



The "Pass It On" is available online at: <https://carson.armymwr.com/programs/pass-it-on>

**13 JUNE 2019**

*Our mission at ACS is to prepare and empower our Total Military Family to meet the challenges of military life by providing essential programs, resources, and services that enhance knowledge, life skills, well-being, quality of life, and retention.*

**Army Community Service:**

**719-526-4590**

**On Facebook:** Fort Carson Army Community Service

**On Twitter:** FortCarsonACS

**On the web:**

[www.carson.army.mil/ACS](http://www.carson.army.mil/ACS)

## [Also In this issue]

### ACS PROGRAMS

AMC SUMMER MOVIE CAMP

BLUE STAR MUSEUMS

AUTISM R.I.S.E. RESPITE PROGRAM

CHEYENNE MOUNTAIN STATE PARK

CHICK-FIL-A FREE TUESDAYS

CHILD SUPERVISION POLICY

COLORADO FREE DAYS

COLORADO SPRINGS FOUNTAINS & SPRAYGROUNDS

EDUCATION CENTER/POST 9/11 GI BILL

FILM ON THE ROCKS

FOOD TRUCK TUESDAYS

FREE VETERANS LEGAL CLINIC

GATE CLOSURES

GI BILL TRANSFERABILITY

GROW ONLINE PARENTING PROGRAM

HEART BEAT

IKON SKI PASSES

KIDS BOWL FREE

LEGAL/CLAIMS OFFICE

LOST AND FOUND

MILITARY FAMILY LIFE COUNSELORS

PEAK MILITARY CARE NETWORK

PIKES PEAK REGIONAL AIR SHOW

PPLD SUMMER READING PROGRAM

REBOOT COMBAT RECOVERY

REGAL \$1 SUMMER MOVIES

SEE SOMETHING, SAY SOMETHING

SUMMER FOOD SERVICE PROGRAM

THE COMFORT CREW

TRICARE CHANGES

U.S. CENSUS JOBS

WIDEFIELD MOVIES IN THE PARK

YMCA SUMMER DAY CAMPS

YOUTH SUMMER BUS PASSES

## KEEP YOURSELF CURRENT

[13 JUN SWIM LESSON REGISTRATION BEGINS](#)

[13 JUN FREEDOM FEST PREGAME PARTY](#)

**[13 JUN 2IBCT CHANGE OF COMMAND CEREMONY 1000](#)**

**[13 JUN DIVARTY CHANGE OF COMMAND CEREMONY 1400](#)**

**[14 JUN TRAINING HOLIDAY](#)**

[14 JUN WILDERNESS EXPRESS U.S. ARMY BIRTHDAY CELEBRATION](#)

[14 JUN USO SUMMER CONCERT SERIES](#)

[14-15 JUN HEALTHY LIFESTYLE FESTIVAL](#)

[15 JUN AZURE FAMILY CONCERTS](#)

[15 JUN SUMMER LIFT-A-THON](#)

[15 JUN FATHERS DAY CRAFT](#)

[15 JUNE LUAU POOL PARTY](#)

[16 JUN STAND UP PADDLE TRIP](#)

[18 JUN LGBT PRIDE MONTH OBSERVANCE, ELKHORN CONFERENCE CENTER 1200](#)

[18 JUN U.S. SECRET SERVICE SPECIAL RECRUITING & INFORMATION FAIR](#)

[19 JUN COLORADO SPRINGS WESTERN STREET BREAKFAST](#)

[19 JUN SFL-TAP K-12 EMPLOYER DAY](#)

[19 JUN CYS PARENT EDUCATION WORKSHOP](#)

[19-21 JUN AVIATION SPECIAL OPS BRIEF](#)

[20 JUN SFL-TAP MONTHLY HIRING EVENT](#)

[20 JUN GIRLS OF THE WEST @ THE EXCHANGE](#)

[21 JUN USO SUMMER CONCERT SERIES](#)

[22 JUN BABY EXPO](#)

[19 JUN 0900 COMMUNITY INFORMATION EXCHANGE, ELKHORN](#)

**[21 JUN 1SBCT CHANGE OF COMMAND CEREMONY 1000](#)**

**[24-28 JUN IVY WEEK](#)**

[24-28 JUN EAGLE LAKE CHRISTIAN DAY CAMP](#)

**[26 JUN IVY WEEK FAMILY FUN ZONE 1000-1200, BEHIND IRON HORSE GYM](#)**

[28-30 JUN FREEDOM FEST](#)



### **COMMUNITY INFORMATION EXCHANGE**

The next Community Information Exchange will be held on Wednesday June 19 and the topic will be Strong Family Resources. Everyone is always welcome to attend the CIEs which are held at the Elkhorn Conference Center, building 7300, 1725 Woodfill Road. Representatives from various organizations share information and take questions during the CIE. The June CIE will begin at 9:15 a.m. Check out the Community Information "read ahead," which includes information and websites shared during each month's Community Information Exchange (CIE). Next CIE date: August 15.

<https://www.carson.army.mil/calendar.html#three>.

### **LOST AND FOUND**

The Fort Carson Police/Provost Marshal Division manages a lost and found property program for the installation. Found property can be turned into the Military Police Desk at building 2700. On June 10, a lawn mower was found in the Shoshoni Village housing area. Found property can be claimed by contacting 526-0616. The owner will be required to provide some proof of ownership, such as a receipt, photograph or a detailed, specific description of the property. Personal property that is unclaimed after 45 days will be disposed of.

### **LEGAL ASSISTANCE/CLAIMS CLOSURE**

In observance of the Army birthday, the Legal Assistance Office will be closed for the training holiday June 14. Normal office hours will resume June 17 at 9 a.m. To book an appointment for the week of June 17-21, visit the Legal Assistance Office (building 6222) or call 526-5572/5573 on June 13 at 9 a.m.

### **AVIATION SPECIAL OPS BRIEFINGS**

The 160th Special Operations Aviation Regiment (Airborne) offers briefings at Fort Carson June 19-21 in building 9638 (flight simulator), room 102 at Butts Army Airfield. Enlisted briefings are scheduled for 9 and 11:30 a.m. and 2:15 p.m. daily; email [160thenlistedrecruiters2@socom.mil](mailto:160thenlistedrecruiters2@socom.mil) for more information. Officer and warrant officer briefings are at 10:15 a.m. and 1 and 3:30 p.m. daily; email [160threcruiters@socom.mil](mailto:160threcruiters@socom.mil) for more information. Briefings cover all aspects of the regiment and are in an open forum format to allow questions. Family members are encouraged to attend. Get more information at <http://goarmysof.com/160th/SOARrecruiting.html>.

### **GATE CLOSURES**

The Directorate of Emergency Services will conduct routine maintenance on the vehicle barriers June 22. The following gates will be closed to both inbound and outbound traffic during the following times:

--Gate 20 will be closed 7-10 a.m.

--Gate 5 roadway at the barrier will be closed 10 a.m. to noon. The housing areas will be accessible through Gate 5. Golf course and hospital access will be through Gate 1. Commercial vehicles going to the housing area just inside Gate 5 will be processed at Gate 5 during this time.

--Gate 4 will be closed 1-4 p.m.

These hours are approximate and may be adjusted slightly. Community members should plan to use the other gates for access to Fort Carson during these times.

### **DMPO CLOSURE**

The Fort Carson Defense Military Pay Office (DMPO) will be closed June 27 from 1-4 p.m. for a team building event. This includes DMPO finance services in buildings 1220 and 1525, the Mountain Post Soldier Center. Normal hours will resume at 9:30 a.m. June 28.

### **IKON SKI PASSES ON SALE**

Year-Round Adventure Ikon Pass unlocks the slopes all year long. Activate worldwide adventure now. Enjoy an endless winter of possibilities with the Ikon Pass and the Ikon Base Pass.

39 Iconic Destinations!!! Two Pass Options!!!

IKON BASE PASS - ENJOY UNLIMITED ACCESS AT 12 ICONIC DESTINATIONS BLACK OUT DATES DO APPLY AT SOME RESORT AREAS Adult and Child=\$399.00

IKON PASS - ENJOY UNLIMITED ACCESS AT 14 ICONIC DESTINATIONS NO BLACK OUT DATES Adult and children \$579 Go to <https://www.ikonpass.com/> to view the ski areas and extra amenities you receive with these passes.

For further information, please call the Leisure Travel Office at 526-5366

### **ELITCH GARDENS/ROCKIES TICKETS**

Elitch Gardens offers two military appreciation weeks this year. The first is June 10-16 and includes a free return ticket that is valid Aug. 12 to Oct. 6. Ticket cost is \$27 per person for ages 3 and up. The second week is Aug. 5-11 with a ticket and meal voucher for \$29.99 for ages 3 and up. The offers are open to anyone with a DOD identification card. Tickets can be picked up at Leisure Travel Services at the Hub, building 1532, Specker Avenue.

The Colorado Rockies offer discount tickets to all DOD identification card holders. Call 303-762-5437, use reference number 39854784 and state that you are from Fort Carson. Calling in is the only way to get the reduced price tickets; the offer is not available at the ticket window.

### **EDUCATION CENTER - POST 9-11 GI BILL TRANSFERABILITY CHANGES**

IMPORTANT UPDATE: Post 9-11 GI Bill Transferability Changes – Effective 12 July 2019 Effective 12 July 2019, the transfer of Post 9/11 VA Education Benefits will be limited to Service Members with less than 16 years time in Service. Service Members are still required to have at least 6 years TIS to transfer to family members, and must serve an additional 4 year service obligation from the date of transfer. Soldiers who have received a Purple Heart on/after 11 September 2001 and are still serving can submit a TEB request regardless of years served or years of retainability.

For more details, attend the Fort Carson Education Center GI Bill briefing in Bldg. 1012, Rm 138 each Thursday from 1000-1100. For questions, contact the Education Center at 719-526-2124.

Don't miss your opportunity - Apply Early!

Transfer application available at [www.dmdc.osd.mil/milconnect](http://www.dmdc.osd.mil/milconnect)

Fort Carson Education Center unit briefings are now available. Schedule your education brief today. Email [usarmy.carson.imcom.mbx.ftc-aces-colprm@mail.mil](mailto:usarmy.carson.imcom.mbx.ftc-aces-colprm@mail.mil) to set up your own personalized unit brief. For more information, call 526-2112.

The 2019 Education Fair will be held on July 18th at the Special Events Center. More information to come.

### **SEE SOMETHING, SAY SOMETHING**

Anyone who notices suspicious activity or suspicious packages on Fort Carson should report it to one of the organizations/activities listed below. Off-post suspicious activity should be reported to local law enforcement.

--Military Police: 719-526-2333/5615 or 911(emergencies)

--308th MI BN, 902nd MI GRP (Rocky Mountain Field Office):

Duty hours: 719-526-4808/4810/4815/5959

After Duty hours/ Duty Agent Mobile (24/7): 719-243-9443 RMFO email: [usarmy.carson.902-mi-grp.list.308th-rocky-mtn-fo@mail.mil](mailto:usarmy.carson.902-mi-grp.list.308th-rocky-mtn-fo@mail.mil)

CONUS Hotline: 1-800-CALL-SPY (1-800-225-5779)

--iSALUTE: <https://www.inscom.army.mil/isalute/>

--CID: 719-526-3991 (After hours is the Military Police)

--Installation Antiterrorism Officer: 719-524-2733

--D8 Schools: Safe2Tell # is: 1-877-542-7233

### **FREE VETERANS LEGAL CLINIC**

Meet with an attorney free of charge and get information on topics such as veteran's resources, benefits, taxes, housing and family law. **4th Tuesday of each month • 12:30–3 p.m.** at the PFC Floyd K. Lindstrom VA Outpatient Clinic, Mt. Yale Conference room: *3141 Centennial Blvd., Colorado Springs, CO 80907*

#### **2019 Dates**

June 25

July 23

Aug. 27

Sept. 24

Oct. 22

Nov. 26

For more information visit [cobar.org/COLawyers4COVeterans](http://cobar.org/COLawyers4COVeterans). A service provided by the CBA Military & Veterans' Affairs Section. ***Come early; clinic will close early if no one is here waiting to be seen.***

### **PLEASE VISIT OUR COMMUNITY PARTNERS AT THE SITES LISTED BELOW**

AIR SHOW VOLUNTEERS NEEDED: [www.pprairshow.org](http://www.pprairshow.org)

INSTALLATION POLICY FOR THE SUPERVISION OF CHILDREN: [Fort Carson GC Policy #10 - Installation Policy for the Supervision of Children \(PDF\)](#)

TRICARE CHANGES: <https://tricare.mil/LifeEvents/QLE>

PEAK MILITARY CARE NETWORK: <https://pmcn.org/>

YMCA AUTISM RESPITE PROGRAM: <https://ppymca.org/programs/youth/rise-respite-program>





NEW THIS ISSUE

FREEDOM FEST PREGAME PARTY

# **FREEDOM FEST**

## **PREGAME PARTY**

**The HUB • June 13 • 4:30–6:30 pm**

**A family friendly event gearing up for Freedom Fest!**

- Chances to win **MORGAN WALLEN** meet-and-greet passes and more **SWAG!**  
Must be present to win. (Winners will be announced at 6 p.m.)
- Food and beverages available for purchase from **Brisket Brothers**
- Alcoholic and non-alcoholic beverages available for purchase (21+ with a valid ID)
- Live performance from **EXIT WEST!**
- Yard games

All ages welcome. Open only to DoD members and their guests. All information is subject to change.

**CARSON.ARMYMWR.COM**



## SWIM REGISTRATION

# JULY SWIM SESSIONS SKIES REGISTRATION

June 13  
9:30 a.m.

Enroll at Timberline (Bldg 5939), Parent Central (Bldg 1518) or  
online: [https://webtrac.mwr.army.mil/webtrac/  
carsoncym.html](https://webtrac.mwr.army.mil/webtrac/carsoncym.html)

PreK and Level 1 do not need graduation cards. Please make sure your children have an up-to-date CYS registration and a current Sports Physical to be able to sign up.

- Tuesday & Thursday Lessons: July 9-Aug 1 at Nelson Pool
  - 9:00 a.m. - 9:30 a.m. PreSchool (ages 4-5)
  - 9:45 a.m. - 10:15 a.m. Level 1 (ages 5-18)
  - 4:00 p.m. - 4:30 p.m. PreSchool (ages 4-5), Level 1 (ages 5-18)
  - 4:45 p.m. - 5:15 p.m. PreSchool (ages 4-5), Level 1 (ages 5-18)
- \$40 for 8 lessons

Timberline: 719-526-6197  
Parent Central: 719-526-1101

## WHITEWATER RAFTING



Half Day Trip: Jun 15 2019, 7 a.m. - 3 p.m

<https://carson.armymwr.com/calendar/event/whitewater-rafting-half-day-trips/3307769/40668>

Rock and Raft Trip: Jun 22, 7 a.m. - 5 p.m.

<https://carson.armymwr.com/calendar/event/whitewater-rafting-rock-raft-trip/3308076/40677>



Come out and have a piece of cake  
at your **Wilderness Express**  
**U.S. ARMY BIRTHDAY**  
**CELEBRATION**  
★ ★ ★ ★ JUNE 14, 2019 ★ ★ ★ ★

and **TEST YOUR FITNESS SKILLS**

**PUSH-UPS SKILL**

**SIT UP SKILLS**

**JUMP ROPE CONTEST**

**HULA HOOP CONTEST**

**U.S. Army Birthday Event**

WHERE: Wilderness Express

DATE: Friday June 14. 2019

TIME: 1100 - 1300



# AZURE

FAMILY CONCERTS



A Fun, Participatory, **FREE** Concert for People with  
Autism and Similar Challenges and their Families

## ALL BEHAVIORS WELCOME!

featuring

The 2019  
Summer Music Festival Fellows

Saturday, June 15 at 10 a.m., Packard Hall, Room 9  
5 W. Cache la Poudre St. in Colorado Springs



SMf Summer  
Music  
festival

for more information, call (719) 389-6552





## Headquarters and Headquarters Battalion 4<sup>th</sup> Infantry Division



*Invites You to Attend the Observance of:*



**LGBT** Pride Month Observance

**Date:** Tuesday, 18 June 2018

**Time:** 1200-1300

**Location:** Elkhorn Conference Center

**Guest Speaker:** Soldier Testimonials

P.O.C. SSG Yascavage (719) 503-0764

SFC Mathis (719) 526-2761

---

## STAND UP PADDLE BOARD



Jun 16 2019, 7:30 a.m. - 4 p.m.

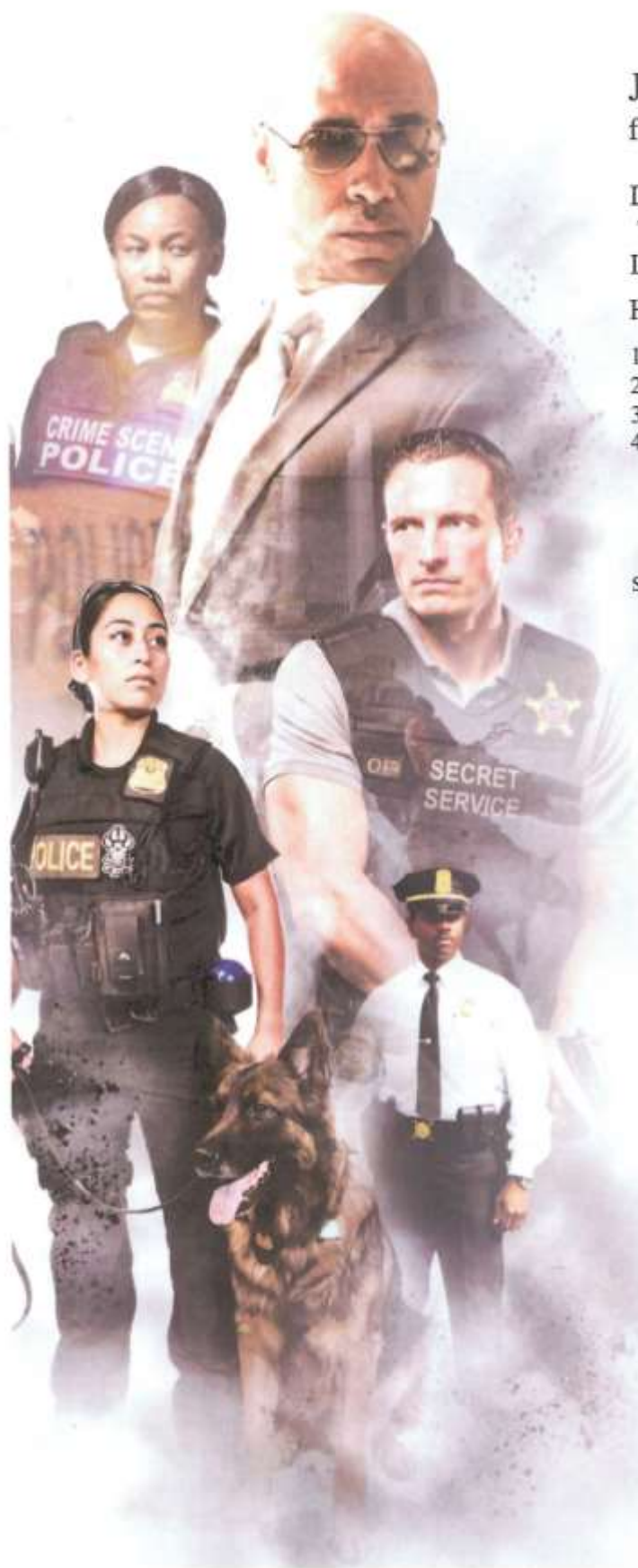
<https://carson.armymwr.com/calendar/event/stand-paddle-board-sup/3309173/40681>

## COLORADO SPRINGS WESTERN STREET BREAKFAST

A collage of images showing people in Western attire, including cowboys on horseback, a child with a donkey, and a group of children in cowboy hats. In the center is a logo for the Colorado Springs Western Street Breakfast featuring a stack of pancakes and the text "COLORADO SPRINGS WESTERN STREET BREAKFAST".

**June 19, 2019 5:30-9:00 a.m.**  
Downtown Colorado Springs at Pikes Peak & Tejon





## Join The U.S. Secret Service for a Special Recruiting and Information Fair

Date: Tuesday, 18 June 2019

Time: 07:30 a.m. to 1:00 p.m.

Location: BLDG 6237 RM 101

For GPS: 7366 Mekong St., Fort Carson, CO 80913

1. Free admission
2. No registration required
3. Open to all with access to Fort Carson
4. Bring your Federal Resume

Sponsored by: Fort Carson Soldier for Life - Transition Assistance Program



The U.S. Secret Service is seeking qualified individuals with diverse skills and backgrounds who are interested in a challenging career with our federal law enforcement agency.

Please contact: AudreyGibson  
[audrey.gibson@uss.s.dhs.gov](mailto:audrey.gibson@uss.s.dhs.gov)

*Find out more at*  
**[www.secretservice.gov](http://www.secretservice.gov)**  
**or call us at 866-909-9785**  
**202-406-5370 (Deaf and Hard of Hearing)**



## FORT CARSON SOLDIER FOR LIFE TRANSITION ASSISTANCE PROGRAM (SFL-TAP)



# K-12 EMPLOYER DAY

FEATURING



SCHOOL DISTRICT TWO  
**HARRISON**

*Character Through Diversity, Challenge & Accomplishment*



PRIDE. TRADITION. INNOVATION.



**WEDNESDAY, JUNE 19, 2019**  
**10:00 A.M. TO 1:00 P.M.**  
**BLDG 6236**

**MEET WITH REPRESENTATIVES AND DISCUSS VARIOUS  
EMPLOYMENT OPPORTUNITIES**

EVENT IS OPEN TO SOLDIERS TRANSITIONING OFF ACTIVE DUTY, USAR,  
ARNG, VETERANS, RETIREES, AND DEPENDENT FAMILY MEMBERS.  
PRE-REGISTRATION NOT REQUIRED.

**BLDG 6237 FORT CARSON | MAIN OFFICE - RM 104 | M-F: 0730 - 1600**  
**GPS: 7366 MEKONG ST, FORT CARSON, CO 80913 | 719.526.1001/1002**



Fort Carson CYS

# PARENT EDUCATION WORKSHOP

**FEATURING:  
STEPHANIE GILLOTTE,  
SCHOOL LIAISON  
OFFICER**

"Active Constructive Responding":  
How to respond to someone's good  
news and strengthen relationships

10 PARENT PARTICIPATION  
POINTS FOR ATTENDANCE

---

**JUNE 19, 2019  
12:00 P.M.-1:00 P.M.**

**COMMUNITY  
CONNECTIONS  
6391 WETZEL AVE.,  
BLDG. 1524**

---

For details, call 719.526.1101



UNITED STATES ARMY  
CHILD & YOUTH SERVICES





## FORT CARSON SOLDIER FOR LIFE TRANSITION ASSISTANCE PROGRAM (SFL-TAP)



### ***MONTHLY HIRING EVENT***

*Thursday, JUNE 20, 2019*

*10:00 A.M. to 12:30 P.M.*

*Army and Air Force Exchange Services (AAFES)*

*Air Force Reserve*

*BAE Systems*

*Bernalillo County Detention Ctr*

*Crowley County Correctional Facility*

*Discover Goodwill of Southern and Western Colorado*

*Evicore*

*FedEx*

*G4S*

*Hach Company*

*Information Technology Engineering Corporation (ITEC)*

*Loomis*

*McLane Food Service*

*Service Source*

*Sierra Nevada Corporation*

*TekSystems*

*U.S. Census Bureau*

*Vmware*

*Wells Fargo*

Event is open to Transitioning Service Members, Veterans, Retirees  
and Dependents.

**BLDG 6237 FORT CARSON | MAIN OFFICE - RM 104 | M-F: 0730 - 1600 GPS:  
7366 MEKONG ST, FORT CARSON, CO 80913 | 719.526.1001/1002**



# Girls of The West



at your  
**FORT CARSON  
EXCHANGE**

Ambassadors of the  
**PIKES PEAK or BUST RODEO**



## Girls of the West

WHERE: Ft. Carson Main Exchange

DATE: Thursday June 20, 2019

TIME: 1100 - 1330





**EVANS ARMY COMMUNITY HOSPITAL**

# 2019 *Baby Expo*

## **SUPPORTING HEALTHY FAMILIES**

**Join us at our annual celebration for  
ALL FAMILIES with children up to age 5,  
and Expectant Parents.**

**Learn about community resources, hospital services,  
and connect with other Fort Carson families.**

**Mountain Post Birthing Center Virtual Tours**

**Classes, Demo's, Giveaways & Games**

**FREE / NO REGISTRATION**

**All Beneficiaries throughout the Pikes Peak region are welcome!**

**22 JUNE 2019**

**10 AM - 2 PM**

**EVANS ARMY COMMUNITY HOSPITAL  
FORT CARSON, COLORADO**



[www.evans.amedd.army.mil](http://www.evans.amedd.army.mil)





# CMSP Naturalist Programs & More

Visitor Center hours 8am-5pm Monday-Sunday

## On Going Opportunities

Try our Trail Challenge or 100 mile Challenge any day of the week. Drop by the Visitor Center to learn how to earn your patch or coin!

-OR-

Relax with the yoga instructor every Monday, Wednesday and Saturday at 9:00am at the Visitor Center.

### Sunday, June 2

**Program:** Ask a Naturalist

**Time:** 10:00 am – 2:00 pm

**Location:** Camper Services Outdoor Education Office

**Details:** Visit the Naturalist, Lindsey, at the Camper Services Outdoor Education Office with all of your nature questions. See what fun activity she has planned for you! All ages are welcome.



### Tuesday, June 4

**Program:** Spring Migration Bird Walk

**Time:** 8:00 am – 10:00 am

**Location:** Visitor Center

**Details:** Meet the park's birding expert at the Visitor Center for a moderately easy hike. Learn what bird species are making their way to Colorado for the warm season. Bringing a pair of binoculars is recommended.

### Wednesday, June 5

**Program:** Junior Ranger Fire Safety

**Time:** 11:00 am – 12:00 pm

**Location:** Camper Services Activity Room

**Details:** Do you love outdoor activities and think you have what it takes to be a Junior Park Ranger? Come join the Naturalist for a lesson in fire safety for the next time you want to enjoy a campfire. The Junior Ranger Handbook will be provided at the class thanks to the Friends of Cheyenne Mountain State Park. This program is recommended for ages 7-14.



### Friday, June 7

**Program:** Roving Naturalist

**Time:** 6:00 pm – 8:00 pm

**Location:** Campground

**Details:** Keep your eye out for Naturalist Lindsey in the campground. Learn about the weekend events and look for the special object she will be carrying.

### Saturday, June 8

**Program:** Fireside Talk

**Time:** 6:00 pm

**Location:** Site 19

**Details:** Join the Naturalist, Lindsey, by the campfire of Site 19. She will discuss the sounds you may hear while camping in the Colorado State Parks. This program will last 45 minutes and is recommended for all ages.

### Sunday, June 9

**Program:** Ask a Naturalist

**Time:** 10:00 am – 2:00 pm

**Location:** Camper Services Outdoor Education Office

**Details:** Visit the Naturalist, Lindsey, at the Camper Services Outdoor Education Office with all of your nature questions. See what fun activity she has planned for you! All ages are welcome.

### Tuesday, June 11

**Program:** Spring Migration Bird Walk

**Time:** 8:00 am – 10:00 am

**Location:** Visitor Center

**Details:** Meet the park's birding expert at the Visitor Center for a moderately easy hike. Learn what bird species are making their way to Colorado for the warm season. Bringing a pair of binoculars is recommended.



### Wednesday, June 12

**Program:** Wildflower Walk

**Time:** 9:00 am – 11:00 am

**Location:** Visitor Center

**Details:** Wildflower Wednesdays are back! Meet the park's wildflower expert at the Visitor Center for a moderately easy hike. Learn about the wildflowers that grow in the park seasonally.

### Friday, June 14

**Program:** Roving Naturalist

**Time:** 5:00 pm – 6:00 pm

**Location:** Campground

**Details:** Keep your eye out for Naturalist Lindsey in the campground. Learn about the weekend events and look for the special object she will be carrying.



**Program:** Fireside Talk

**Time:** 6:00 pm

**Location:** Site 19

**Details:** Join us by the campfire of site 19, for an engaging discussion on black bear behavior and why they like "Fast Food". This program will last about 30 min and cover important safety information when camping in bear country.

### Saturday, June 15

**Program:** Beginner's Archery Class for Dads & Kids

**Time:** 9:00 am to 10:30 pm

**Location:** Archery Range

**Details:** Bring Dad to Class! In honor of Father's Day, we are encouraging new archery shooters to bring dad along. Whether he's already a pro or a newbie like the kids, it will be a good time for everyone. All equipment is provided. Ages 8 and up. Space is limited, so call the Visitor Center at 719-576-2016 to save your spot!

**Program:** Slithering Snakes

**Time:** 1:00 pm – 1:30 pm

**Location:** Visitor Center Meeting Room

**Details:** Come to the Visitor Center to learn about Cheyenne Mountain State Park's resident snakes. You will have a chance to meet our snake ambassador, Sully. This program is recommended for ages 4 and up.

**Program:** (Almost) Full Moon Hike

**Time:** 7:30 pm – 8:30 pm

**Location:** Limekiln Trailhead

**Details:** Join the Naturalist for a moderately easy hike for June's almost full moon. The hike will start at the Limekiln Trailhead. Red cellophane will be provided for those who bring flashlights. Children under the age of 14 must be accompanied by an adult. Close toed shoes are recommended.

### Sunday, June 16

**Program:** Ask a Naturalist

**Time:** 10:00 am – 2:00 pm

**Location:** Camper Services Outdoor Education Office

**Details:** Visit the Naturalist, Lindsey, at the Camper Services Outdoor Education Office with all of your nature questions. See what fun activity she has planned for you! All ages are welcome.

### Monday, June 17

**Program:** Butterfly Bonanza

**Time:** 11:00 am – 11:45 am

**Location:** Visitor Center

**Details:** We are kicking off National Pollinator Week with butterflies! Join the Naturalist at the Visitor Center to learn about the butterflies that can be found in CMSP. This program will be 45 minutes long. It is recommended for ages 6 and up.

All participants must have a valid park pass.

# Eagle Lake Christian Day Camp @ Fort Carson

24-28 JUNE, 2019

0830-1600

Fort Carson, CO

Fort Carson Religious Support

[heidi.a.mcallister.civ@mail.mil](mailto:heidi.a.mcallister.civ@mail.mil)

Required registration opens 01MAY2019

Ages 7-12



Small Groups





Fort Carson

# FREEDOM FEST

**June 28**

**FREE** concert  
featuring

**Morgan  
Wallen**

Sporting events,  
carnival games,  
bounce house,  
climbing wall, dunk  
tank, entertainment  
& activities for  
all ages!

**June 28-29**

2 p.m.-10:30 p.m.  
Open to the public

**June 30**

11 a.m.-4 p.m.

Open to DOD ID holders & guests

**Iron Horse Park**

**June 29**

**Fireworks**

9:30 p.m.

**Glow Run**

**REGISTRATION**

begins **MAY 1**

Open to ages 4+

**\$15** online

**\$20** same-day

**\$5**

Activity wristbands  
for Saturday only.

Available online & at the event.

Carnival rides & games  
require additional fees.

Food & beverages available for purchase.

Beer tickets sold at event sales tent.



More information at  
**CarsonFreedomFest.com**





## **Fort Carson**

SUPPORT FOR THOSE IMPACTED BY SUICIDE

### ***Time & Place***

1830 - 2000  
2nd Tuesday of Each Month

### ***Location***

**Survivor Outreach Services (SOS)**  
**"Fallen Heroes Family Center"**  
6990 Mekong Street Building 6215  
Fort Carson, CO 80913

### ***Contacts For More Information***

**Richard "Singe" Stites**  
719-598-6576  
Cell 719-332-7574  
oldsinge@comcast.net

**Angelika McShan**  
719-391-2758  
Cell 719-338-1796  
amcengel@comcast.net

---

### **HEARTBEAT Survivors After Suicide, Inc.**

[www.heartbeatsurvivorsaftersuicide.org](http://www.heartbeatsurvivorsaftersuicide.org)

is an international non-profit organization affiliated with

Suicide Prevention Partnership / Pikes Peak Region  
American Association of Suicidology  
American Foundation for Suicide Prevention  
Suicide Prevention Coalition of Colorado

[www.pikespeaksuicideprevention.org](http://www.pikespeaksuicideprevention.org)  
[www.suicidology.org](http://www.suicidology.org)  
[www.afsp.org](http://www.afsp.org)  
[www.suicidepreventioncolorado.org](http://www.suicidepreventioncolorado.org)

---



# Work for the US Census!



*Apply Today, make your next job count!*

## Apply Online! 2020 Census Jobs

The 2020 Census is taking applications now for positions starting soon. The 2020 Census has a wide variety of positions requiring various levels of experience and training, offering temporary full time to flexible part time positions. Make your next job count.

*For more information about  
our Field or Office positions  
please visit us at:*

**2020census.gov/jobs**

**1-855-JOB-2020**

(1-855-562-2020)

- Clerks / Supervisory Clerks
- Listers / Enumerators
- First Line Supervisors

*For more information about  
Professional and Management  
positions please visit us at:*

**usajobs.gov**

**census.gov/fieldjobs**

- Office Managers
- Partnership Specialists

United States<sup>®</sup>  
**Census**  
Bureau

United States<sup>®</sup>  
**Census**  
**2020**



The Comfort Crew for Military Kids has created four specialized Comfort Kits to support military kids ages 6-12 and their families through deployment, reintegration, injury, and loss.

- With You All the Way! Dealing With Deployment (pictured below)
- Together Again! Helping Military Families Reconnect
- Taking Care of You! Support for Kids of Injured Heroes
- Memory Box, Helping Military Kids Handle Loss

These resources can be requested online for children ages 6-12.  
Approved orders will be shipped at no cost directly to the family.

[www.comfortcrew.org/resources](http://www.comfortcrew.org/resources)



### About the Comfort Crew for Military Kids

The Comfort Crew for Military Kids is a 501(c)3 organization that supports school age military kids through programs designed to strengthen their social and emotional resilience. Founded in 2007, The Comfort Crew delivers proven resources to help military kids and their family connect and build resiliency in the face of extraordinary challenges.

[www.comfortcrew.org](http://www.comfortcrew.org) CFC#46891





SERVICES, PROGRAMS AND EVENTS

USO SUMMER CONCERT SERIES

# SUMMER CONCERT SERIES

**FOOD ★ LIVE MUSIC ★ FUN**

 <b>Jacob Christopher Band</b> <b>7 June</b>	 <b>Silver Moon Riders</b> <b>14 June</b>	 <b>Trent Hughes Band</b> <b>21 June</b>
---	---	---

★ **1 100-1300** ★

  
Colorado Springs



# FT. CARSON HEALTHY LIFESTYLE *Festival*

**14-15 June**

**Nerf Mega Event**  
1100-1600

**Drive Safe Colorado**  
1100-1400

**Weber "WOW" Event Healthy Grilling**  
1100

**Greenhouse Veggies**  
While Quantities Last

**McKibben Fitness Center SBX Coaches**  
0900-1500

Event hosted by your Commissary, Exchange & MWR Programs







# LUAU

## *Pool Party*

**June 15**

**10 a.m.-2 p.m.**

**Ellis Outdoor Pool**

**Cardboard boat race,  
pool games, goodie bags,  
prize giveaways,  
& food vendors.**

**TICKETS REQUIRED**

**FREE for swim pass holders,**

**\$3 for non-pass holders.**

**Must be purchased in advance.**

**Open to all DOD ID holders.**

**Questions? Call (719) 526-3107**



More Events and Info at  
[carson.armyMWR.com](http://carson.armyMWR.com)



Fort Carson Aquatics  
CarsonDFMWR



@carsonmwr  
#CarsonMWR



Ellis Outdoor Pool  
5954 Ellis St., Bldg. 1231  
Fort Carson, CO 80913

## SUMMER LIFT-A-THON



Date: Jun 15 2019, 7 a.m.

[Garcia Fitness Center](#) - 6360 Porter St Bldg. 1856 Ft Carson 80913

<https://carson.armymwr.com/calendar/event/summer-lift-thon/3266700/38260>

## FATHERS DAY CRAFT



Date: Jun 15 2019, 10:30 a.m. - 12:30 p.m.

[Grant Library](#) - 1637 Flint St. Bldg. 1528 Fort Carson 80913

<https://carson.armymwr.com/calendar/event/fathers-day-craft/3069286/38061>



# REBOOT COMBAT RECOVERY

Join us for  
**12 WEEKS**

**FOCUSING ON THE SPIRITUAL ASPECTS  
OF COMBAT RECOVERY**

**REBOOT is a free course** – not a support group –  
providing **practical help** for service members and families  
dealing with the after effects of combat.  
You won't find shortcuts or easy answers,  
but instead **you'll find solutions that last.**

**STARTING M AY 21**

**REGISTER NOW AT REBOOTRECOVERY.COM**

MEETING DAY/TIME:  
**TUESDAYS**  
**6:00–8:00 PM**

MEETING LOCATION:  
**Chaplain Family Life  
Center**  
Bldg 1659  
Fort Carson, CO

CONTACT FOR INFO:  
**CH Mitchell**      **Thomas Maga**  
darin.m.mitchell.mil@mail.mil      mybigrigg@aol.com  
254-248-4836      719-505-5666

★ **DINNER PROVIDED** ★



Adult Military Family Life Counselors (MFLC) provide non-medical short term, situational problem-solving counseling to Service Members and their Families. Services can be provided on or off the installation and can be for individuals, couples, families and groups. They provide counseling in the following areas:

**Life Skills**

Anger Management  
Communication  
Relationship Issues  
Productivity at Work  
Conflict Resolution  
Parenting  
Decision-making skills

**Military Lifestyle**

Deployment Stress  
Coping Skills  
Relocation Adjustment  
Sadness, grief and loss  
Homesickness  
Separation  
Building Resiliency  
Reintegration: warrior to citizen

To speak with an MFLC or to schedule an appointment (in-person or by phone) you can use the following three phone numbers (for non-unit specific counselors):

[\(719\)338-7816](tel:(719)338-7816)

[\(719\)338-0144](tel:(719)338-0144)

[\(719\)338-7216](tel:(719)338-7216)

Embedded MFLCs currently on-board at Fort Carson are as follows (please note, we will continue to update this list as more counselors are on-boarded):

1st Stryker Brigade Combat Team, 4th Infantry Division - [+1\(719\)424-8819](tel:+1(719)424-8819)

2nd Infantry Brigade Combat Team, 4th Infantry Division - [+1\(719\)415-0661](tel:+1(719)415-0661)

3rd Armor Brigade Combat Team, 4th Infantry Division - [+1\(719\)313-6887](tel:+1(719)313-6887)

4th Combat Aviation Brigade, 4th Infantry Division - [+1\(719\)400-8067](tel:+1(719)400-8067)

4th Sustainment Brigade & 68 CSSB - [+1\(719\)250-3793](tel:+1(719)250-3793)

627 Hospital Command, 4th Engineers, 759th Military Police - [+1\(719\)355-9536](tel:+1(719)355-9536)

1st SP, MEDDAC, DENTAC, 71EOD, HHBN - [+1\(719\)355-9181](tel:+1(719)355-9181)

10 Special Forces Group - [+1\(719\)424-0106](tel:+1(719)424-0106); [+1\(719\)250-5509](tel:+1(719)250-5509); [+1\(719\)466-9609](tel:+1(719)466-9609)



**CHILD & YOUTH BEHAVIORAL (CYB) MILITARY FAMILY LIFE COUNSELORS:**

Child & Youth Behavioral (CYB) Military Family Life Counselors provide broad -ranging support to military children and youth, and to the Family members and other adults who support them. They are available at no cost to assist children and youth, parents, Family members and staff. Issues addressed by CYB-MFLCs can be done in group sessions, educational presentations and individual meetings. After-hours and weekend appointments are available. Topics include:

School Adjustment

Deployment and Separation

Reunion adjustment

Sibling and parent-child communication

Behavioral concerns

Fear, grief and loss

Daily life issues

Contact a CYB-MFLC from the list below:

<b>School</b>	<b>Phone #</b>
• Abrams Elementary	• <a href="tel:+1(719)367-1950">+1(719)367-1950</a>
• Carson Middle	• <a href="tel:+1(719)377-1432">+1(719)377-1432</a>
• Eagleside Elementary	• <a href="tel:+1(719)246-9940">+1(719)246-9940</a>
• Fountain Middle	• <a href="tel:+1(719)367-1714">+1(719)367-1714</a>
• Fountain/Fort Carson High School	• <a href="tel:+1(719)651-1452">+1(719)651-1452</a>
• Jordahl Elementary	• <a href="tel:+1(719)251-9615">+1(719)251-9615</a>
• King Elementary	• <a href="tel:+1(719)651-7710">+1(719)651-7710</a>
• Mesa Elementary	• <a href="tel:+1(719)-367-1715">+1(719)-367-1715</a>
• Mesa Ridge High School	• <a href="tel:+1(719)367-1409">+1(719)367-1409</a>
• Mountainside Elementary	• <a href="tel:+1(719)651-0880">+1(719)651-0880</a>
• Otero Elementary	• <a href="tel:+1(719)651-7169">+1(719)651-7169</a>
• Patriot Elementary	• <a href="tel:+1(719)367-1408">+1(719)367-1408</a>
• Soaring Eagles Elementary	• <a href="tel:+1(719)377-1577">+1(719)377-1577</a>
• Webster Elementary	• <a href="tel:+1(719)367-1291">+1(719)367-1291</a>
• Weikel Elementary	• <a href="tel:+1(719)203-0623">+1(719)203-0623</a>

Additional Options for Counseling in the community, should an MFLC not be available:

Non-medical counseling through Military OneSource can be provided face-to-face in the community, via telephone, video, and online for Soldiers and their Family Members. To reach Military One Source to set-up an appointment call [+1\(800\)342-9647](tel:+1(800)342-9647) or <http://www.militaryonesource.mil>.

Emergencies: call 911 or go to the emergency room.



## ARMY COMMUNITY SERVICE PROGRAMS

### ACS CLASS DELIVERY



**NEW!**

## *Class* **DELIVERY**

Schedule an Army Community Service class at a **time that works best** for your unit or family readiness group, in a **location of your choice** and customized to meet **your needs**.

Simply log onto [www.carson.army.mil/acs](http://www.carson.army.mil/acs) and complete the 'request a class' form. The complete list of portable classes is online.

Classes on your time at your location, now that's delivery service that you can get excited about.

**(719) 526-4590**  
**[www.carson.army.mil/acs](http://www.carson.army.mil/acs)**





# UPCOMING ACS PROGRAMS

Click on class names to view more details about the programs, registration and contact information. For more information about classes in black please visit: <https://carson.armymwr.com/programs/army-community-service>

To view the entire MWR and ACS calendar please visit:

<https://carson.armymwr.com/calendar/?categoryFilter=0&sctID=&dateset=true&year=2019&month=4&viewType=month&firstBatchSize=30&subset=1>

13 June	<a href="#">Green Card (Permanent Resident) Immigration Class</a>	8 a.m. – 2:30 p.m.
13 June	<a href="#">Baby Sign Language</a>	9 a.m. – 10:30 a.m.
13 June	<a href="#">Toddler Time</a>	9:30 a.m. – 11 a.m.
13 June	<a href="#">Sole Parenting Group</a>	12 p.m. – 1 p.m.
13 June	<a href="#">Smart Money Talks</a>	5:30 p.m. – 7:30 p.m.
17 June	<a href="#">ACS Summer Youth Workshop - Suicide Prevention: What are the Signs?</a>	1 p.m. – 3 p.m.
17 June	<a href="#">Citizenship Class</a>	1 p.m. – 4 p.m.
18 June	<a href="#">Basic Training for New Moms</a>	9 a.m. - 11:30 a.m.
18 June	<a href="#">Everyday English for Foreign Born Military Spouse</a>	9:30 a.m. – 11:30 a.m.
18 June	<a href="#">Infant Massage &amp; Baby Nurturing</a>	9:30 a.m. – 11 a.m.
18 June	<a href="#">Job Search Orientation</a>	9:30 a.m. – 10:30 a.m.
18 June	<a href="#">Immigration 101</a>	2 p.m. – 4 p.m.
19 June	<a href="#">Nurturing Families through Play</a>	10:30 a.m. – 12:50 p.m.
19 June	Nurturing Families through Play (5-12 Years old)	5:30 p.m. – 7:45 p.m.
20 June	Spring Financial Seminar	9:30 a.m. – 11:30 a.m.
20 June	<a href="#">Toddler Time</a>	9:30 a.m. – 11 a.m.
20 June	<a href="#">Naturalization Ceremony</a>	2 p.m. – 2:30 p.m.
21 June	Play Group	10 a.m. – 12 p.m.
24 June	<a href="#">ACS Summer Youth Workshop--The Game of Life: Interactive Financial Literacy</a>	9 a.m. – 11 a.m.
25 June	<a href="#">Everyday English for Foreign Born Military Spouse</a>	9:30 a.m. – 11:30 a.m.
25 June	<a href="#">Federal Employment for Military Spouses</a>	9:30 a.m. – 10:30 a.m.
25 June	<a href="#">Infant Massage &amp; Baby Nurturing</a>	9:30 a.m. – 11 a.m.
25 June	<a href="#">vFRG Training</a>	10 a.m. – 12 p.m.
25 June	<a href="#">Immigration 101</a>	2 p.m. – 4 p.m.
26 June	<a href="#">1st Termer Training</a>	9:30 a.m. – 12:30 p.m.
26 June	<a href="#">How To Create A Better Resume</a>	9:30 a.m. – 12 p.m.
26 June	<a href="#">German Meet-Up</a>	10 a.m. – 12 p.m.
26 June	<a href="#">Homebuyers Workshop</a>	1 p.m. – 4 p.m.
26 June	<a href="#">Volunteer, VMIS and OPOC Training</a>	1:30 p.m. – 3 p.m.
26 June	AFTB Level L	9 a.m. – 2:30 p.m.
27 June	<a href="#">Green Card (Permanent Resident) Immigration Class</a>	8 a.m. – 2:30 p.m.
27 June	<a href="#">Federal Resume and USAJOBS; How to Apply</a>	9 a.m. – 12 p.m.
27 June	<a href="#">Toddler Time</a>	9:30 a.m. – 11 a.m.
27 June	<a href="#">Sole Parenting Group</a>	12 p.m. – 1 p.m.
27 June	REAL: Funds/Key Contacts/ CARE Team	9 a.m – 2 p.m.



# COMMUNITY PARTNER PROGRAMS

## GROW ONLINE PARENTING PROGRAM



### Parenting Program

The Grow Online Parenting Program is designed for parents with children 5 to 10 years old.

This Program Aims to Enhance Parenting in 3 Areas:

- 1 Positive Parenting Practices
- 2 Parent and Child Stress Management
- 3 Physical Health Promotion

Grow Online contains 8 (30 minute) interactive sessions that include parent resources and take-home skill practices. This program option is self-paced, but we recommend completing one session per week.

Research shows that a strong bond with a caring adult is one of the most powerful influences on the growth of a child!

Attend the Grow Online program and learn parenting skills that can strengthen your connection with your child and empower you with more skills to help him or her grow healthy and happy!



Get started today! Signing up is easy!

Visit the link below to get started:

[parenting.thrive.psu.edu](https://parenting.thrive.psu.edu)





## KIDS BOWL FREE



**KIDS BOWL FREE**  
www.KidsBowlFree.com

**2 FREE GAMES OF BOWLING**

**FOR ALL KIDS 15 & UNDER**

**EACH WEEK ALL SUMMER LONG**

**Sign up online at**  
**kidsbowlfree.com/TheSummit**

**THE SUMMIT**  
Elevated Entertainment

## CHICK-FIL-A FREE BREAKFAST TUESDAYS

# Free Breakfast Tuesdays

Tuesdays in June 2019 • 6:00 – 10:30 am

Only at participating Greater Colorado Springs Chick-fil-A Restaurants



Enjoy one free specified breakfast entrée with any purchase. One per person. Must be present. Only at participating Greater Colorado Springs Chick-fil-A Restaurants.

June 4<sup>th</sup>  
2019



FREE  
Chick-fil-A®  
Chicken Biscuit

June 11<sup>th</sup>  
2019



FREE  
Chick-n-Minis™  
(4-count)

June 18<sup>th</sup>  
2019



FREE  
Chick-fil-A®  
Chicken Biscuit

June 25<sup>th</sup>  
2019



FREE  
Chick-n-Minis™  
(4-count)

 **Colorado Springs**

Valid only at participating Greater Colorado Springs Chick-fil-A Restaurants on Tuesdays in June 2019 from 6:00 AM - 10:30 AM. One free breakfast entrée with any purchase. One per person, per visit. Not valid with any other offer. Must be present to redeem. Offer valid while supplies last. Closed Sundays. Ask Restaurant for details. ©2019 DCA Properties, Inc. All trademarks shown are the property of DCA Properties, Inc.

## REGAL \$1 SUMMER MOVIE EXPRESS

### Regal Interquest & RPX

1120 Interquest Pkwy, Colorado Springs, (19.97 mi)

Starts Tue, Jun 04

Week 1	Tue, Jun 04 to Wed, Jun 05 Both movies play on both days	K519: Croods K519: Puss in Boots
Week 2	Tue, Jun 11 to Wed, Jun 12 Both movies play on both days	K519: Despicable Me K519: Turbo
Week 3	Tue, Jun 18 to Wed, Jun 19 Both movies play on both days	K519: Lego Batman Movie K519: House with a Clock in Its Walls
Week 4	Tue, Jun 25 to Wed, Jun 26 Both movies play on both days	K519: Teen Titans Go! To the Movies K519: Paddington 2
Week 5	Tue, Jul 02 to Wed, Jul 03 Both movies play on both days	K519: Despicable Me 3 K519: Dr. Seuss' The Grinch (2018)
Week 6	Tue, Jul 09 to Wed, Jul 10 Both movies play on both days	K519: Lego Movie 2 K519: How to Train Your Dragon: The Hidden World
Week 7	Tue, Jul 16 to Wed, Jul 17 Both movies play on both days	K519: Smallfoot K519: Secret Life of Pets
Week 8	Tue, Jul 23 to Wed, Jul 24 Both movies play on both days	K519: Lego Movie K519: Captain Underpants: The First Epic Movie
Week 9	Tue, Jul 30 to Wed, Jul 31 Both movies play on both days	K519: Sing K519: How to Train Your Dragon 2
Week 10	Tue, Aug 06 to Wed, Aug 07 Both movies play on both days	K519: Penguins of Madagascar K519: Boss Baby
Week 11	Tue, Aug 13 to Wed, Aug 14 Both movies play on both days	K519: Kung Fu Panda 3 K519: Lego Ninjago Movie
Week 12	Tue, Aug 20 to Wed, Aug 21 Both movies play on both days	K519: Trolls K519: Minions
Week 13	Tue, Aug 27 to Wed, Aug 28 Both movies play on both days	K519: Madagascar K519: Shrek 2
Week 14	Tue, Sep 03 to Wed, Sep 04 Both movies play on both days	K519: How to Train Your Dragon K519: Stories



PIKES PEAK LIBRARY DISTRICT SUMMER READING PROGRAM



FREE SUMMER FOOD SERVICE PROGRAM

A poster for the Free Nutritious Meals program. The background is blue with various white line-art icons of food items like fruits, vegetables, and dairy products. The title 'FREE NUTRITIOUS MEALS' is in large, bold, white capital letters. A large black fork is positioned behind the word 'NUTRITIOUS'. In the bottom right, there's a small logo for 'PIKES PEAK LIBRARY DISTRICT' and 'ppld'. Below the title, there's a white box containing text about the program and a list of library locations and times.

**FREE NUTRITIOUS MEALS**

The Summer Food Service Programs, which provide nutritious lunch meals to all children, will be held Monday through Friday at select PPLD Library locations provided by D11 starting on Wed., May 29 through Fri., Aug. 2 (excludes Thu., July 4th)

**Sand Creek Library 10:55 - 11:25 a.m.**  
**East Library 11:15 - 11:45 a.m.**  
**Old Colorado City Library 11:30 a.m. - noon**  
**Ruth Holley Library noon - 12:30 p.m.**

Any child between 1 - 18 years of age will receive a meal at no charge. Adults can purchase a lunch for \$4. No registration required.



Photo by James Kagle

**10<sup>TH</sup> SUMMER!**

## **FREE ADMISSION**

to 2,000+ art, science, history, and children's museums, zoos, nature centers, and more for active duty military and their families.

Armed Forces Day (May 18, 2019) to Labor Day (September 2, 2019)

**VISIT [ARTS.GOV/BLUESTARMUSEUMS](https://arts.gov/bluestarmuseums) TO FIND PARTICIPATING MUSEUMS NEAR YOU.**

Free admission is available at participating museums to those currently serving in the United States military—Army, Navy, Air Force, Marine Corps, Coast Guard as well as members of the Reserves, National Guard, U.S. Public Health Commissioned Corps, NOAA Commissioned Corps—and up to five family members. Valid military ID required.



NATIONAL ENDOWMENT FOR THE ARTS  
and **BLUE STAR FAMILIES** present  
[arts.gov/bluestarmuseums](https://arts.gov/bluestarmuseums)  
**BLUE STAR MUSEUMS**



## FREE SUMMER YOUTH BUS PASSES



# FREE YOUTH SUMMER BUS PASSES

AVAILABLE  
STARTING  
MAY 28, 2019

THIS PROGRAM, WHICH IS FOR YOUTHS & STUDENTS, OPERATES ALL SUMMER. YOU CAN PICK UP YOUR FREE YOUTH SUMMER BUS PASS AT FOUNTAIN CITY HALL. COME IN PERSON WITH PROOF OF AGE TO ACQUIRE A YOUTH SUMMER BUS PASS.  
\*\*\*\* PROOF OF AGE: BIRTH CERTIFICATE, STATE IDENTIFICATION, LEARNER'S PERMIT, OR PASSPORT.  
CONTACT ROSA @ 719-322-2019 FOR MORE INFO

## FOOD TRUCK TUESDAYS



# FOOD TRUCK

MAY 14  
thru  
OCT 29

11<sup>AM</sup> to  
1:30<sup>PM</sup>

# TUESDAYS

AT THE COLORADO SPRINGS PIONEERS MUSEUM  
215 South Tejon Street (West Lawn)



Widefield Parks & Recreation PROUDLY PRESENTS

**FREE**

# MOVIES IN THE PARK

at Pi-Ute Park

**Bring your lawn chairs and blankets to Pi-Ute Park to enjoy these family friendly movies under the stars!**

Pre-movie activities & food vendors begin at 7pm. Movies begin at dusk - approx. 8:30pm.

**MAY 31**

Incredibles 2

**JUNE 28**

Hotel Transylvania 3  
Summer Vacation

**JULY 12**

How to Train Your Dragon  
The Hidden World

**AUGUST 23**

Dumbo

**SEPTEMBER 6**

SmallFoot



**Free  
Family  
Fun!**

**PI-UTE PARK**

805 Main Street, 80911

**WIDEFIELD PARKS & RECREATION**

ParksAndRec.wsd3.org  
(719)391-3515



A special thanks to our  
platinum level sponsor:





# MAKE A SPLASH THIS SUMMER!

# **FOUNTAINS & SPRAYGROUNDS**

FOLLOW US ON



**@COSFountains**

FOR INFORMATION ON:

- **date closures**
- **maintenance issues**
- **weather delays**

# FILM ON THE ROCKS LINEUP 2019

**TITANIC**

FRI. MAY 10

**BOHEMIAN RHAPSODY**

TUES. MAY 28

**GHOSTBUSTERS (1984)**

MON. JUNE 3

**MEAN GIRLS**

MON. JUNE 17

**TOP GUN**

MON. JULY 1

**THE MIGHTY DUCKS**

MON. AUG. 5

**FREE SOLO**

TUES. AUG. 19





# 2019 COLORADO FREE DAYS

**CrossCountry**  
More than a Mortgage

**TEAM GAVIN**  
**720.231.6999**

## DENVER ZOO

2300 STEELE ST., DENVER  
720.337.1400  
DENVERZOO.ORG

JAN 10  
JAN 18  
JAN 19  
FEB 3  
FEB 4  
NOV 4  
NOV 8

## DENVER BOTANIC GARDENS AT YORK ST.

1007 YORK ST., DENVER  
720.865.3500  
BOTANICGARDENS.ORG

JAN 21  
FEB 18  
MAR 22  
APR 14  
JUN 4  
JUL 10  
SEP 3  
NOV 11

## CHILDREN'S MUSEUM

2121 CHILDREN'S MUSEUM DR.,  
DENVER | 303.433.7444  
MYCHILDSMUSEUM.ORG

JAN 8  
MAR 5  
MAY 7  
JUL 2  
SEP 3  
NOV 5  
FEB 5  
APR 2  
JUN 4  
AUG 6  
OCT 1  
DEC 3

**FREE 4PM-8PM**

## DENVER ART MUSEUM

100 W 14TH AVE PKWY.,  
DENVER | 720.865.5000  
DENVERARTMUSEUM.ORG

JAN 5  
MAR 2  
MAY 4  
JUL 6  
SEP 7  
NOV 2  
FEB 2  
APR 6  
JUN 1  
AUG 3  
OCT 5  
DEC 7

## DENVER MUSEUM OF NATURE & SCIENCE

2001 COLORADO BLVD.,  
DENVER | 303.370.6000  
DMNS.ORG

JAN 7  
FEB 11  
APR 28  
JUL 2  
SEP 29  
NOV 17  
JAN 27  
APR 3\*  
JUN 2\*  
AUG 26  
OCT 14  
DEC 8

**\*FREE 5PM-10PM**

## DENVER BOTANIC GARDENS AT CHATFIELD

1007 YORK ST., DENVER  
720.865.3500  
BOTANICGARDENS.ORG

JAN 8  
FEB 5  
MAR 5  
APR 2  
JUN 4  
JUL 2  
AUG 6  
NOV 5

## FOUR MILE HISTORIC PARK

715 S FOREST ST., DENVER  
720.865.0800  
FOURMILEPARK.ORG

JAN 11  
MAR 8  
MAY 10  
JUL 12  
SEP 13  
NOV 8  
FEB 8  
APR 12  
JUN 14  
AUG 9  
OCT 11  
DEC 13

**FREE 12PM - 4PM**

## BROOMFIELD VETERANS MEMORIAL MUSEUM

12 GARDEN CENTER,  
BROOMFIELD | 303.460.6801  
BROOMFIELDVETERANS.ORG

**FREE THURSDAYS & SATURDAYS**

## AURORA HISTORY MUSEUM

15051 E ALAMEDA PKWY.,  
AURORA | 303.739.660  
AURORAGOV.ORG

**FREE TUESDAY & SUNDAY**

**ALWAYS FREE!**

ARVADA CENTER GALLERIES  
ARVADACENTER.ORG  
GARDEN OF THE GODS VISITOR CENTER  
GARDENOFGODS.COM  
ROCKY MTN. MOTORCYCLE MUSEUM  
THEMOTORCYCLEMUSEUM.COM  
COLORADO SPRINGS PIONEERS MUSEUM  
CSPM.ORG  
US AIR FORCE ACADEMY VISITOR  
CENTER AND CHAPEL  
USAFA.AF.MIL  
UNITED STATES MINT  
USMINT.GOV

HUDSON GARDENS - GARDEN AREA  
HUDSONGARDENS.ORG  
COLORADO SPORTS HALL OF FAME  
COLORADODPORTS.ORG  
PETERSON AIR & SPACE MUSEUM  
PETERMUSEUM.ORG  
CU ART MUSEUM  
COLORADO.EDU  
LOOKOUT MOUNTAIN  
JEFFCO.US  
CU MUSEUM OF NATURAL HISTORY  
CUMUSEUM.COLORADO.EDU  
CELESTIAL SEASONINGS TOUR  
CELESTIALSEASONINGS.COM

## CITY OF LONGMONT MUSEUM

400 QUAIL RD., LONGMONT  
303.651.8374  
LONGMONTCOLORADO.GOV

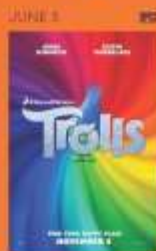
JAN 12  
APR 13  
JUL 13  
OCT 12  
FEB 9  
MAY 11  
AUG 10  
NOV 9  
MAR 9  
JUN 8  
SEP 14  
DEC 14

amc CLASSIC

# Summer movie camp

EVERY  
WEDNESDAY  
MORNING

For showtimes, visit [AMCTheatres.com](http://AMCTheatres.com) or contact your theatre.



TICKET &  
KIDSPACK<sup>SM</sup>  
FOR ONLY

\$4  
+TAX

Tickets available at box office  
only at participating locations.

©2019 AMC. All Rights Reserved. ©2019 Warner Bros. ©2019 Universal Pictures. All Rights Reserved. ©2019 Warner Bros. All Rights Reserved. ©2019 Warner Bros. All Rights Reserved. ©2019 Warner Bros. All Rights Reserved. ©2019 Warner Bros. All Rights Reserved. ©2019 Warner Bros. All Rights Reserved.

amc  
CLASSIC

©2019 WARNER BROS. PICTURES





**the**   
ARMED SERVICES YMCA  
FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

**SIGN UP FOR  
CAMP TODAY!**  
[ppymca.org/day-camp](http://ppymca.org/day-camp)

**BEST  
SUMMER  
EVER™**  
YMCA SUMMER  
DAY CAMP

Join us for one  
week or all  
summer long!

Summer Day Camps offer enriching weekly camp theme activities where friends are made through group games, sports & fitness, hands-on science activities, arts & crafts, music and swimming!

The Y's Summer Day Camp is one of the oldest and most trusted camping programs in the country. Our day camps provide fun, child-centered activities and opportunities for learning through discovery, and challenge children to grow in imagination, creativity, self-directed initiative and leadership.

### **Special Armed Services YMCA Day Camp Rate!**

The YMCA is offering Active Duty, Reserve and National Guard Service Members a special rate for their children to attend a week long Day Camp session at any participating YMCA of the Pikes Peak Region centers.

**E1-E5:**

Members: \$50  
Nonmembers: \$80

Register soon, limited  
spots available!

#### **Rules & Eligibility:**

1. Voucher entitles holder to listed rate above.
2. This rate applies to the weekly rate only.
3. Discount does not apply to add-ons.
4. Must present valid Military ID Card to Y staff to qualify.
5. Active Duty, National Guard, Reserve Military Service Members Only. No Exceptions.
6. Rate will be automatically applied during scheduled payment date of remaining balance dues for Day Camp sessions.

#### **Next Steps (Military Participants):**

1. Confirm available Day Camp vouchers by contacting the Child Care department at [childcare@ppymca.org](mailto:childcare@ppymca.org)
2. Present Valid Military ID card to Child Care department representative.
3. Complete Day Camp paperwork via link provided by the Child Care department.
4. Pay one time \$30 non-refundable registration fee and \$20 non-refundable deposit for each weekly session you are registering for. (Discount will be applied to weekly balance due.) Remaining balances will draft 2 weeks before each weekly session.
5. Submit vaccination form signed by healthcare provider via link provided after registration.
6. Attend first day of Day Camp with child and meet Y staff.

For questions please contact Melanie Zuniga at  
[mzuniga@ppymca.org](mailto:mzuniga@ppymca.org) or 719.329.7286.

For registration information, please contact the Child  
Care Office at [childcare@ppymca.org](mailto:childcare@ppymca.org) or 719.329.7289!