# HIRING OUR HERT: 

## U.S. CHAMBER OF COMMERCE FOUNDATION

## Military Spouse Fellowship Program 2021 Dates

## Cohort 21-1

OCT 23, 2020
NOV 2, 2020
NOV 20, 2020
DEC 10, 2020
JAN 11, 2021
JAN 18
FEB 25

Cohort 21-2
MAR 5 Application Deadline
MAR 15
APR 2
APR 15
MAY 3
MAY 10
JUN 24

Cohort 21-3

JUN 18
JUN 28
JUL 23
AUG 5
AUG 23
AUG 30
OCT 7
Application Deadline
Resumes Released to Employers

Orientation Week
Cohort Begins
Cohort Ends

Resumes Released to Employers
Interview Selections Due
Final Placement Selections Due
Orientation Week
Cohort Begins
Cohort Ends

Application Deadline
Resumes Released to Employers
Interview Selections Due
Final Placement Selections Due
Orientation Week
Cohort Begins
Cohort Ends

Interview Selections Due (who are you interviewing?)
Final Placement Selections Due (rankings after all interviews completed)

[^0]| ADO | November 6, 2020 |
| :---: | :---: |
| ソ DTEz | Colorado Springs School District 11 - Human Resources Department |
| 0 - | Job openings updated Mondays, Wednesdays, and Fridays |
|  | Go to www.d11.org and then to Careers for current daily postings |
| $\mathrm{CHOO}^{\text {c }}$ | ase forward these job postings to all interested parties. If you have questions about specific |
|  | w to complete an On-line application, etc. contact the Human Resources |

## Substitute Openings

| Position | Closing Date |
| :--- | :--- |
| Teacher Substitute (Initial \& Professional License \& 5 year) | Open until further notice |
| Emergency Sub (3 year Sub Authorization) | Open until further notice |
| ESP Substitute-Instructional Assistant | Open until further notice |

## Elementary Certified Teachers (CDE License Requirement)

| Position | Location | Closing Date |
| :--- | :--- | :--- |
| Special Education Teacher (reposting) | Freedom Elementary School | Open Until Filled |
| Mental Health Professional (reposting) | Fremont Elementary School | Open Until Filled |
| Gifted and Talented Teacher (reposting) | Grant Elementary School, Wilson <br> Elementary School | Open Until Filled |
| Special Education Teacher (0.80 FTE) | Keller Elementary School | November 6, 2020 |
| Special Education Teacher | McAuliffe Elementary School | November 6, 2020 |
| Library Technology Educator | Queen Palmer Elementary School | November 9, 2020 |
| Mental Health Professional (reposting) | Rogers Elementary School | Open Until Filled |
| Part Time Gifted and Talented Teacher | Rudy Elementary School | Open Until Filled |

## Secondary Certified Teachers (CDE License Requirement)

| Position | Location | Closing Date |
| :--- | :--- | :--- |
| Part-Time GT Teacher | Jack Swigert Aerospace Academy/ <br> Midland Elementary School | Open Until Filled |
| Special Education Teacher | Jack Swigert Aerospace Academy | Open Until Filled |
| Tutor Center Teacher- Internal Only | Mitchell High School | Open Until Filled |
| Special Education Teacher | Palmer High School | Open Until Filled |
| Behavior Interventionist | Special Education | Open Until Filled |
| School Psychologist (2 Positions) | Special Education | Open Until Filled |

## Education Support Professionals (ESP)

| Position | Location | Closing Date |
| :--- | :--- | :--- |
| Educational Assistant- Special Education | Adams Elementary School | Open Until Filled |
| Educational Assistant- Special Education (3 Positions <br> Available) | Carver Elementary School | Open Until Filled |
| Educational Assistant- Title 1 | Carver Elementary School | Open Until Filled |
| Campus Security Officer | Coronado High School | Open Until Filled |

November 6, 2020

## Colorado Springs School District 11 - Human Resources Department

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| Educational Assistant- Special Education | Chipeta Elementary School | November 8, 2020 |
| :---: | :---: | :---: |
| Charter Kitchen Manager | Corpus Christie Charter School | Open Until Filled |
| Charter Kitchen Manager | Divine Redeemer Charter School | Open Until Filled |
| Campus Security Officer | Doherty High School | Open Until Filled |
| Building Technician | Doherty High School | Open Until Filled |
| School Staff Assistant (2 positions available) | Doherty High School | November 11, 2020 |
| Custodial Support Technician | Facilities | Open Until Filled |
| Food Service Substitutes | Food and Nutrition Services | Open Until Filled |
| Kitchen Assistant | Food and Nutrition Services | Open Until Filled |
| Roving Kitchen Manager | Food and Nutrition Services | Open Until Filled |
| Educational Assistant- English Language Learner | Freedom Elementary School | Open Until Filled |
| Educational Assistant- Special Education (2 positions available) | Fremont Elementary | Open Until Filled |
| Early Childhood Educational Assistant | Jackson Elementary School | Open Until Filled |
| Charter Kitchen Assistant | James Irwin Charter Academy Powers \& Astrozon Campus | Open Until Filled |
| Charter Kitchen Manager | James Irwin Charter Academy - Powers \& Astrozon Campus | Open Until Filled |
| Charter Kitchen Manager | James Irwin Charter Academy - Howard Campus | Open Until Filled |
| Building Technician | Jenkins Middle School | Open Until Filled |
| Educational Assistant- Special Education | Jenkins Middle School | Open Until Filled |
| Educational Assistant- Special Education | Mann Middle School | Open Until Filled |
| Teacher Assistant | Monroe Elementary School | Open Until Filled |
| Campus Security Officer | Palmer High School | Open Until Filled |
| Educational Assistant - ELL | Palmer High School | Open Until Filled |
| Educational Assistant- Special Education | Palmer High School | Open Until Filled |
| Building Technician | Palmer High School | Open Until Filled |
| Educational Assistant- Special Education | Q. Palmer Elementary School | Open Until Filled |
| School Administrative Assistant | Roger Elementary School | November 8, 2020 |
| Study Hall Supervisor | Rogers Elementary School | Open Until Filled |
| Teacher Assistant- Title 1 | Rogers Elementary School | Open Until Filled |
| Educational Assistant- Special Education | Russell Middle School | Open Until Filled |
| School Staff Assistant | Sabin Middle School | November 15, 2020 |
| Middle School Building Manager (REPOSTED) | Swigert Middle School | November 11, 2020 |
| Building Technician | Taylor Elementary School | Open Until Filled |
| Educational Assistant- Special Education (2 Positions) | Taylor Elementary School | Open Until Filled |
| Educational Assistant- Special Education | Trailblazer Elementary School | Open Until Filled |

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November 6, 2020
Colorado Springs School District 11 - Human Resources Department
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| Teacher Assistant | Twain Elementary School | Open Until Filled |
| :--- | :--- | :--- |
| Bus Drivers | Transportation | Open Until Filled |
| Early Childhood Educational Assistant-SPED (2 Positions) | West Elementary School | Open Until Filled |
| Educational Assistant- Title 1 | West Elementary School | Open Until Filled |
| Class Size Aide (Boy's Locker Room Attendant) | West Middle School | Open Until Filled |
| Inventory Assistant | Instructional Technology \& Library <br> Services | November 13,2020 |

## Temporary Worker Openings

| Position | Location |
| :--- | :--- |
| C-Team Baseball - Head Coach | Doherty High School |
| ESL Level 4 Adult Teacher | Adult and Family Education - RJWAC |
| Reading Foundations Class | Adult and Family Education - RJWAC |
| Part Time Health Technician | Carver Elementary School |
| Part Time Health Technician | Chipeta Elementary School |
| Ice Hockey - Head Coach | Doherty High School |
| JV Baseball - Head Coach | Doherty High School |
| Part Time Health Technician | Freedom Elementary School |
| Part Time Health Technician | Galileo School of Math and Science |
| Part Time Health Technician | Monroe Elementary School |
| Part Time Tutors | Mitchell High School |
| Part Time Health Technician | North Middle School |
| Part Time Health Technician | Palmer High School |
| JV Baseball - Head Coach | Palmer High School |
| JV Baseball - Assistant Coach | Palmer High School |
| Part Time Health Technician | RJWAC |
| Part Time Health Technician | Rogers Elementary School |
| Part Time Health Technician | West Elementary School |
| Part Time Health Technician | West Middle School |
| Part Time Health Technician |  |
| Part Time Health Technician | Wentary School |

## VIRTUAL JOBS FOR VETS \& MILSPOUSES

Opportunities are remote, hiring from any CONUS state except for CA.

## 295218BR Payroll Tax Specialist

-5+ years payroll tax exp performing all functions of payroll \& tax

- AA/AS in Business Admin/Finance or relevant field
- APA certification preferred, ADP and Oracle experience preferred


## 295217BR Payroll Analyst III - Reconciliation Specialist

- 3-5 years of payroll and accounting experience
- Advance proficiency in MS Office
- Payroll processing and reconciliation experience, along with thorough understanding of employee/employer taxation \& related regulations in the US for all Federal, State and Local requirements
- Oracle and ADP proficiency preferred

CURRENT JOBS WEEK OF 11/08/2020

| OPENING DATE | CLOSING <br> DATE | J0B \# | J0B TITLE AND BRIEF DESCRIPTION |
| :---: | :---: | :---: | :---: |
| 01/01/2020 | Ongoing | R14 | *Facilities Maintenance Mechanic - Starting Pay: \$24.12 an hour; Required qualifications include industrial experience in electrical, carpentry, plumbing, HVAC, blueprint/diagram reading, building and grounds work and snow removal. Must be capable of working at unusual heights, in various weather conditions and have necessary set of hand tools. All applicants must have, or be able to obtain, a valid Colorado Commercial Driver's License (CDL), Class B, within 90 days. |
| 07/26/2020 | Ongoing | R22 | Manager, Transit Equity: Hiring range $\$ 67,351$ to $\$ 112,252$; Bachelor's degree in Human Resources, Psychology, Organizational Development, Sociology or related field. A minimum of five years of experience in professional level work with Title VI or Title VII. Understanding and knowledge of Executive Order 12898 preferred. Proficiency in law, legal codes, court procedures, precedents, government regulations, executive orders, and agency rules pertaining to Title VI. Strong analytical skills. Proficiency in Microsoft Office Suite. Ability to communicate effectively, both orally and in writing. Ability to manage time and workload effectively, which includes planning, organizing, and prioritizing. Ability to use sound judgment. |
| 10/11/2020 | Ongoing | R45 | Supervisor, Equipment Maintenance: Hiring range $\$ 53,692$ to $\$ 89,487$ : A Bachelor's degree in Electrical, Mechanical Engineering or related field preferred. A minimum of five years of experience in electrical, mechanical or hydraulic heavyduty equipment repair. A minimum of one year of supervisory experience in transit/vehicle maintenance operation, including supervision in a union environment preferred. Proficiency in safety procedures, HAZMAT and MSDS. Ability to communicate effectively, orally and in writing. Proficiency in fleet software applications. Proficiency in Microsoft Office. Ability to become skilled in Oracle and Maximus within three months of hire. |
| 11/01/2020 | 11/13/2020 | R40 | Government Relations Officer: Hiring range $\$ 94,624$ to $\$ 157,706$ : Bachelor's Degree in Public Administration, Political Science or closely related field. A minimum of five years of experience with a public agency in transportation planning, policy analysis, intergovernmental relations, legal or related field. Proficiency in analyzing complex and sensitive intergovernmental issues, developing and making recommendations to senior level staff and implementing decisions in compliance with Board of Directors policies. Proficient with Microsoft Office Suite. Ability to communicate effectively, orally and in writing. Ability to use sound judgment and maintain the strictest of confidentiality. Ability to manage time and workload effectively, which includes planning, organizing, and prioritizing with attention to details. |
| 11/01/2020 | 11/13/2020 | R76 | General Superintendent, Rail Transportation: Hiring range $\$ 82,143$ to $\$ 152,550$ : Bachelor's Degree in Transportation, Business Management, Public Administration or other closely related field of study preferred. A minimum of five years of supervisory experience in the field of transportation and/or operations. A minimum of ten years of experience in the field of transportation, preferably rail. Proficiency in standard budgeting methodologies. Ability to work a flexible schedule, which can include the ability to be 'on-call' on a 24-hour basis. Proficient with Microsoft Office Suite. Ability to communicate effectively, orally and in writing. Ability to use sound judgment. Ability to manage time and workload effectively, which includes planning, organizing, and prioritizing with attention to details. |


| 11/08/2020 | 11/20/2020 | R80 | Supervisor, Grant and Property Accounting: Hiring range $\$ 67,351$ to $\$ 112,252$ : Bachelor's Degree in Accounting, Finance, Business Administration or directly related field of study. A minimum of five years of progressively responsible accounting experience for a medium or large organization handling grant functions; grant and property management, including OMB circulars. A minimum of three years of supervisory experience. Proficiency in Generally Accounted Accounting Principles (GAAP) \& Governmental Accounting Standard Boards (GASB). Proficiency in property management and inventory administration. Problem solving, analytical and investigative skills, including the ability to research, analyze and reconcile financial data, and to make logical decisions using sound, independent judgment and common sense. Proficient in Microsoft Office Suite and automated financial reporting systems. Demonstrated ability to work independently with minimal supervision, follow directions well and follow through with assignments until completed. Ability to communicate effectively, both orally and in writing. Excellent interpersonal skills including the ability to remain flexible when encountering tight time schedules, and effectively interact, with internal and external contacts. Ability to manage time and workload effectively, which, includes planning, organizing, and prioritizing with attention to details. |
| :---: | :---: | :---: | :---: |

*These positions require a Motor Vehicle Record submitted with application.

## USAJOBS Open Positions

Forest Service (Various Positions)
https://www.usajobs.gov/search/results?l=Fort\ Carson\%2C\ Colorado\&p=12\&s=enddate
Sales Store Checker: Closes 11/22/2020
https://www.usajobs.gov/GetJob/ViewDetails/582990700
Security Guard: Closes 12/31/2020
https://www.usajobs.gov/GetJob/ViewDetails/582977600
Social Worker: Closes 11/19/2020
https://www.usajobs.gov/GetJob/ViewDetails/584259900
Mobilization and Deployment Plans Specialist: Closes 11/16/2020
https://www.usajobs.gov/GetJob/ViewDetails/584042800
Contact Representative: Closes 11/16/2020
https://www.usajobs.gov/GetJob/ViewDetails/583775200
Child and Youth Program Assistant: Closes 11/30/2020
https://www.usajobs.gov/GetJob/ViewDetails/579758200
Medical Instrument Technician: Closes 11/17/2020
https://www.usajobs.gov/GetJob/ViewDetails/582094800

## JOB OPENINGS

## JR Butler- Englewood

*Manufacturing Associate-\$1819.50, DOE and shift, 5 Openings

AZZ Galvanizing - Commerce City
*Material Handler (3 ${ }^{\text {rd }}$ Shift)
\$16.50/HR, 2 Openings

INTSEL STEEL - Commerce City
*Material Handlers ( $1^{\text {st }}$ and $2^{\text {nd }}$
Shift)-\$16-17.50/HR, DOE, 4
Openings
*Parts cleaner (3 ${ }^{\text {rd }}$ Shift)-\$15/HR, 2
Openings

MILLER COORS - Golden
*Forklift Operator/Warehouse-
\$16/HR, 5 Openings
*Bottle Line (All Shift available)-
\$16/HR, 5 Openings

## Summit Bricks-

Lakewood/Pueblo
*Inspection and Packaging Day
shift-\$13.50-14/HR, 5 Openings

PVM Steel - Denver
*Galvanizing Coordinator- \$16-17/HR,
2 Openings

## Colorado Best Blocks - Littleton and Pueblo

*Material Handler Heavy Duty
Work-\$14.50-15.50/HR, 5
Openings

## American Family Insurance-

 Boulder*Property Casualty Sales Agent-
Salary and Commission

## GLOBAL COMMS EXCHANGE-

## Colorado Springs

*Manufacturing Assembly (Prior
Military Commo or Satellite
experience)-\$20/25HR, 2 Openings

## PLEASE CONTACT:

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[^0]:    ** Additional Cohorts may be added and scheduled as needed. Please contact the location program manager for exact dates.

