



The “Pass It On” is available online at: <https://carson.armymwr.com/programs/pass-it-on>

18 OCTOBER 2019

Our mission at ACS is to prepare and empower our Total Military Family to meet the challenges of military life by providing essential programs, resources, and services that enhance knowledge, life skills, well-being, quality of life, and retention.

Army Community Service:

719-526-4590

On Facebook: Fort Carson Army Community Service

On the web:

<https://carson.armymwr.com/programs/army-community-service>

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**** NEW ADDITIONS HIGHLIGHTED**

KEEP YOURSELF CURRENT



[18-21 & 25-28 OCT LANETTE L. KINCAIDE BOOK SIGNING](#)

[19 OLD COLORADO CITY HARVEST FEST](#)

[19 OCT TEEN READ DAY](#)

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[19 OCT FREE CAR SEAT INSPECTION](#)

[20 OCT RSO TRUNK OR TREAT \(VOLUNTEERS NEEDED\)](#)

[22 OCT MILSPOUSEFEST](#)

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[23 OCT HIRING OUR HEROES MILITARY SPOUSE HIRING FAIR](#)

24 OCT VOLUNTEER OF THE QUARTER AWARD CEREMONY @ DIVISION HEADQUARTERS, 1300

[24 OCT PUMPKIN SPLASH](#)

[24 OCT USO PATHFINDER EMPLOYMENT WORKSHOP](#)

[25 OCT CITY OF FOUNTAIN TRUNK OR TREAT](#)

[25 OCT FREE LEGAL RESOURCE DAY](#)

[25 OCT USO COFFEE CONNECTION](#)

[25 OCT EVANS ARMY COMMUNITY HOSPITAL TRUNK OR TREAT & HAUNTED HOUSE](#)

[26 OCT MAKE A DIFFERENCE DAY](#)

[26 OCT PUMPKIN SHOOT OUT](#)

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[26 OCT PRUSSMAN CHAPEL FALL FESTIVAL](#)

[26 OCT STABLE STRIDES TRUNK OR TREAT](#)

[28 OCT SURVIVING SCHOOL](#)

[28 OCT 2019 CAREER & FEDERAL INTERNSHIP FAIR](#)

[30 OCT ACS HALLOWEEN PARTY](#)

[31 OCT ACS EFMP TRICK OR TREAT](#)

[31 OCT ARMY FAMILY ACTION PLAN SUBMISSION DEADLINE](#)

SAVE THE DATE

[4-8 NOV PREP CONNECT 360 – REGISTER NOW](#)

[11 NOV – 9 DEC TRICARE OPEN SEASON](#)

[19-22 NOV FLU VACCINE CLINIC](#)



COMMUNITY INFORMATION EXCHANGE

The next Community Information Exchange will be held on Wednesday, November 13 at 9 a.m. Everyone is always welcome to attend the CIEs which are held at the Elkhorn Conference Center, building 7300, 1725 Woodfill Road. Representatives from various organizations share information and take questions during the CIE. Check out the Community Information “read ahead,” which includes information and websites shared during each month’s Community Information Exchange (CIE). <https://www.carson.army.mil/calendar.html#three>.

GREEN TO GOLD

Green to Gold briefings will be held at the Fort Carson Education Center from noon to 1:15 p.m. Nov. 12 and 19 and Dec. 3 and 17. For more information, contact Don Caughey at 719-255-3475, Donald.C.Caughey.civ@mail.mil or visit <http://www.goarmy.com/rotc/enlisted-soldiers.html>.

CIF CLOSURE

Army Field Support Battalion-Carson's Central Issue Facility (CIF), located at buildings 1525 and 330, will be closed Oct. 11-18 for an annual inventory. Minimal manning for emergency walk-in requirements will be approved and coordinated through Larry Parks at 524-1888. For more information, call 524-1888 or email larry.a.parks4.civ@mail.mil.

SOCIETY OF MILITARY WIDOWS CONVENTION

October 14-19 in Colorado Springs. Please contact Margaret at 719-331-6689 for more information.

RSO/OIC CLASS CHANGE

Due to schedule challenges, the Range Safety Officer (RSO)/Officer in Charge (OIC) courses for October will occur Oct. 3 and 24 at McMahon Auditorium. Doors will open at noon for registration and close at 12:55 p.m. The class supports all leaders in the grade of sergeant and above.

ENERGY ACTION MONTH

Energy Action Month tip of the week: Each temperature degree adjustment (warmer during cooling season and colder during heating season) saves up to 3 percent in utility costs. If work space areas are experiencing temperature control issues (too hot or too cold), call in a service order to the Directorate of Public Works operations and maintenance contractor at 526-5345. (Source U.S. Army)

CONTINUUM OF SERVICE CHANGE

Effective Nov. 5, the Continuum of Military Service Briefing will be conducted every Tuesday and Thursday at 10 a.m. at The Reserve Component Transition Office, building 1042, 1853 O’Connell Blvd. This is the mandatory briefing all Soldiers who plan to separate from active duty must attend before they can start clearing.

DFMWR SKI PASSES/ EVENT TICKETS

The Directorate of Family and Morale, Welfare and Recreation Leisure Travel Services (LTS) has the following ski passes and tickets available for purchase. LTS is located at the HUB, building 1532, Specker Avenue.

--IKON Pass: adult/child (ages 5-12) \$579; unlimited access to 14 Destinations with seven days access at 25 other destinations (includes Winter Park, Copper Mountain, Steamboat Springs, Eldora, Solitude Mountain (in Utah), Squaw Valley Alpine Meadows (California), Mammoth Mountain (CA), June Mountain (CA) Big Bear Mountain Resort (California) (Purchase by Dec. 1)

--IKON Base: Unlimited access to 12 Destinations with five days at 28 destinations. Includes same locations as IKON Pass, but also has blackout dates. (Purchase by Dec. 1)

--Elitch Gardens Fright Fest is an additional combo ticket (\$22) that must be purchased along with the entry ticket (\$34 or buy three get one free) that is sold at LTS.

--Universal Horror Nights is an additional ticket for Halloween.

--Overdrive Raceway: Indoor Race Track, \$43 gets 3 people a race.

COLORADO SKI RESORTS OPENING & CLOSING DATES 2019-2020

Are you ready for some fresh powder this year? The 2019-20 ski season is right around the corner. Here's a look at all the opening and closing dates for the 2019-2020 ski season at every resort in Colorado.

Editor's note: Dates are subject to change, pending weather.

1. Arapahoe Basin: Mid-October to June 7 (SnowPak estimates a 10/11/2019 opening date)
2. Aspen Highlands: December 7 to April 12
3. Aspen Mountain: November 28 to April 19
4. Beaver Creek: November 27 to April 12
5. Breckenridge: November 8 to May 25
6. Buttermilk Mountain: December 7 to April 5
7. Cooper: December 7 to April 12
8. Copper Mountain: November 8 to April 19
9. Crested Butte: November 7 to April 12
10. Echo Mountain: November 29 to April 12
11. Eldora Mountain: November 29 to April 12
12. Granby Ranch: December 13 to March 29
13. Hesperus: December 21 to TBD
14. Howelsen Hill: November 30 to March 15
15. Loveland: Mid-October to May 5
16. Kendall Mountain: December 14 to March 29
17. Monarch: November 22 to April 5
18. Keystone: Mid-October to April 12
19. Powderhorn: December 13 to March 29
20. Purgatory: November 23 to TBD
21. Silverton: December 26 to April 19
22. Snowmass: November 28 to April 19
23. Steamboat: November 23 to April 12
24. Sunlight: December 13 to April 5
25. Telluride: November 28 to April 5
26. Vail: November 15 to April 2020
27. Winter Park: November 14 to May 3
28. Wolf Creek: November 1 to April 5

ARMY FUNDED LEGAL EDUCATION PROGRAM

The Office of the Judge Advocate General (JAG) is now accepting applications for the Army's Funded Legal Education Program. Under this program, the Army sends up to 25 active-duty commissioned officers to law school each year at the government's expense. Those selected at this year's board will attend law school in the fall of 2020 and will remain on active duty. Interested officers should review Army Military Personnel (MILPER) Message 19-190 and Chapter 10, Army Regulation 27-1, to determine eligibility. This program is open to commissioned officers who can begin law school with at least two but not more than six years of total active federal service. Eligibility is governed by statute (10 U.S.C. 2004) and is nonwaivable. Eligible officers interested in applying should immediately register for the earliest offering of the Law School Admission Test, as the application must be submitted through the chain of command no later than Nov. 1. Other application information can be found in Army MILPER Message 19-190.

For questions and more information about the program, contact Capt. Stephen M. Fellows at stephen.m.fellows.mil@mail.mil or Capt. John R. Williams at john.r.williams443.mil@mail.mil. Interested officers are invited to attend an information session Oct. 1 at noon at the Fort Carson Office of the Staff Judge Advocate, 1633 Mekong St., building 6222, room 211.

REPORTING STATUS UPDATES

To get the latest information on Fort Carson road conditions and reporting status, follow @USArmy_FtCarson on Twitter, U.S. Army Fort Carson on Facebook or visit the Fort Carson website at www.carson.army.mil.

HOUSING REGISTRY CONTACT INFORMATION

Housing Environmental Health Response Registry contact care representatives are available 24/7.

Registry telephone numbers:

Toll free — 800-984-8523

Commercial — 210-295-3700

Call one of the above numbers and take advantage of the registry if anyone in the household has experienced unresolved concerns about housing and related health issues.

FREE VETERANS LEGAL CLINIC

Meet with an attorney free of charge and get information on topics such as veteran's resources, benefits, taxes, housing and family law. **4th Tuesday of each month • 12:30–3 p.m.** at the PFC Floyd K. Lindstrom VA Outpatient Clinic, Mt. Yale Conference room: 3141 Centennial Blvd., Colorado Springs, CO 80907

2019 Dates

Oct. 22

Nov. 26

For more information visit cobar.org/COLawyers4COVeterans. A service provided by the CBA Military & Veterans' Affairs Section. ***Come early; clinic will close early if no one is here waiting to be seen.***

SEE SOMETHING, SAY SOMETHING

Anyone who notices suspicious activity or suspicious packages on Fort Carson should report it to one of the organizations/activities listed below. Off-post suspicious activity should be reported to local law enforcement.

--Military Police: 719-526-2333/5615 or 911(emergencies)

--308th MI BN, 902nd MI GRP (Rocky Mountain Field Office):

Duty hours: 719-526-4808/4810/4815/5959

After Duty hours/ Duty Agent Mobile (24/7): 719-243-9443 RMFO email: usarmy.carson.902-mi-grp.list.308th-rocky-mtn-fo@mail.mil

CONUS Hotline: 1-800-CALL-SPY (1-800-225-5779)

--iSALUTE: <https://www.inscom.army.mil/isalute/>

--CID: 719-526-3991 (After hours is the Military Police)

--Installation Antiterrorism Officer: 719-524-2733

--D8 Schools: Safe2Tell # is: 1-877-542-7233

PLEASE VISIT OUR COMMUNITY PARTNERS AT THE SITES LISTED BELOW

FOUNTAIN FORT CARSON DISTRICT 8 FREE PRESCHOOL PROGRAM: www.ffc8.org/earlychildhood

INSTALLATION POLICY FOR THE SUPERVISION OF CHILDREN: [Fort Carson GC Policy #10 - Installation Policy for the Supervision of Children \(PDF\)](#)

TRICARE CHANGES: <https://tricare.mil/LifeEvents/QLE>

PEAK MILITARY CARE NETWORK: <https://pmcn.org/>

YMCA AUTISM RESPITE PROGRAM: <https://ppymca.org/programs/youth/rise-respite-program>



NEW THIS ISSUE

AREA FALL ACTIVITIES

Cañon City

Boo at the Bridge

October 19
royalgorgebridge.com

Colon Orchards

July 6 - December 9
colonorchards.com

Diana's Pumpkin Patch

September 21 - October 31
weekends only
dianaspumpkinpatch.com

Harvest Fest at the Winery

September 28 & 29
abbeywinery.com

Colorado Springs

Boo at the Zoo

October 18 - 20,
25 - 27 & 31
cmzoo.org

Colorado Springs Cool Science Festival

October 12 - 20
coolscience.org

Haunted Brew Fest

October 19
hauntedbrewfest.com

Taste of OCC

September 22
oldcoloradocityfoundation.org

Oktoberfest

September 27 - 29
csoktoberfest.com

Harvest Festival & Miners' Pumpkin Patch

October 5
wmmi.org

Spook Out Shoot Out

October 18 - 20, 25 - 27
worldgolfandcreek.com

Divide

Howl-o-ween

October 27
wolfeducation.org

Manitou Springs

Emma Crawford Coffin Race and Parade

October 26
emmacrawfordfestival.com

Monument

Colorado Pumpkin Patch Monument

September 21 - October 31
coloradopumpkinpatch.net

Woodland Park

Oktoberfest

September 21 & 22
woodlandparkchamber.com

Information subject to change.

OLD COLORADO CITY HARVEST FESTIVAL

HARVEST FESTIVAL

OCT. 19, 2019 11AM - 3PM

**PUMPKIN PATCH • KIDS ZONE • LIVE MUSIC
SIDEWALK SALES • ACTIVITIES • BEER GARDEN**

TEEN READ DAY



Date: Oct 19 2019, 2 p.m. - 4 p.m. [Grant Library](#) - 1637 Flint St. Bldg. 1528

Join us inside the Grant Library teen center for activities geared toward this age group!

Watch a movie based on a teen book (call the library for movie details), Craft activity, Refreshments served.

<https://carson.armymwr.com/calendar/event/teen-read-day/3397373/41920>

MILSPOUSEFEST



Register at
<https://milspousefest.com/events/>

2019

OCT 22 | Colorado Springs **CO**
The Antlers
9 am-2 pm & 5:30 pm - 9 pm





Pumpkin Swim in our GLOWING GREEN POOL!

Splash

Oct. 24

Games &
goodie bags
for all children

6 p.m.-8 p.m.
Ivy Pool

Tickets required.

- FREE for Fort Carson Aquatics pass holders

- \$3 for non-pass holders

Open to all DOD ID card holders.

Questions? Call (719) 524-2329



More Events and Info at
carson.armymwr.com



Fort Carson Aquatics
[CarsonDFMWR](https://www.facebook.com/CarsonDFMWR)



Follow us!
[@carsommwr](https://twitter.com/carsommwr)



Ivy Indoor Pool
Building 1925 Specker Ave.

TRUNK or TREAT

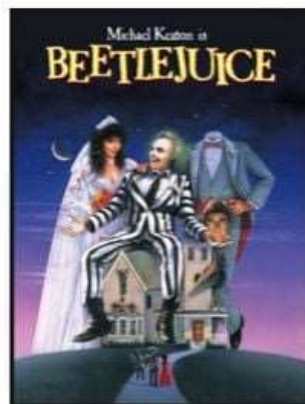
on Main Street

FRIDAY, OCTOBER 25, 2019
5:00PM TO 7:00PM

ON MAIN STREET, IN FRONT OF CITY HALL
116 MAIN STREET, FOUNTAIN, CO

Movie Under the Stars
Playing in City Hall Courtyard

Bring your own chair
and blanket



Movie starts at
7:00 pm



www.fountaincolorado.org



Legal Resource Day



OCTOBER 25, 2019

9:00 am - 3:00 pm

**El Paso County Combined Court
270 S. Tejon St.
Colorado Springs, CO 80903**

**9:15 am–9:30 am: Welcome and Opening Remarks
Jury Room W113**

ATTEND FREE SESSIONS AND LEARN ABOUT:

Session 1 09:45AM—10:45AM	Session 2 11:00AM-12:00PM	Lunch (on your own)	Session 3 01:00PM-2:00PM
Eviction 101 "Basics of the Eviction Process for Landlords and Tenants"	Debt Collection "Basic Collection Methods and Protections from Garnishments"		Probate 101 "Settling an Estate When Someone Has Passed Away"
Small Claims 101 "How to File a Small Claims Case and What to Expect in Court"	Family Law Clinic "Modification and Emergency Parenting Motions"		How to Present Your Case "Presenting Evidence and Questioning Witnesses"

Ask an Attorney

20 minute appointments are available to speak with an attorney in the areas of family law, probate, and civil (money cases, landlord/tenant, small claims).

9:30 am – 3:00 pm

Sessions are free

For more information or questions, please visit the Self-Help Center of the courthouse (Room S101), call 719-452-5560 or 719-452-5561, or email 04selfhelp@judicial.state.co.us

Sponsored by:



Register online at
<https://bit.ly/2Hgiqci>
or scan the QR code below.

Registration will also be accepted on the day of the event in the Jury Room (Room W113).



**The Justice Center
and the Access to
Justice Committee**

Community vendors on-site to provide information about local resources and services.



FORT CARSON MAKE A DIFFERENCE DAY



Volunteer & Make a Difference



**SATURDAY, 26 OCTOBER 2019
7:30 AM - 1:00 PM IRON HORSE PARK**

To register, contact the Fort Carson Army Volunteer Corps Office
6303 Wetzel Avenue, Building 1526
719-526-1082 or josesimo.r.bautista.civ@mail.mil

Online registration at ACS Eventbrite

<https://www.eventbrite.com/e/2019-make-a-difference-day-tickets-54756524238>

PROJECTS:

- ❖ **Iron Horse Park/Sports Complex and Dog Park:** A makeover and overall beautification of the Fort Carson Iron Horse Park. This includes general cleaning, raking and maintenance of the grounds of Iron Horse Park, Sports Complex, and Dog Park.
- ❖ **Fort Carson Storm Water Drains:** General cleaning/maintenance of storm water ditches to include and clearing of debris of water drainages.
- ❖ **Fort Carson Military Housing:** General cleaning and maintenance of the Fort Carson Military Housing community. This includes a makeover and beautification of the picnic areas, playgrounds, and common areas as well as painting/repairing fences and landscape maintenance.
- ❖ **Fountain Fort Carson District 8 (on post Schools):** General beautification, cleaning and maintenance of the on post Fountain- Fort Carson District schools. This includes a makeover and beautification of the parks/playgrounds/common areas as well as painting and landscape maintenance if needed.

INFORMATION:

- ❖ Please bring your own rake and wire cutters. Supplies and some tools will be provided.
- ❖ Work boots or sturdy shoes and work gloves are required.
- ❖ Families with younger children are welcome; however, keep in mind that parents/guardians must be responsible for monitoring their children.
- ❖ Volunteers will meet at the Fort Carson Iron Horse Park at 0730 am.
- ❖ Continental Breakfast and Lunch will be provided to all volunteers.



FORT CARSON MAKE A DIFFERENCE DAY 26 OCTOBER 2019



REGISTRATION FORM

Name: _____

Active Duty (Only): Rank: _____

Unit: _____

Family Member: Y / N

Civilian: Y / N

Military Retired: Y / N

Address: _____

Telephone: _____

Volunteer(s) under 18 Years old? Y / N

How many? _____

Email: _____

How many volunteers with your group? _____

Please list their individual names/ages:



Please return registration to the Volunteer Office,

Attn: Joey Bautista, AVCC

6303 Wetzel Avenue, Building 1526

Or email to josesimo.r.bautista.civ@mail.mil



Online registration at ACS Eventbrite

<https://www.eventbrite.com/e/2019-make-a-difference-day-tickets-54756524238>

PUMPKIN SHOOTOUT



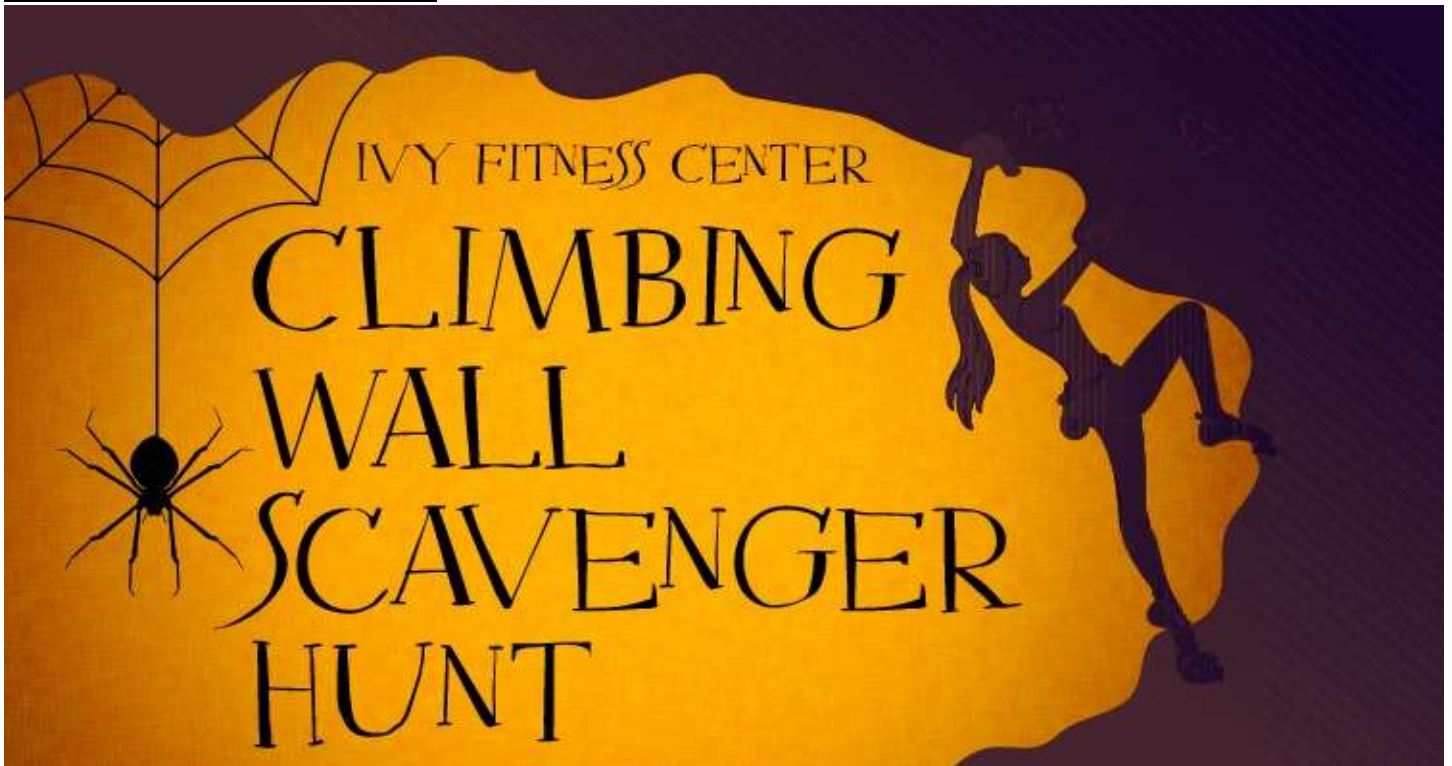
Sign up at [Cheyenne Mountain Shooting Complex](#)

Date: Oct 26 2019, 9 a.m. - 4 p.m.

[Cheyenne Mountain Shooting Complex](#) - All information is subject to change.

Take aim at our annual Pumpkin Shootout! This event is open to the public. Range regulations and age requirements are applicable. <https://carson.armymwr.com/calendar/event/pumpkin-shootout/3522160/43750>

CLIMBING WALL SCAVENGER HUNT



Date: Oct 26 2019, 1 p.m. - 5 p.m.

[Ivy Fitness Center](#) - All information is subject to change.

Open to eligible DOD patrons and their guests.

Make your kids WORK for their candy! Each scavenger hunt is a mental and physical challenge that leads to a treasure trove filled with sweet surprises. <https://carson.armymwr.com/calendar/event/climbing-wall-savenger-hunt/3576027/44502>



Haunted Trail

WHERE: Peterson Main Exchange

DATE: Saturday, 26 October 2019

TIME: 1600 - 1800



SURVIVING SCHOOL

Tools to Navigate Life Challenges



Student Led Breakout Sessions:

- Digital Kindness
- Resilience to Stress & Anxiety
- Healthy Lifestyle
- Self Harm: Awareness & Prevention

Parent-Only Session:

- Digital Safety - Apps & Games

FREE FOOD AND GIVEAWAYS

October 28, 2019 - 5:00 to 8:00 PM

Food Served @ 5:00 PM

Event Starts @ 5:45 PM

MESA RIDGE HIGH SCHOOL
6070 MESA RIDGE PARKWAY
FOR MORE INFORMATION
CALL (719) 391-3000



FIND THE PERFECT CAREER!

2019 CAREER AND FEDERAL INTERNSHIP FAIR

An event organized by Defense Health Agency

OCTOBER 28, 2019 | 10 A.M.

HOTEL ELEGANTE

2886 S. CIRCLE DR.

COLORADO SPRINGS

This event is free and open to Veterans, Active Service Members and their families. Professionals of all levels are highly encouraged to attend and participate. Federal Internships will be promoted along with interviewing rooms.





MILITARY DISCOUNT TICKETS!

THE ORIGINAL
HARLEM
GLOBETROTTERS®

**PUSHING THE LIMITS
OF FAMILY FUN**

MARCH 1, 2020 **THE BROADMOOR
WORLD ARENA**

VISIT MILITARY PORTAL:
BroadmoorWorldArena.com/FtCarson
PASSWORD: FCPORTAL

THUNDER ALLEY BOWLING CENTER

6391 CHILES AVE, BLDG. 1511 · (719) 526-5542

MONDAY

Closed

TUESDAY-THURSDAY

11 am-11 pm

FRIDAY-SATURDAY

11 am-12 am

SUNDAY

1-9 pm

OPEN BOWLING

TUESDAY-FRIDAY

11 AM-1 PM \$2.25/game

1-5 PM \$1.50/game

5-CLOSE \$2.75/game

SATURDAY

11 AM-11:45 PM \$2.75/game

SUNDAY

1-9 PM \$2.75/game

RENT-A-LANE

THURSDAY 5-11 PM

SATURDAY/SUNDAY ALL DAY

\$10/person: 1 hour of bowling
includes shoe rental

SHOES

ADULTS \$2.75

CHILDREN \$1.75
(12 & under)

All prices are per person/child.

DAILY SPECIALS

TUESDAY

6-9 PM

\$3: 5 games,
includes shoe rental

WEDNESDAY

1-11 PM

\$1 game;
\$2 shoe rental

FRIDAY

9:30-11:45 PM

\$10/person, unlimited bowling
includes shoe rental

SATURDAY

1-3 PM

\$8/person, unlimited bowling
includes shoe rental

SUNDAY

1-7 PM

\$12.75/adult

3 games (includes shoe rental)
2 slices of pizza and a drink

\$9.75/child

3 games (includes shoe rental)
1 slice of pizza and a drink



Host your next party at THUNDER ALLEY!
For details, visit CARSON.ARMYMWR.COM



We're Now Hiring Permanent and Seasonal Positions

Learn more by visiting us at:



**HR OFFICE
Ft. Carson Mini Mall
1510 Chiles Ave
719-576-6543/9029**

**Nicole Langston, Recruiter
langstonnm@aafes.com**

www.applymyexchange.com

applymyexchange.com
one
career. company. future.





'Tis the Season!



Over the holiday season, we will host and numerous programs at our center on Fort Carson.
Take a look below to see what's coming!

Upcoming USO Colorado Springs Programs



16 November 2019

Thanksgiving Dinner for troops and families

3 December 2019

USO Christmas Tree Lighting

14 December 2019

Christmas Dinner for troops and families



Colorado Springs



SERVICES, PROGRAMS AND EVENTS

MOUNTAIN POST WELCOME MEET & GREET

Welcome!

**You are cordially invited to a
Mountain Post Welcome Meet & Greet**

**Every Tuesday
1:00 p.m. - 2:00 p.m.
The HUB, 1532 Specker Avenue**

**You'll meet other new spouses, get "insider tips"
from spouses familiar with the area and have an opportunity
to ask questions about your new home.**

**Free lunch on-site, served from 11 a.m. to 11:45 a.m.
Children are welcome to attend with you.
We will have games and quiet activities to help entertain them.**

Register at <https://mountainpost.eventbrite.com>

**Immediately following, you will be invited on
a 60 minute tour of the Mountain Post.**

Kids are also welcome to attend.





OCTOBER

when you find me, i'll be kickin' da leaves



2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	1	2 Huddle 3-4pm Comanche & Apache	3 Zero-Based Budget 9am Main CC	4 Huddle 3-4pm Pawnee, Souix, Shoshoni	5 Yard Sale
6	7 Huddle 3-4pm Iroquios	8 Kid's Baking 4pm Main CC	9 Kid's Kraft 4pm Main CC	10 Adult Baking 4pm Main CC	11 Huddle 3-4pm Dakota Ridge Pumpkin Patch Registration Business Hours All Leasing Centers	12 Bunco! 6pm North CC
13 Haunted House 6pm Main CC	14 Columbus Day Huddle 3-4pm Cherokee East	15 Huddle 3-4pm Blackfoot, Kiowa, Cheyenne	16 YOM Winners CIE Meeting 9am Elkhorn	17 Pumpkin Patch 4-6pm Main CC	18	19 Yard Sale
20	21 Huddle 3-4pm Chippewa	22 Zero-Based Budget 6pm Main CC	23 Kid's Kraft 4pm Main CC	24 Huddle 3-4pm Navajo N & S	25 Adult Craft 5:30pm Main CC	26 Make A Difference Day 8am to 1pm Iron Horse Park
27 Hocus Pocus Movie Night 5pm South CC	28 Huddle 3-4pm Ute	29 Huddle 3-4pm Arapaho, Choctaw, Cherokee West	30 How to Clear Housing 5:30pm Main CC	31 Halloween Pumpkin Photo Contest End Trick Or Treat 5-8pm All Villages	1	2

Child, Youth, & School Services Fall Sports



Registration open!

Oct. 8 - Nov. 2

Season runs:

Nov. 14 - Dec. 21

Indoor Soccer Ages 3-12

Wrestling Ages 5-12

Ages 3-4 (\$25) and 5-12 (\$45)

All sports offered subject to enrollment numbers and availability of competition.



For more information
call (719) 526-4425

To register visit
Parent Central Services
or log on to

<https://webtrac.mwr.army.mil/webtrac/Carsoncys.html>

***Parent Central Services is located at 1518 Prussman Blvd.**



More Events and Info at
carson.armymwr.com



Carson CYSS
CarsonDFMWR

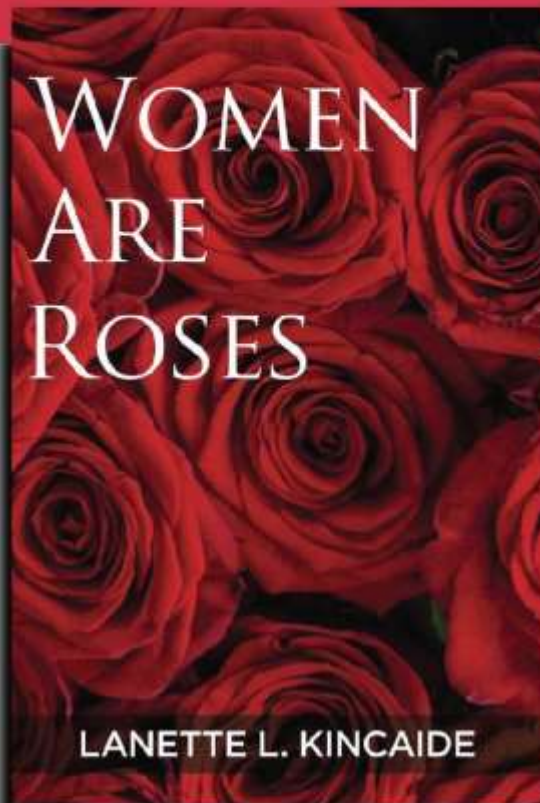


@CarsonMWR
#CarsonMWR



Youth Sports at the Youth Center
6181 Ware St., Bldg. 5950

LANETTE L. KINCAIDE



LaNette is a Christian business woman who believes in leadership development, education and helping women become self-sufficient. Born and Raised in Fort Worth, Texas but currently enjoying the mountains and hiking trails in Colorado. LaNette is currently a member of Omega Chi (Christian Organization), Alpha Kappa Delta (Sociology Society), and Sigma Kappa Delta (English Honor Society) and received a Bachelor's of Science from Texas Wesleyan University and an Associates of Arts Degree from Tarrant County College. LaNette is a wife, mother, grandmother, author and singer and founder of Women With Gifts. I volunteer for my organization and I work an everyday 9-5 like every other woman out there. My greatest joys are seeing women achieve their goals and dreams.

BOOK SIGNING

LaNette L. Kincaide

WHERE: Ft. Carson Exchange Mall

DATE: October 18 - 21, 2019 October 25 - 28, 2019

TIME: Fri. & Sat. 0900 - 1300 Sun. & Mon. 1500 - 1700



NERF

**AT YOUR FT CARSON
MAIN EXCHANGE
OCTOBER 19, 2019
1600 - 1900**

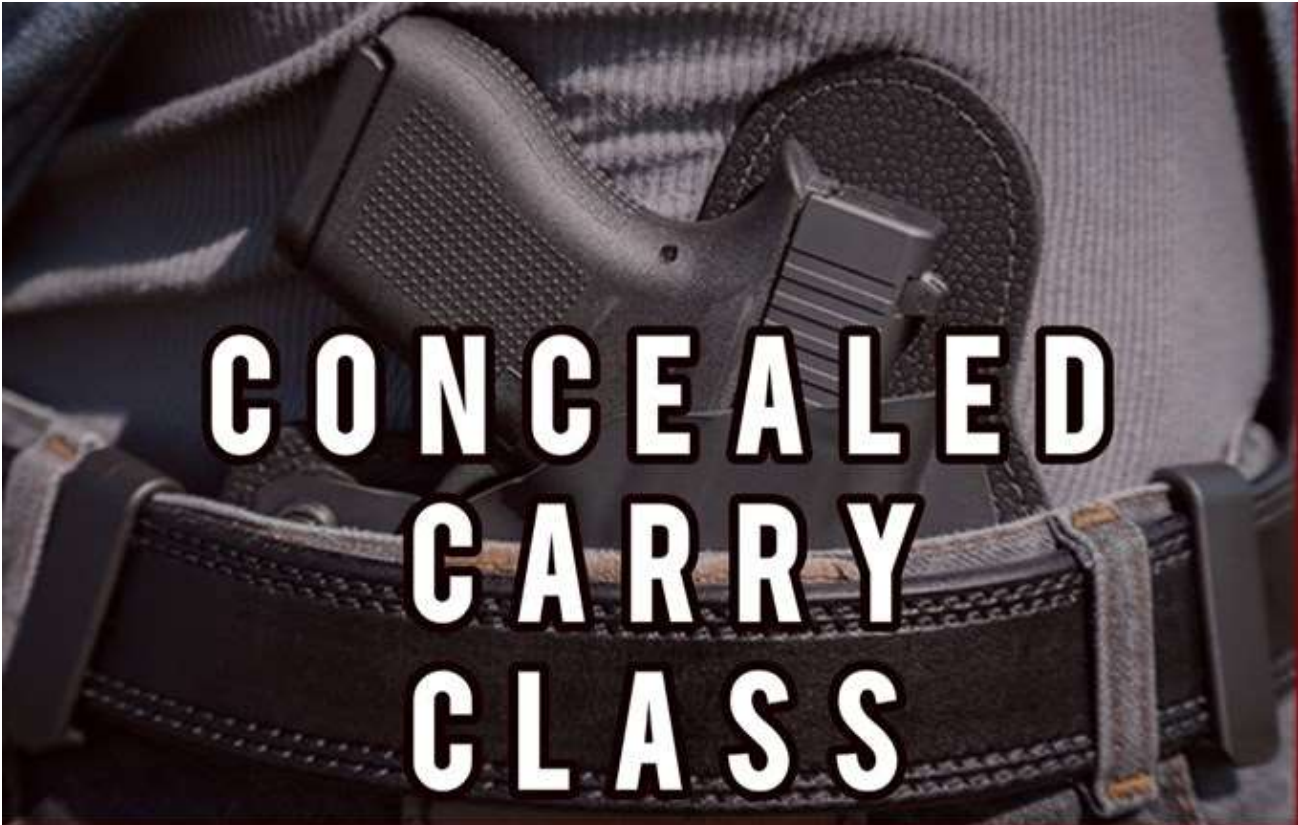


NERF IN-STORE EVENT!


EXCHANGE

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CONCEALED CARRY CLASS

**NRA CERTIFIED INSTRUCTOR
ONE DAY CLASS \$69 PER PERSON**

CLASS DATE: 13 & 20 OCTOBER 2019

CHEYENNE MOUNTAIN

SHOOTING COMPLEX

8:00A.M - 1P.M

719-896-6196



SIGNUP TODAY!



RSO TRUNK-OR-TREAT

**FORT CARSON
TRUNK-OR-TREAT**

WE NEED VOLUNTEERS TO
HOST DECORATED TRUNKS &
PROVIDE CANDY.

POC: Pat Treacy, 719-524-2458
patricia.a.treacy2.civ@mail.mil

Come dressed in your favorite
superhero costume!!! Biblical
characters; saints; sport heroes;
action figure heroes; or modern
day heroes.

SPONSORED BY THE RELIGIOUS SUPPORT OFFICE
OCTOBER 20, 2019
SOLDIERS' MEMORIAL CHAPEL
2-3:30 p.m. or until candy runs out.





ARMY WELLNESS CENTER OCTOBER CLASSES

AWC
ARMY Wellness Center
Fort Carson

October 2019

Classes are free and open to active duty, family members,
retirees, and civilians. All classes require pre-registration.

Fort Carson CO
Bldg #1843
Prussman Blvd.
719-526-3887



Mon	Tue	Wed	Thu	Fri
	1.	2. CHAPMAN Upping Your Metabolism 1415-1515	3. McHugh Stress Management 0945-1045	4. FAULK Upping Your Metabolism 0945-1045
7. FAULK Upping Your Metabolism 0945-1045	8. CHAPMAN Meals in Minutes 0945-1045	9. McHugh Upping Your Metabolism 1415-1515	10. CHAPMAN Healthy Sleep Habits 0945-1045	11. McHugh Upping Your Metabolism 0945-1045
14.  Columbus Day	15. CHAPMAN Fueling for Health 0945-1045	16. McHugh Upping Your Metabolism 1415-1515	17. FAULK Stress Management 0945-1045	18. CHAPMAN Upping Your Metabolism 0945-1045
21. FAULK Upping Your Metabolism 0945-1045	22. McHugh Meals in Minutes 0945-1045	23. CHAPMAN Upping Your Metabolism 1415-1515	24. FAULK Healthy Sleep Habits 0945-1045	25. McHugh Upping Your Metabolism 0945-1045
28. CHAPMAN Upping Your Metabolism 0945-1045	29. FAULK Fueling for Health 0945-1045	30. McHugh Upping Your Metabolism 1415-1515	31. CHAPMAN Stress Management 0945-1045	

Car Seat Safety Month

Have you ever wondered if you are putting your children's car seat in right, well no worries your Ft. Carson Exchange will be having a

Free Car Seat Inspection Station

sponsored by our

Fort Carson Fire Department



Trade in a used seat at customer service and you will receive **25% OFF** a new car seat purchase when you use your **MILITARY STAR** card

Car Seat Inspection

WHERE: Ft. Carson Main Exchange

DATE: October 19, 2019

TIME: 1100 - 1300





MILITARY SPOUSE HIRING FAIR

PETERSON AFB, CO



EMPLOYERS AND JOB SEEKERS
REGISTER ONLINE AT HIRINGOURHEROES.ORG/EVENTS

OCT. 23, 2019
10:00 A.M. – 1:00 P.M.

The Club at Peterson
260 Glasgow
Bldg #1013
Peterson AFB, CO 80914

Bring your resume and get ready to put your best foot forward with employers who want to hire you.

This hiring fair is open to all military spouses, Gold Star spouses, service members, and veterans.

PROFESSIONAL HEADSHOTS

Does your LinkedIn profile picture need an update? Take a FREE professional headshot with our on-site photographer.

NEED A RESUME?

Career Spark is the quickest and easiest way to send your resume to employers at the Hiring Fair. Build a powerful resume at ResumeEngine.org for service members and MyCareerSpark.com for military spouses. **Powered by Toyota.**

The appearance of external hyperlinks does not constitute endorsement by the United States Department of Defense, or the information, products or services contained therein. Department of Defense does not exercise any editorial control over the information you may find at these locations. Federal endorsement not implied.

HIRING OUR HEROES
U.S. CHAMBER OF COMMERCE FOUNDATION



Colorado Springs

Pathfinder®
USO TRANSITIONS

RECRUIT  MILITARY®

Military Spouse Employment Workshop



Thursday, October 24th

9:00 AM—12:00 PM

Schriever AFB Event Center

20 Falcon Parkway

Schriever AFB, CO 80912



- **Mock interviews and resume review**
- **How to network and brand yourself**
- **How to use LinkedIn to your advantage**
- **Q & A**

Register at: <https://spouseworkshop.eventbrite.com>



**USO CORDIALLY INVITES YOU TO A
COFFEE CONNECTION FOR MILITARY SPOUSES**

Friday October, 25th 2019 - 9:30 AM

Join the USO as we host a small gathering for military spouses to connect with each other while enjoying a cup of coffee. This is a great way to network, share advice, discuss local events, and meet new friends!
All spouses are welcome to attend.



USAFA 10th ABW Chapel
5134 Cathedral Drive
Community Chapel
Air Force Academy 80840

CONTACT US

Katie Barley
Center Ops Supervisor
E: kbarley@uso.org

CONNECT WITH US

Facebook: USO
Colorado Springs
#MilSpouseSalute



For more information or to register for this event visit:

<http://www.cvent.com/d/2yq699>

EVANS ARMY COMMUNITY HOSPITAL

TRUNK or treat



& Haunted HOUSE

25
OCTOBER

SFCC PARKING LOT H

Join us for the annual Evans & WTB SFRG Trunk or Treat & Haunted house!

REGISTER AT: WWW.SURVEYMONKEY.COM/R/HAUNTED2019



PRUSSMAN CHAPEL FALL FESTIVAL



Fall Festival!

Come out and join us for some fun in a Christian way with fellowship, food and fun!
This is a FREE event!

All is welcome

When: Saturday, 26 October
Time: 10:00 AM – 2:00 PM
Where: Prussman Chapel, Bldg 1850

Popcorn Snowballs
Candy Bags Cotton Candy
Bouncy Houses 20' Mobile Rock Climbing Wall
Hotdogs, chips and drinks (served at 11:30am)
Prizes
Carnival Games

For more information, please email prussmanchapel@gmail.com

CHAPEL VOLUNTEERS NEEDED



Volunteers Needed!

Looking to serve at the chapel!
We have a spot for "You"!
Volunteer today!

If you would like to volunteer, please see Sister Ursula Pittman or email prussmanchapel@gmail.com

Youth & Adult Volunteers Needed:

- ~Choirs (All)
- ~Ushers
- ~Chapel Activities
- ~Offering Prayer
- ~Scripture Reading
- ~Men and Women Fellowship
- ~Children Church
(Background check are REQUIRED)

Youth
WE WANT YOU!
Start volunteering today!



Thinking of applying for 2019 MPSW?

🎄 visit our website: www.mountainpostsantasworkshopco.com

🎄 download and print application <https://tinyurl.com/y2ewl55m>

🎄 read FAQ page <https://tinyurl.com/yyqofszl>

🎄 gather signatures and turn completed application into your unit FRL or Chaplain

🎄 don't delay... deadline NLT 1 NOV!

Late applications may not be considered.

EVANS ARMY COMMUNITY HOSPITAL
HOSTS THE ANNUAL



Flu Vaccine Clinic

FOR TRICARE BENEFICIARIES AGES 3 & UP
PROTECT YOURSELF FROM INFLUENZA
THIS SEASON

DATE

Nov. 19 - 22
9 a.m. - 7 p.m.

LOCATION

R2 Performance /Army
Wellness Center

INFO

Flu Vaccination Line
(719) 526-6422

Just walk in with your DOD ID card to receive a vaccine
1891 Prussman Blvd., Bldg. 1843 Fort Carson

WOMEN'S HEALTH SERVICES



Your health is important.
TRICARE is here to help you bring your life
into balance with the following TRICARE
covered women's health services.

Women's Health Month

WELL-WOMAN EXAM:

TRICARE covers Well-Woman Exams annually
with **no cost-shares or copayments.**

Regular heart, cholesterol, and blood pressure
screenings are also covered during
Well-Woman and Health Promotion and
Disease Prevention Exams.

Services include:

- ☐ **Breast exams**
- ☐ **Pelvic exams**
- ☐ **Pap smears**
- ☐ **HPV DNA testing**

Additional Testing and Services

Human Papilloma Virus (HPV) Vaccine:

TRICARE covers the HPV vaccine for children and young
adults as recommended by the CDC.
Recommended dosages of the vaccine vary by age:

9-14 years old*: two doses

15-26 years old: three doses

* The first dose is routinely recommended
for children age 11 or 12.

You can get the HPV vaccine at participating network
pharmacies at no cost. To find a participating network
pharmacy, visit www.express-scripts.com or
call 1-877-363-1303.

Maternity and Prenatal Care:

TRICARE covers all services that are **medically necessary**
to help you have a safe and healthy pregnancy:

Prenatal care and services

Labor and delivery

Post-Partum care for up to 6 weeks

Assisted Reproductive Services:

TRICARE covers contraceptives if prescribed by a
TRICARE-authorized provider:

Prescription contraceptives

Contraceptive diaphragms

Surgical sterilization

(Non- prescription) Emergency contraceptives



TRICARE and FEDVIP Open Season
for enrollment or changes is:



Nov. 11 – Dec. 9, 2019

I AM A...	I WANT TO CHANGE MY TRICARE HEALTH CARE PLAN	I WANT TO ENROLL IN A FEDVIP VISION PLAN	I WANT TO ENROLL IN A FEDVIP DENTAL PLAN
Active Duty Service Member 	<p>You can only change plans when you retire. (While on active duty, you can only be Prime/Prime Remote)</p> <p>At retirement, civilian coverage ends. Learn about your options and what to do at www.tricare.mil/retiring</p>	<p>You do not qualify to purchase a FEDVIP vision plan.</p> <p>You will continue to get care as you do now.</p>	<p>You do not qualify to purchase a FEDVIP dental plan.</p> <p>You will continue to get care as you do now.</p>
Active Duty Family Member 	<p>You can change plans during the 2019 TRICARE Open Season.</p>	<p>You qualify to purchase a FEDVIP vision plan. You must enroll during Federal Benefits Open Season.</p>	<p>You do not qualify to purchase a FEDVIP dental plan. You can purchase dental coverage through the TRICARE Dental Program.</p>
Reserve Component Member or Family Member enrolled in TRICARE Reserve Select or TRICARE Retired Reserve* 	<p>No action needed.</p> <p>This does not apply TRICARE Reserve Select® (TRS) or TRICARE Retired Reserve (TRR).</p>	<p>You qualify to purchase a FEDVIP vision plan.</p> <p>You must enroll during Federal Benefits Open Season.</p>	<p>You do not qualify to purchase a FEDVIP dental plan.</p> <p>You can get your dental care through the TRICARE Dental Program.</p>
Retired Service Member or Family Enrolled in TRICARE Prime®, TRICARE Select® 	<p>You can change plans during the 2019 TRICARE Open Season.</p>	<p>You qualify to purchase a FEDVIP vision plan.</p> <p>You must enroll during Federal Benefits Open Season.</p>	<p>You qualify to purchase a FEDVIP dental plan. You must enroll during Federal Benefits Open Season.</p> <p>If you are already enrolled in FEDVIP, you don't need to re-enroll.</p>
Retired Service Member or Family Member using TRICARE For Life 	<p>No action needed.</p> <p>This doesn't apply to TRICARE For Life.</p>	<p>You qualify to purchase a FEDVIP vision plan.</p> <p>You must enroll during Federal Benefits Open Season.</p>	<p>You qualify to purchase a FEDVIP dental plan. You must enroll during Federal Benefits Open Season.</p> <p>If you are already enrolled in FEDVIP, you don't need to re-enroll.</p>

To learn more about TRICARE Open Season, visit www.tricare.mil/openseason19
 To learn more about FEDVIP Open Season, visit www.tricare.mil/vision





Army Credentialing Assistance Program

Available

1 October 2019

- Fort Hood (TX)
- Fort Campbell (KY)
- JBLM (WA)
- Fort Carson (CO)
- Fort Drum (NY)
- Fort Riley (KS)

Available

1 November 2019

- Hawaii (HI)
- Fort Stewart (GA)
- Fort Gordon (GA)
- Fort Benning (GA)
- Fort Bliss (TX)

Available

1 December 2019

- Fort Irwin (CA)
- Fort Polk (LA)
- Fort Huachuca (AZ)
- Fort Eustis/Lee (VA)
- Fort Jackson (SC)
- Carlisle Barracks (PA)

Available

1 January 2020

All other locations

What is the Credentialing Assistance Program?

- A credential is an occupational license or certification obtained from an organization that assesses and confirms a credential seeker is competent and qualified to work in that field.
- The Army Credentialing Assistance (CA) program provides funding for voluntary off-duty courses and/or exams leading to an industry-recognized academic or vocational credential listed in Army COOL (www.cool.army.mil).
- The CA program offers three credentialing options:
 - Credential related to an MOS, as long as it is not an MOS requirement
 - Credential related to an academic degree or certificate
 - Credential aligned to a civilian career field

What Do I Get?

- Soldiers may use both Tuition Assistance (TA) and Army Credentialing Assistance (CA); however, the combined amount **cannot** exceed **\$4000** per fiscal year.
- CA pays for classroom, online/blended and hands-on learning/training plus associated exams, materials and all required fees (i.e., manuals, books, supplies, study guides, and recertification of credentials).

Do I Qualify?

- Soldiers must meet basic TA eligibility.
- Soldiers may begin work on their first Credentialing Occupation Pathway upon achievement of MOS qualification and successful completion of Advanced Individual Training, Warrant Officer Basic Course, or Basic Officer Leaders Course.
- Soldiers establish eligibility for a second Credentialing Occupation Pathway upon achievement of MOS qualification and successful completion of Advanced Leaders Course, Warrant Officer Advanced Course, Captain Career Course, or equivalent.
- Ensure course/exam completion date is before Date of Separation.

Visit your local Education Counselor to apply!

Be sure to activate your GoArmyEd account (if not currently active)

Credentialing Assistance Website:

<https://home.army.mil/imcom/index.php/customers/credentialing-assistance>

MILITARY FAMILY LIFE COUNSELORS



Adult Military Family Life Counselors (MFLC) provide non-medical short term, situational problem-solving counseling to Service Members and their Families. Services can be provided on or off the installation and can be for individuals, couples, families and groups. They provide counseling in the following areas:

Life Skills

Anger Management
Communication
Relationship Issues
Productivity at Work
Conflict Resolution
Parenting
Decision-making skills

Military Lifestyle

Deployment Stress
Coping Skills
Relocation Adjustment
Sadness, grief and loss
Homesickness
Separation
Building Resiliency
Reintegration: warrior to citizen

To speak with an MFLC or to schedule an appointment (in-person or by phone) you can use the following three phone numbers (for non-unit specific counselors):

[\(719\)338-7816](tel:(719)338-7816)

[\(719\)338-0144](tel:(719)338-0144)

FREE H&R BLOCK TRAINING

An advertisement for H&R Block's "Take Our Tax Course". It features the H&R Block logo in a green square on the left. The text "TAKE OUR TAX COURSE" is in large, bold, green letters. To the right, it says "Full scholarships for Military Spouses & Wounded Warriors" in black and green. Below that, it provides information on how to get more details: "FOR INFORMATION ABOUT THE H&R BLOCK INCOME TAX COURSE, VISIT HRBLOCK.COM/CLASS OR CALL 800-HRBLOCK (800-472-5625). USE COUPON CODE 22160 WHEN YOU ENROLL." At the bottom, there is fine print in small text.

H&R BLOCK

TAKE OUR TAX COURSE

Full scholarships for Military Spouses & Wounded Warriors

FOR INFORMATION ABOUT THE H&R BLOCK INCOME TAX COURSE, VISIT **HRBLOCK.COM/CLASS** OR CALL **800-HRBLOCK (800-472-5625)**. USE COUPON CODE 22160 WHEN YOU ENROLL.

*There is no tuition for the H&R Block Income Tax Course, but participants may be required to purchase course materials; your scholarship covers 100% of the cost of the materials. Enrollment restrictions apply. Full scholarship offer applies only to active duty, reserve component, retired, and wounded warrior military spouses. Discount must be used on initial purchase only. Not valid on subsequent payments. Scholarship offer not available where prohibited by state regulation. Void if sold, purchased or transferred and where prohibited. Must be presented prior to registering for the class and may not be combined with any other offer or discount. Valid at participating locations only. Expires January 31, 2020.

** Enrollment in, or completion of, the H&R Block Income Tax Course is neither an offer nor a guarantee of employment. Additional qualifications may be required. Enrollment restrictions apply. There is no tuition fee for the H&R Block Income Tax Course; however, you may be required to purchase course materials, which may be non-refundable. State restrictions may apply. Additional training or testing may be required in CA, OR, and other states. Valid at participating locations only. Void where prohibited. This course is not open to any persons who are either currently employed by or seeking employment with any professional tax preparation company or organization other than H&R Block. During the course, should H&R Block learn of any student's employment or intended employment with a competing professional tax preparation company, H&R Block reserves the right to immediately cancel the student's enrollment. The student will be required to return all course materials, which may not be refundable. Discount is off course materials in state where applicable. Discount must be used on initial purchase only. Not valid on subsequent payment. Expires January 31, 2020. CTEC# 1040-GE-2127 ©2019 HRR Tax Group, Inc.

H&R Block has been approved by the California Tax Education Council to offer the H&R Block Income Tax Course, CTEC# 1040-GE-2127 which fulfills the 60 hour "qualifying education" requirement imposed by the State of California to become a tax preparer. A listing of additional requirements to register as a tax preparer may be obtained by contacting CTEC at P.O. Box 2880, Sacramento, CA 95812-2880; toll-free by phone at (877) 850-2832; or at www.ctec.org.

Fort Carson Ivy Warrior Restaurants (formerly dining facilities) Hours of operation

Friday

Stack	Breakfast: 7-9 a.m. Lunch: 11:30 a.m. to 1 p.m. Dinner: 5-6:30 p.m.
Wolf	Closed
Warfighter (Wilderness Road)	Breakfast: 7-9 a.m. Lunch: 11:30 a.m. to 1 p.m. Dinner: 5-6:30 p.m.
LaRoche 10th SFG(A)	Breakfast: 7-9 a.m. Lunch: 11:30 a.m. to 1 p.m. Dinner: Closed

Saturday-Sunday

Stack	Brunch: 9:30 a.m. to 1 p.m. Dinner: 5-6:30 p.m.
Wolf	Closed
Warfighter (Wilderness Road)	Closed
LaRoche 10th SFG(A)	Closed

Monday-Thursday

Stack	Breakfast: 7-9 a.m. Lunch: 11:30 a.m. to 1 p.m. Dinner: 5-6:30 p.m.
Wolf	Breakfast: 7-9 a.m. Lunch: 11:30 a.m. to 1 p.m. Dinner: 5-6:30 p.m.
Warfighter (Wilderness Road)	Breakfast: 7-9 a.m. Lunch: 11:30 a.m. to 1 p.m. Dinner: 5-6:30 p.m.
LaRoche 10th SFG(A)	Breakfast: 7-9 a.m. Lunch: 11:30 a.m. to 1 p.m. Dinner: Closed



ARMY COMMUNITY SERVICE PROGRAMS

ACS CLASS DELIVERY



NEW!

Class **DELIVERY**

Schedule an Army Community Service class at a **time that works best** for your unit or family readiness group, in a **location of your choice** and customized to meet **your needs**.

Simply log onto www.carson.army.mil/acs and complete the 'request a class' form. The complete list of portable classes is online.

Classes on your time at your location, now that's delivery service that you can get excited about.

(719) 526-4590
www.carson.army.mil/acs



ACS UPCOMING PROGRAM SPOTLIGHT: ARMY

FAMILY ACTION PROGRAM

For information about classes please visit: <https://carson.armymwr.com/programs/army-community-service>

To view the entire MWR and ACS calendar please visit:

<https://carson.armymwr.com/calendar/?categoryFilter=0&sctID=&dateset=true&year=2019&month=4&viewType=month&firstBatchSize=30&subset=1>

AFAP ISSUE SUBMISSION

Fort Carson Army Family Action Plan (AFAP)



Become an Agent for Change!



Issue Submission Form

The Army Family Action Plan (AFAP) is a place for your voice to be heard. Your input can aid in changing, amending or implementing programs and services to change *YOUR* quality of life as a member of the Army Family.

Issue submission sheets are to be submitted to the contact information below on or before close of business on 1 November 2019.

You may drop this form off at Army Community Service (ACS), Bldg. 1526 (located next to the Mountain Post Soldier Center). or email your ideas (following the format below) to:
usarmy.carson.imcom.dfmwr-w-acs-army-fam-action@mail.mil

Please be specific in your ideas.

Subject: _____

What is the problem?: _____

Why is it a problem?: _____

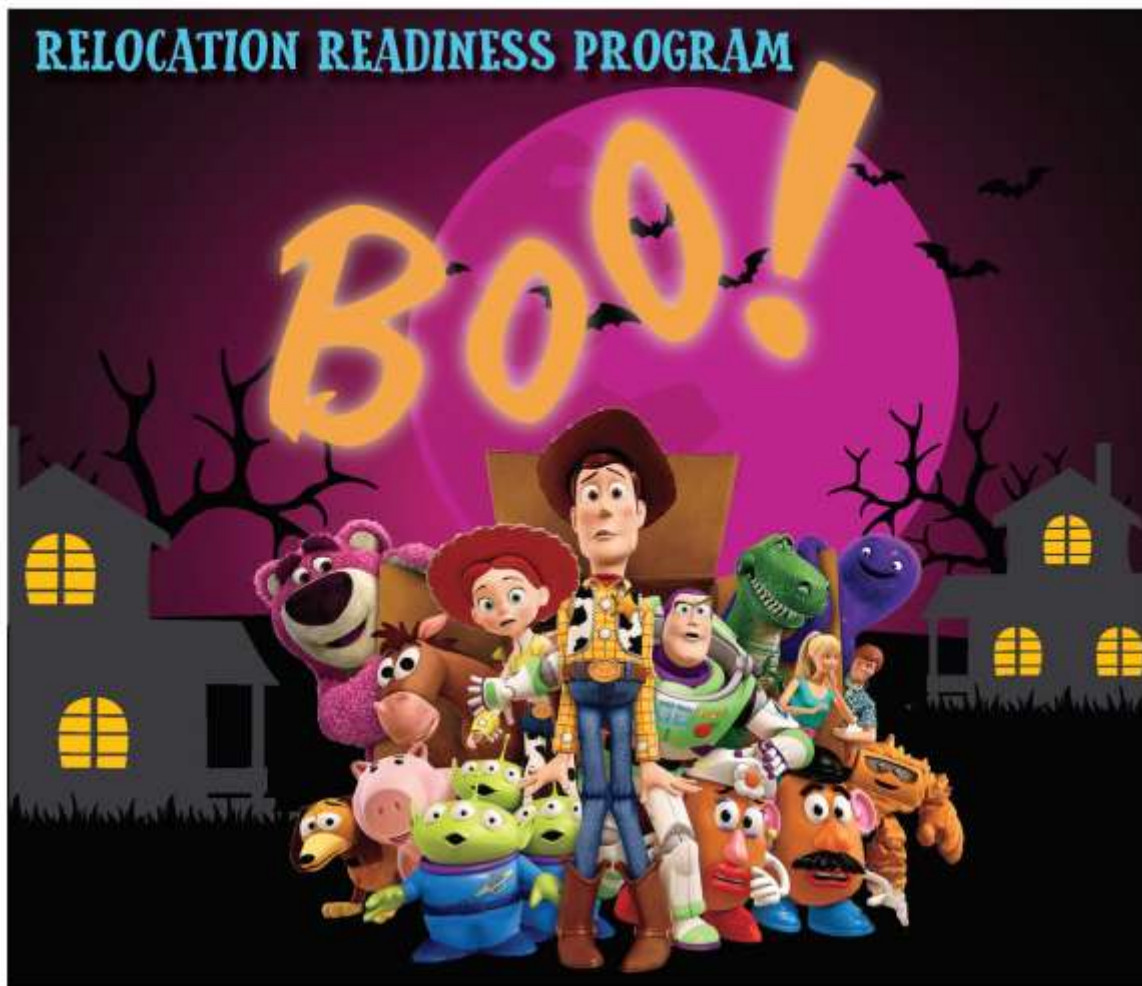
How would you fix it?: _____

The following information is voluntary and will not be shared with others outside of the AFAP Staff. Providing the information will allow us to contact you if there are any questions about your submission.

Name: _____ **Phone:** _____

Email: _____

DON'T KEEP GREAT IDEAS TO YOURSELF



HALLOWEEN PARTY

WED, OCT. 30TH • 5-6:30PM

ACS CENTER, BLDG.1526



New to Fort Carson or settled in? Bring your kids to this family friendly event. Trick-or-Treat and create crafts!

www.carson.army.mil/acs





Trick or Treat

THUR, OCT. 31st • 3-4:30p.m.

ACS CENTER, BLDG.1526



Join ACS EFMP for Trick-or-Treating.
Crafts, photos, & non edible treats!

www.carson.army.mil/acs





COMMUNITY PARTNER PROGRAMS

COLORADO FREE DAYS

2019 COLORADO FREE DAYS

CrossCountry
More than a Mortgage

TEAM GAVIN
720.231.6999

DENVER ZOO

2300 STEELE ST., DENVER
720.337.1400
DENVERZOO.ORG

JAN 10
JAN 18
JAN 19
FEB 3
FEB 4
NOV 4
NOV 8

DENVER BOTANIC GARDENS AT YORK ST.

1007 YORK ST., DENVER
720.865.3500
BOTANICGARDENS.ORG

JAN 21
FEB 18
MAR 22
APR 14
JUN 4
JUL 10
SEP 3
NOV 11

CHILDREN'S MUSEUM

2121 CHILDREN'S MUSEUM DR.,
DENVER | 303.433.7444
MYCHILDSMUSEUM.ORG

JAN 8 FEB 5
MAR 5 APR 2
MAY 7 JUN 4
JUL 2 AUG 6
SEP 3 OCT 1
NOV 5 DEC 3

FREE 4PM-8PM

DENVER ART MUSEUM

100 W 14TH AVE PKWY.,
DENVER | 720.865.5000
DENVERARTMUSEUM.ORG

JAN 5 FEB 2
MAR 2 APR 6
MAY 4 JUN 1
JUL 6 AUG 3
SEP 7 OCT 5
NOV 2 DEC 7

DENVER MUSEUM OF NATURE & SCIENCE

2001 COLORADO BLVD.,
DENVER | 303.370.6000
DMNS.ORG

JAN 7 JAN 27
FEB 11 APR 3*
APR 28 JUN 2*
JUL 2 AUG 26
SEP 29 OCT 14
NOV 17 DEC 8

*FREE 5PM-10PM

DENVER BOTANIC GARDENS AT CHATFIELD

1007 YORK ST., DENVER
720.865.3500
BOTANICGARDENS.ORG

JAN 8
FEB 5
MAR 5
APR 2
JUN 4
JUL 2
AUG 6
NOV 5

FOUR MILE HISTORIC PARK

715 S FOREST ST., DENVER
720.865.0800
FOURMILEPARK.ORG

JAN 11 FEB 8
MAR 8 APR 12
MAY 10 JUN 14
JUL 12 AUG 9
SEP 13 OCT 11
NOV 8 DEC 13

FREE 12PM - 4PM

BROOMFIELD VETERANS MEMORIAL MUSEUM

12 GARDEN CENTER,
BROOMFIELD | 303.460.6801
BROOMFIELDVETERANS.ORG

FREE THURSDAYS & SATURDAYS

AURORA HISTORY MUSEUM

15051 E ALAMEDA PKWY.,
AURORA | 303.739.660
AURORAGOV.ORG

FREE TUESDAY & SUNDAY

CITY OF LONGMONT MUSEUM

400 QUAIL RD., LONGMONT
303.651.8374
LONGMONTCOLORADO.GOV

JAN 12 FEB 9 MAR 9
APR 13 MAY 11 JUN 8
JUL 13 AUG 10 SEP 14
OCT 12 NOV 9 DEC 14

ALWAYS FREE!

ARVADA CENTER GALLERIES
ARVADACENTER.ORG
GARDEN OF THE GODS VISITOR CENTER
GARDENOFGODS.COM
ROCKY MTN. MOTORCYCLE MUSEUM
THEMOTORCYCLEMUSEUM.COM
COLORADO SPRINGS PIONEERS MUSEUM
CSPM.ORG
US AIR FORCE ACADEMY VISITOR CENTER AND CHAPEL
USAF.AF.MIL
UNITED STATES MINT
USMINT.GOV

HUDSON GARDENS - GARDEN AREA
HUDSONGARDENS.ORG
COLORADO SPORTS HALL OF FAME
COLORADODPORTS.ORG
PETERSON AIR & SPACE MUSEUM
PETERMUSEUM.ORG
CU ART MUSEUM
COLORADO.EDU
LOOKOUT MOUNTAIN
JEFFCO.US
CU MUSEUM OF NATURAL HISTORY
CUMUSEUM.COLORADO.EDU
CELESTIAL SEASONINGS TOUR
CELESTIALSEASONINGS.COM



Saturday, October 26, 2019

9am-12pm & 2pm-5pm

TRUNK OR TREAT

Open to the public • Wear your non-scary costume and fill your bag with treats!

StableStrides

13620 Halleluiah Tr., Elbert CO 80106



Free 5-Day Advanced Job Seeker's Workshop
For Veterans, Active Duty, Guard/Reserves, & Military Spouses

Date: November 4 – 8, 2019

Time: 8:30 AM – 4:00 PM

Pikes Peak Workforce Center
El Paso County Citizens Support Center
1675 Garden of the Gods Road
Colorado Springs, CO 80907

Join us for an in-depth, hands-on focus on You & Your Career!
Small Group Instruction – seats are limited.

Reserve your seat Today!

Email your 2 page resume to: prepconnect360@gmail.com

Workshop Topics: career assessments, interviewing, career goal development, social media, employer-connections, networking, and more!

**NOTE: This is not a resume writing class.*

Dress: Business Casual (Mon-Wed, Fri), Interview Attire (Thursday)

****Attendees must purchase the book****

What Color Is Your Parachute?
please purchase current edition

By Richard N. Bolles
(list price \$19.99 at any bookstore)



INCLINE RULES

Headed to the Incline?

Remember these rules...

HOURS

April 1 – October 31: 6 am- 8 pm

November 1 – March 31: 6 am- 6 pm

Pets are not allowed on the Incline.

Plan ahead and be prepared.

Dispose of waste properly.

Trash receptacles are provided at the trailhead.

No Smoking. No Open Fires. No Camping.

Be considerate of others.

Noise levels are determined per the Manitou Springs Noise Ordinance.

Respect the environment and wildlife.

Creation of rogue trails is strictly prohibited.



FOOD TRUCK TUESDAYS

