidi McAllister at

heidi.a.mcallister.civ@mail.mil



# LIVING HISTORY DAY

18 MAY 19

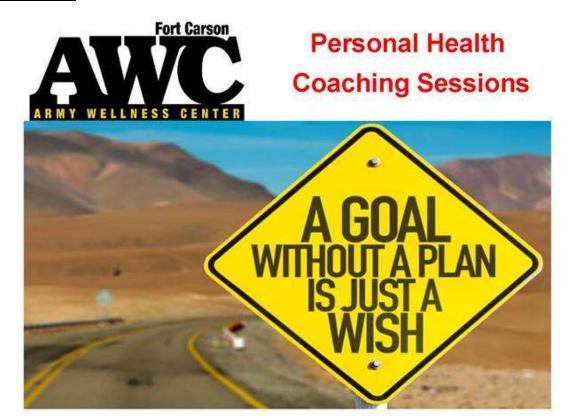
0900-1700 in Kit Carson Field by Gate 1

- D-Day Re-Enactment
- Vehicle Displays
- Fire Engines
- Police Cars
- Mules
- Community Agencies
- And Much More!









# Need help making a plan?

Your Fort Carson AWC has Health Educators who are certified Personal trainers employed to help you improve your health through managing your stress, improving your sleep and promoting a healthy diet and exercise habits.

Call today to schedule a

"Health Coaching Session" where we will assist you in planning the best way to reach your personal health and wellness goals!

Call for an appointment 719-526-3887



# 2019 Fort Carson Tax Center BLDG 1358 Barkeley Ave



The Fort Carson Office of the Staff Judge Advocate is pleased to announce the reopening of the Fort Carson Tax Center. We will offer FREE income tax preparation services for both federal and state tax returns to all Active Duty, mobilized Reservists (with orders), dependents and Retirees. All preparers are certified by the IRS. In 2018, the Tax Center prepared 5,580 returns and saved our clients over \$597,417 in tax preparation fees and helped the Fort Carson Community claim approximately \$13,000,000 in tax refunds.

The Fort Carson Tax Center will open for appointments on 1 February 2019. Appointments can be scheduled via telephone or in person. Appointments must be screened in order to match the Client's need with the appropriately skilled preparer.

Appointments will be scheduled starting 21 January 2019.

Telephone: (719) 524-1012, (719) 524-1013

Taxes will be done primarily by appointment. Appointments will be scheduled from 0900 until 1700. Walk-ins will be available on a limited basis (resources permitting) beginning 18 February 2019.

**Hours**: 0900-1700 Monday through Friday. The Tax Center will be open on all training holidays and closed on all federal holidays.

## Documents to Bring:

A copy of last year's tax return W-2s, 1099s, and 1098s Social Sec. cards for filers and dependents Form 8332 signed Power of Attorney for Taxes if one filer is not present

#### Other documents:

Childcare Costs IRA Contributions Stock and Bond Sales
Alimony Paid/Rec'd Education Expenses Charitable Contributions
Rental Expenses

Carried over Losses

Bank Information: Account Number and Routing Number for Direct Deposit

Our Address is BDLG 1358 Barkeley Avenue, Fort Carson. We are located between Barkeley and McGrath and north of Nelson.

# MILITARY FAMILY LIFE COUNSELORS



Adult Military Family Life Counselors (MFLC) provide non-medical short term, situational problem-solving counseling to Service Members and their Families. Services can be provided on or off the installation and can be for individuals, couples, families and groups. They provide counseling in the following areas:

Life Skills

Anger Management Communication Relationship Issues

Productivity at Work

**Conflict Resolution** 

**Parenting** 

Decision-making skills

# Military Lifestyle

**Deployment Stress** 

Coping Skills

Relocation Adjustment Sadness, grief and loss

Homesickness

Separation

**Building Resiliency** 

Reintegration: warrior to citizen

This program is currently transitioning contracts and the following information was last updated on January 29, 2019. The MFLC program also has counselors assigned to specific Fort Carson units, which are referred to below as embedded counselors.

To speak with an MFLC or to schedule an appointment (in-person or by phone) you can use the following three phone numbers (for non-unit specific counselors):

(719)338-7816

(719)338-0144

(719)338-7216

Embedded MFLCs currently on-board at Fort Carson are as follows (please note, we will continue to update this list as more counselors are on-boarded):

1st Stryker Brigade Combat Team, 4th Infantry Division -+1(719)424-8819

2nd Infantry Brigade Combat Team, 4th Infantry Division - +1(719)415-0661

3rd Armor Brigade Combat Team, 4th Infantry Division - +1(719)313-6887

4th Combat Aviation Brigade, 4th Infantry Division - +1(719)400-8067

4th Sustainment Brigade & 68 CSSB - +1(719)250-3793

627 Hospital Command, 4th Engineers, 759th Military Police - +(719)355-9536

1st SP, MEDDAC, DENTAC, 71EOD, HHBN - +1(719)355-9181

10 Special Forces Group - +(719)424-0106; +1(719)250-5509; +1(719)466-9609

## CHILD & YOUTH BEHAVIORAL (CYB) MILITARY FAMILY LIFE COUNSELORS:

Child & Youth Behavioral (CYB) Military Family Life Counselors provide broad -ranging support to military children and youth, and to the Family members and other adults who support them. They are available at no cost to assist children and youth, parents, Family members and staff. Issues addressed by CYB-MFLCs can be done in group sessions, educational presentations and individual meetings. After-hours and weekend appointments are available. Topics include:

School Adjustment
Deployment and Separation
Reunion adjustment
Sibling and parent-child communication
Behavioral concerns
Fear, grief and loss
Daily life issues

#### Contact a CYB-MFLC from the list below:

School	Phone #
Abrams Elementary	• +1(719)367-1950
Carson Middle	• +1(719)377-1432
Eagleside Elementary	• +1(719)246-9940
Fountain Middle	• +1(719)367-1714
<ul> <li>Fountain/Fort Carson High School</li> </ul>	• +1(719)651-1452
Jordahl Elementary	• +1(719)251-9615
King Elementary	• +1(719)651-7710
Mesa Elementary	• +1(719)-367- 1715
Mesa Ridge High School	• +1(719)367-1409
Mountainside Elementary	• +1(719)651-0880
Otero Elementary	• +1(719)651-7169
Patriot Elementary	• +1(719)367-1408
Soaring Eagles Elementary	• +1(719)377-1577
Webster Elementary	• +1(719)367-1291
Weikel Elementary	• +1(719)203-0623

Additional Options for Counseling in the community, should an MFLC not be available:

Non-medical counseling through Military OneSource can be provided face-to-face in the community, via telephone, video, and online for Soldiers and their Family Members. To reach Military One Source to set-up an appointment call +1(800)342-9647 or http://www.militaryonesource.mil.

Emergencies: call 911 or go to the emergency room.



# ARMY COMMUNITY SERVICE PROGRAMS

# **ACS CLASS DELIVERY**



NEW,

Schedule an Army Community Service class at a time that works best for your unit or family readiness group, in a location of your choice and customized to meet your needs.

Simply log onto www.carson.army.mil/acs and complete the 'request a class' form. The complete list of portable classes is online.

Classes on your time at your location, now that's delivery service that you can get excited about.

(719) 526-4590 www.carson.army.mil/acs



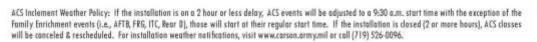


# NEW PARENT SUPPORT PROGRAM

# OFFERED THROUGH THE SOLDIER & FAMILY READINESS PROGRAM AT FORT CARSON

The Army Community Service New Parent Support Program (NPSP) is a professional team of social workers and nurses that provide supportive and caring services to military Families. Our trained and supervised home visitors have extensive knowledge of the issues confronting military parents and are sensitive to the unique challenges they face. The NPSP will help you learn to cope with stress, isolation, post-deployment reunions and the everyday demands of parenthood. A variety of classes are offered to meet the schedule and needs of our Fort Carson Families.

Weekly	Infant Massage & Baby Nurturing	Tuesdays 9:30 a.m11:00 a.m.	Pregnant moms and parents with babies are encouraged to attend. Systematic infant massage strokes alleviate colic, create strong bonds, increase the communication between baby and parent and provide a foundation of unconditional love and attachment. Topics pertaining to infant development and health are discussed. The first Tuesday of each month will feature a nurse and lactation specialist to discuss nutrition, growth and development of babies. No registration required, walk-ins welcomed.	Nurturing Center Bldg. 1354
Weekly	Playgroup	Fridays 10 a.m12 p.m	A fun-filled interactive get together for parents and children. Activities help children improve their social, cognitive and motor skills. No registration required, walk-ins welcomed.	Nurturing Center Bldg. 1354
Weekly	Toddler Time	Thursdays 9:30-11 a.m.	Participants interact on topics such as gross motor enhancement through songs and dance, sensory enrichment through arts and crafts, and nurturing the child as well as the parent. Open to parents with toddlers 18 months or above. No registration required, walk-ins welcomed.	Nurturing Center Bldg, 1354
Monthly	Basic Training for New Moms	3rd Tuesday of the month 9 a.m11:30 a.m.	Topics include becoming a new mom, caring for your baby and caring for yourself.	ACS Center Bldg, 1526
Monthly	Boot Camp for New Dads	1st Tuesday of the month 9 a.mNoon	Topics include becoming a new dad, caring for your baby and caring for mom.	ACS Center Bldg. 1526
Every Other Month (see mebsite for dates)	Baby Sign Language	2nd Thursday of the month 9 a.m11 a.m.	Babies are happiest when they can communicate with the people who love them the most - their families. Signing is a tool that can be the key into your baby's thoughts and the springboard for future language development. This class will offer different signs and lessons each session.	ACS Center Bldg, 1526
Quarterly	Nurturing (Infant to 5 years)	Jan 9 - March 27* *Register on Jan 2 April 10 - June 26* *Register on April 3	This 12-week class teaches parents how to be nurturing to their children as well as themselves. Topics include communication with your child, how to build your child's self-esteem, behavior management techniques and much more. Call (719) 534-3105 to register. Meets 9:30 a.m. to 11:45 a.m.	Hurturing Center Bldg. 1354
Quarterly	Nurturing (3 to 12 years)	Jon 9 - Morch 27* *Register on Jan 2 April 10 - June 26* *Register on April 3	This 12-week class includes topics of communication with your child, how to build your child's self-esteem, behavior management techniques and much more. Call (719) 534-3105 to register, Meets on Wednesdays from 5:30 p.m., to 7:45 p.m.	Murturing Center Bldg. 1354
Quarterly	Nurturing Families through Play (3 to 10 years)	Jon 8 - March 12* *Register on Jan 2 April 9 - June 11* *Register on April 3	This 10-week class teaches parents of children ages 3 to 10 how to use child play therapy skills to reduce behavioral problems and nurture parent-child relationships. Registration is required. Call (719) 534-3105 to register. Meets Tuesdays from 10:30 a.m. to 12:30 p.m.	Nurturing Center Bldg 1354
By Appointment	Home Visits	(719) 526-0461	A voluntary home visitation program for families expecting a child or with children from birth up to 3 years of age. Services are provided free of charge by NPSP staff, Appointments are available Monday thru Friday from 8 a.m. to 5 p.m., evenings are available on a limited basis.	





"Fart Corson ACS Family Norturing



# COMMUNITY PARTNER PROGRAMS

# **ROCKIES TICKETS**



# SPECIAL OFFER FOR FORT CARSON EMPLOYEES!

All <u>Fort Carson</u> employees may purchase discounted seats in the <u>Outfield Box, Pavilion, Rightfield Mezzanine, and Upper Reserved Infield for their family and friends to these 2019 Colorado Rockies games at Coors Field.</u>

# CALL NOW TO TAKE ADVANTAGE OF THIS EXCLUSIVE OFFER:

- 1. Call (303) ROCKIES when you are ready to purchase \$17 tickets (\$3.50 service charge per order will apply).
- 2. State that you are with Fort Carson and provide the reference number 39854784.
- Have a credit card ready-You will be given a choice of seat locations: Outfield Box, Pavilion, Rightfield Mezzanine or Upper Reserved Infield for \$17.
- 4. Seating areas are subject to availability, limits apply and all areas aren't available for each game.

\*\*\*Only employees calling (303) ROCKIES will be allowed to receive this \$17 special\*\*\*

This offer will NOT be available at the ticket windows.



SUN, APRIL 7 @ 6:37 PM
\*WILD CARD PENNANT



MON, APRIL 8 @ 6:40 PM

\*DOLLAR HOT DOG NIGHT PRESENTED BY NATHAN'S FAMOUS TUE, APRIL 9 @ 6:40 PM WED, APRIL 10 @ 1:10 PM



THU, APRIL 18 @ 6:40 PM FRI, APRIL 19 @ 6:40 PM SUN, APRIL 21@ 1:10 PM



Mon, April 22 @ 6:40 pm Tue, April 23 @ 6:40 pm

# INVITED TO AN OXYGEN SEMINAR

# Friday, March 22, 2019

JOIN US for a fun and insightful OXYGEN seminar to help you and your loved one discover a happier and healthier relationship.

# TOPIC HIGHLIGHTS





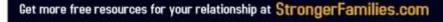
- Tools to resolve conflict and be heard.
- Strategies to get over the same old issues.
- A better understanding of each other's needs.





# **REGISTER NOW!**

www.surveymonkey.com/r/MarCouples2019





# GOOD GRIEF CAMP MENTOR'S NEEDED



TRAGEDY ASSISTANCE PROGRAM FOR SURVIVORS 3033 Wilson Boulevard, Third Floor & Arlington, VA 22201 800-959-TAPS \* 202-588-TAPS (8277) \* www.taps.org

# CURRENT AND FORMER SERVICE MEMBERS - MAKE A DIFFERENCE Mentor Children of America's Fallen Military Heroes

TAPS Mountain State Regional Military Survivor Seminar and Good Grief Camp March 29-31 in Colorado Spring, CO

BACKGROUND: The <u>Tragedy Assistance Program for Survivors (TAPS)</u> is the national nonprofit caring for the families of America's fallen heroes. Since 1994, TAPS has provided comfort and hope 24/7 through a national peer support network and connection to grief programming and resources at no cost to surviving military families. We have assisted more than 85,000 surviving family members, casualty officers, and battle buddies.

THE SURVIVOR PROGRAM: At the Mountain State Regional Military Survivor Seminar and Good Grief Camp, surviving military family members from across the region will come together and connect with others who have experienced similar losses. Children ages 4-18 create lasting friendships, learn coping skills, build resiliency, and honor their fallen service member. Group lessons combine team building, sharing, and playing to create an environment where children feel safe to explore their grief. Pairing each child with their own mentor is the key to our success.

MILITARY MENTOR ROLE: Current and former service members are eligible to volunteer for this incredible opportunity. After a group training session with TAPS Youth Programs staff, mentors are paired with their own mentee and work in small groups facilitated by an experienced leader. You may request the age group you'd like to work with. Children learn through active play, and the curriculum is designed to meet each child where they are in the grief process through engaging activities. The one-on-one time with your mentee gives them the companionship and support needed to feel comfortable connecting with peers and engaging in lessons. This video shows the impact of the Good Grief Camp on our youngest survivors.

## MILITARY MENTOR SCHEDULE:

Friday, March 29 5:30pm - 9:30pm Good Grief Camp Kid Zone (OPTIONAL)

Saturday, March 30 6:30am - 8:15am Mentor training - MANDATORY FOR ALL MENTORS

8:15am - 7:00pm Good Grief Camp

Sunday, March 31 7:45am – 3:00pm Good Grief Camp

LOCATION: All activities will take place in Colorado Springs, CO

UNIFORM: Casual comfortable clothing and closed toed shoes. TAPS mentor t-shirts and a name tag are provided at training.

COST: All meals will be provided at no cost, and free parking is available on-site. There is limited lodging available Friday and Saturday nights to those who are travelling 40+ miles from the seminar.

#### HOW TO REGISTER:

- Go to <u>taps.org/militarymentor</u> and complete the registration
- 2. Immediately log back into your new account and complete the background check release
- 3. You'll receive an email when background check is completed, and THEN you can sign-up for the Good Grief Camp.

Questions can be directed to mentors@taps.org or call 202-588-TAPS (8277)

# YOUNG BEAIR

# **FOR TEENS AND YOUNG ADULTS (16-24)**



# **WEDNESDAY, APRIL 10, 2019**



Southeast Armed Services YMCA 2190 Jet Wing Drive Colorado Springs, CO 80916

For Express
Entry into the Job Fair,
pick up your Scan Card at any
Pikes Peak Workforce Center location!

Noon
Open to Veterans & eligible Spouses
12:15 to 4:30 PM
Open to General Public



# ppwfc.org

★ Veterans are entitled to priority of service. ★

# WELCOME HOME WARRIOR

A <u>FREE</u> weekend retreat for current service members, veterans, and their families who are experiencing stressors associated with military life. Reconnect as a family and network with other families. Fun and therapeutic activities are offered daily for the entire family, such as:

Arts and crafts, zip line, campfire and s'mores, massage and reiki, climbing wall, supervised activities and special groups for teens and school-aged children, classes for couples.

- Meals, snacks, and rooms included!
- Child-care for children 5 and under.
- Nurse onsite.
- Offered in the spring and fall at Golden Bell Camp in beautiful Divide, CO.
- Next retreat dates: 26 APR 19 28 APR 19
- For more information and reservations, contact Joshua Kreimeyer at the Regis Center for Counseling and Family Therapy at 719-264-7027 or via email at whw@regis.edu.







FOUNDATION

WHW collaborates with the Regis Center for Counseling and Family Therapy to offer this retreat. Funding is provided by generous donations from the community and a grant from the Colorado Springs Health Foundation.

# **Team River Runner Adaptive Kayaking**



If you ever wanted to learn how to "glide" on the water? Here's your chance!!

Free lessons for AD medical Boarding soldiers. Purple Hearts, Combat Veterans, Medically discharged veterans and their families/support system. Equipment included.

For those of you living around the Fort Carson area, lessons will be at Prospect Lake (when too cold-Nelson pool). For those of you residing to the north there is a Denver, Fort Collins and Grand Junction Chapter. Also Chapters in other states.

Lessons on Thursday evenings and Day trips on the weekend to local area rivers.

Adaptive Resources for those with TBI, PTSD, Amputees, Mobility Needs, Visual Impairment, Hand Adaptation Needs and Cognitive Challenges.

Already know how but would like to connect with others who have like experience? Here's your chance.

Please contact: Frank Hackney (Chapter Coordinator) @ 719-232-4395 for more information and to sign up.

PEAK MILITARY CARE NETWORK: https://pmcn.org/

MILE HIGH YOUTH CORPS EMPLOYMENT OPPORTUNITY: https://www.milehighyouthcorps.org/

TROOPS TO TEACHERS TEACH AS A SECOND CAREER EVENT:

https://educatoreffectiveness.wufoo.com/forms/teaching-as-a-next-career-seminars/

YMCA AUTISM RESPITE PROGRAM: https://ppymca.org/programs/youth/rise-respite-program

RED CROSS SOUND THE ALARM (Volunteer or request an alarm installation):

https://www.redcross.org/local/colorado/about-us/our-work/home-fire-safety.html

CPCD PRESCHOOL PROGRAMS: https://www.cpcdheadstart.org/

YMCA SPRING BREAK CAMP: https://ppymca.org/programs/youth/youth/child-care/school-break-camps

TRAILWEST FAMILY CAMP: https://www.younglife.org/Events/Pages/Military/default.aspx

TILLMAN HONOR RUN: https://www.eventbrite.com/e/colorado-springstillman-honor-run-registration-

55944705119

OPERATION BLACK HILLS CABIN: http://www.operationblackhillscabin.org/

US CUSTOMS AND BORDER PROTECTION RECRUITING: https://www.cbp.gov/careers/veterans