4th ID and Fort Carson & Volunteer of the Quarter

Award Packet for 4TH Quarter, FY 2021

Recognition: 10 November 2021, 1300-1430
Elkhorn Conference Center

Submissions Due: 11 October 2021

Award Description	The 4th ID and Fort Carson Volunteer of the Quarter Award recognizes any outstanding volunteer instrumental in the support of a Unit, Directorate, or Private Organization throughout a specified quarter. The VOQ Award will be based on a **Fiscal Year** vs. **Calendar Year** Please see below for the submission and criteria's. 4th Quarter: July/August /September 2021: Recognition: 10 November 2021, 1300-1400hrs Submissions Due: 11 October 2021 Division Headquarters, Room 107

Award Presentation	The Volunteer of the Quarter Recognition will take place at the 4th Infantry Division Headquarter, Room 107. Light refreshments will be serve immediately following the ceremony.
Components	Certificate signed by the 4ID and Fort Carson Commanding General and Command Sergeant Major; Volunteer Pin.
Approving Authority	Discretion of the Unit, Directorate and Private Organization
Criteria	• Brigade level Units can recognize up to five (5) of their volunteers each quarter. • Separate Battalions, Directorates and Private Organizations can recognize up to two (2) of their volunteers each quarter. • This award is reserved for the Unit/Directorate/Organization's top Volunteers of the Quarter. • Those submitted will be selected. • No minimum hours are required. • Battalions, Directorates and Private Organizations are responsible to submit quarterly packets to be processed by the due dates outlined above.
Submission Packet	• Submit individual award packet signed by the Commander and/or Director with: o Volunteer name/organization/address/telephone/email o Dates for period of volunteer service (within the calendar year.) o Justification memorandum of noteworthy accomplishments; impact.
Staffing Channels	Submit completed award packets and photos to: All Military Units to **CPT Lauren V. Hughes-Leslie** • Division Soldier & Family Readiness Program Coordinator, lauren.v.hughesleslie.mil@mail.mil , 719-526-0012 by the suspensedate for the VOQ ceremony. • All Directorates / Private Originations to the AVCC- Mr. Joey Bautista by thesuspense date for the VOQ ceremony.
Notes	The point of contact for this award is Mr. Joey Bautista, Fort Carson AVCC. Additional information about this award can be obtained by calling Mr. Bautista at 719-526-1082 (office) / 719-799-3074 (cell) or via e-mail at josesimo.r.bautista.civ@mail.mil or by visiting: https://carson.armymwr.com/programs/army-volunteer-corps

4ID & Fort Carson Volunteer of the Quarter (VOQ) Award Packet
4th Quarter, FY21

DUE DATE: 11 OCTOBER 2021

PART I – VOLUNTEER INFORMATION

VOLUNTEER NAME: _____

RANK (if applicable): _____

HOME ADDRESS: _____

HOME PHONE NUMBER: _____

EMAIL: _____

PHONE NUMBER: _____

AWARD(S) PREVIOUSLY RECEIVED: _____

ORGANIZATION/AGENCY WHERE THEY VOLUNTEER: _____

_____

SUBMITTING ORGANIZATION/AGENCY: _____

_____

SUBMITTED BY: _____
(Print or Type Name) **(Signature)**

PHONE NUMBER / EMAIL: _____

PART II –JUSTIFICATION MEMORANDUM

PART III – PROPOSED CITATION

JUSTIFICATION MEMORANDUM
FOR VOLUNTEER OF THE QUARTER
(SAMPLE)

Office Symbol Date

MEMORANDUM FOR Army Volunteer Corps Office, ATTN: AVCC, 6303 Wetzel Avenue, Building 1526, Fort Carson, Colorado 80913

SUBJECT: Fort Carson and 4th ID Volunteer of the Quarter (4th Quarter) Award for: _____

1. Jane Doe is submitted for the Fort Carson and 4th ID Volunteer of the Quarter (4TH Quarter) Award.

2. Jane Doe deserves this award because of the outstanding volunteer service she has provided to the Fort Carson Community throughout the 3rd Quarter.

3. The noteworthy accomplishments of this volunteer include:

a. Number of service hours tracked by VMIS (optional).

b. TITLE/VOLUNTEER POSITION with BRIEF DESCRIPTION OF DUTIES

Brigade Family Readiness Group Advisor's: Jane Doe has been the driving force behind this group of Advisors and FRG Leaders, which meets on a monthly basis. She arranged for different organizations to brief this group on programs and changes taking place in the community.

c. IMPACT OF VOLUNTEER ON THE SUBMITTING UNIT/AGENCY/ORGANIZATION

Jane Doe's guidance and leadership was instrumental in assisting the Thrift Shop through a very difficult time when they had to reduce inventory, relocate the entire facility and rebuild inventory. Thanks to Jane's efforts the Thrift Shop is again a thriving, money-making business that supports the Fort Carson Community.

4. A PROPOSED CITATION IS ATTACHED OR CUSTOMIZE YOUR CITATION.

7. If submitted and signed by the COMMANDER/DIRECTOR, the award presentation will be held on 10 November 2021 at 1300, Division Headquarter, Room 107, Fort Carson, Colorado 80913.

8. POC is (submitted by), (phone number and email).

(SIGNATURE BLOCK)
Commander/Director

CITATIONS
(SAMPLES)

PROPOSED CITATION FOR JOHN SMITH

FOR EXCEPTIONALLY MERITORIOUS SERVICE IN SUPPORT OF THE FORT CARSON YOUTH SERVICES' SPORTS PROGRAM FOR THE PERIOD October 2020 THROUGH December 2020. MR. SMITH IS A FULL TIME VOLUNTEER AND IS ASSISTANT TO THE SPORTS DIRECTOR IN THE OPERATION OF THE YOUTH PROGRAM. DURING 2011, HE HAS VOLUNTEERED IN EXCESS OF 2,100 HOURS. HE HAS MADE EXCEPTIONAL CONTRIBUTIONS WHICH ARE EVIDENT BY THE GROWING NUMBER OF PARENTS AND YOUTH INVOLVED IN VARIOUS PROGRAMS. MR. SMITH'S EFFORTS REFLECT GREAT CREDIT UPON HIMSELF, THE FORT CARSON COMMUNITY, AND THE UNITED STATES ARMY.

PROPOSED CITATION FOR JANE DOE

FOR EXEMPLARY VOLUNTEER SERVICE TO THE FORT CARSON COMMUNITY DURING THE PERIOD JANUARY 2020 THROUGH OCTOBER 2020. AS AN ADVISOR TO A NUMBER OF ORGANIZATIONS, MRS. DOE'S SUPPORT AND GUIDANCE WERE INSTRUMENTAL TO THE SUCCESS OF VARIOUS COMMENDABLE INITIATIVES, MOST NOTABLE WERE HER EFFORTS IN THE THRIFT SHOP REVITALIZATION AND THE OFFICERS' SPOUSES CLUB FUND-RAISING EVENTS. SHE FOUNDED THE FORT CARSON JOINT SCHOLARSHIP FUND, WHICH DISBURSED MORE THAN $30,000 IN SCHOLARSHIPS DURING ITS FIRST YEAR. MRS. DOE'S EFFORTS REFLECT GREAT CREDIT UPON HERSELF, THE FORT CARSON COMMUNITY, AND THE UNITED STATES ARMY.